NOTICE OF THE REGULAR VILLAGE BOARD MEETING

The regular meeting of the Village Board is scheduled for Tuesday, September 21, 2021, beginning at 7:30 p.m.

A copy of the agenda for this meeting is attached hereto and can be found at <u>www.tinleypark.org</u>.

NOTICE - MEETING MODIFICATION DUE TO COVID-19

As of June 11, 2021, Governor Pritzker moved Illinois to Phase 5. Under Phase 5, all sectors of the economy can resume at regular capacity with new safety guidelines and procedures. Pursuant to the Illinois Department of Commerce & Economic Opportunity's Guidelines, it is recommended that any individual appearing in-person wear a face-covering to cover their nose and mouth.

Meetings are open to the public, but members of the public may continue to submit their public comments or requests to speak telephonically in advance of the meeting to <u>clerksoffice@tinleypark.org</u> or place requests in the Drop Box at the Village Hall by noon on September 21, 2021. Please note, written comments will not be read aloud during the meeting. A copy of the Village's Temporary Public Participation Rules & Procedures is attached to this Notice.

Kristin A. Thirion Clerk Village of Tinley Park

VILLAGE OF TINLEY PARK TEMPORARY PUBLIC PARTICIPATION RULES & PROCEDURES

As of June 11, 2021, Governor Pritzker moved Illinois to Phase 5. Under Phase 5, all sectors of the economy can resume at regular capacity with new safety guidelines and procedures. Pursuant to the Illinois Department of Commerce & Economic Opportunity's Guidelines, it is recommended that any individual appearing in-person wear a face-covering to cover their nose and mouth.

The Mayor of Tinley Park is issuing the following rules for all Village Board and other public meetings in order to promote social distancing as required by the aforementioned Executive Orders and the requirements of the Open Meetings Act:

Written Comments

After publication of the agenda, email comments to clerksoffice@tinleypark.org. When providing written comments to be included as public participation at a public meeting, clearly identify the following in the subject line:

- The date of the meeting;
- The type of meeting for the written comments (e.g. Village Board meeting, Zoning Board of Appeals meeting, Plan Commission meeting, etc.);
- Name and any other identifying information the participant wish to convey to the public body;
- The category of public participation (e.g., Receive Comments from the Public, Agenda Items, etc.);
- For specific Agenda Items, identify and include the specific agenda item number;
- The entire content of the comments will be subject to public release. The Village of Tinley Park is under no obligation to redact any information.

The contents of all comments will be provided to the relevant public body for their review. Written comments will not be read aloud during the meeting. If you wish to publicly address the public body, you may request to participate via teleconference as described below.

Comments must be submitted by 12:00 pm on the day of the meeting. However, it is strongly recommended that comments be emailed not less than twenty-four (24) hours prior to the meeting so the appropriate Board members, Commissioners, Board members, and Committee members have sufficient time to review the comments prior to the meeting.

Live Public Participation During Meeting

After publication of the agenda, those wishing to participate in a live telephone call option at a public meeting must register by 12:00 pm on the day of the meeting. A Village representative will call the participant at the relevant portion of the meeting and the participant will be allowed to participate telephonically at the meeting. To participate in a live telephone call during the meeting, a request shall be submitted by email to clerksoffice@tinleypark.org. The following information must be included the subject line:

- The date of the meeting;
- The type of meeting for the written comments (e.g. Village Board meeting, Zoning Board of Appeals meeting, Plan Commission meeting, etc.);
- Name and any other identifying information the participant wish to convey to the public body;
- The category of public participation (e.g., Receive Comments from the Public, Agenda Items, etc.); and
- For specific Agenda Items, identify and include the specific agenda item number.

If the participant provides an email address, they will receive a confirmation email that their request has been logged. If the participant provides an email address and does not receive a confirmation email, they may call (708) 444-5000 during regular business hours to confirm the application was received.

Upon successful registration, the participant's name will be placed on an internal Village list. On the date and during relevant portion of the meeting, the participant will be called by a Village representative. The Village representative will call the provided telephone number and allow the phone to ring not more than four (4) times. If the call is not answered within those four (4) rings, the call will be terminated and the Village representative will call the next participant on the list.

The public comment should be presented in a manner as if the participant is in attendance at the meeting. At the start of the call, the participant should provide their name and any other information the participant wishes to convey. For comments regarding Agenda Items, identify and include the specific agenda item number. The participant should try to address all comments to the public body as a whole and not to any member thereof. Repetitive comments are discouraged. The total comment time for any single participant is three (3) minutes. Further time up to an additional three (3) minutes may be granted by motion. A participant may not give his or her allotted minutes to another participant to increase that person's allotted time.

MEETING NOTICE

NOTICE IS HEREBY GIVEN that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, September 21, 2021, beginning at 7:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

| 7:30 PM | CALL TO ORDER | | | | |
|----------------|--|--|--|--|--|
| | PLEDGE OF ALLEGIANCE | | | | |
| | ROLL CALL | | | | |
| <u>ITEM #1</u> | | | | | |
| SUBJECT: | CONSIDER APPROVAL OF AGENDA | | | | |
| ACTION: | Discussion - Consider approval of agenda as written or amended. | | | | |
| COMMENTS: | | | | | |
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| ITEM #2 | | | | | |
| SUBJECT: | CONSIDER APPROVAL OF MINUTES OF THE REGULAR VILLAGE BOARD MEETING HELD ON SEPTEMBER 7, 2021. | | | | |
| ACTION: | Discussion: Consider approval of minutes as written or amended. | | | | |
| COMMENTS: | | | | | |
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| ITEM #3 | | | | | |
| SUBJECT: | RECEIVE PRESENTATION OF THE TINLEY PARK BUSINESS SPOTLIGHT – President Glotz and Clerk Thirion | | | | |
| ACTION: | Discussion: The following Businesses will be presented: | | | | |
| | The Whistle Sports Bar & Grill/The Whistle Events & Catering, 7537 W. 159th Street | | | | |
| | • Weichert Realtors-The Home Team, | | | | |
| | 7903 W. 171st StreetMucci World, | | | | |
| | 7913 W. 171st Street | | | | |
| | No specific action required. | | | | |
| COMMENTS: | | | | | |

| <u>ITEM #4</u> | | | |
|---------------------|---|--|--|
| SUBJECT: | CONSIDER ADOPTING RESOLUTION 2021-R-080 RECOGNIZING FIRE PREVENTION WEEK IN THE VILLAGE OF TINLEY PARK FROM OCTOBER 3 THROUGH OCTOBER 9, 2021 - Trustee Brennan | | |
| ACTION: | Discussion: Fire Prevention Week is to be held in the Village of Tinley Park beginning October 3, 2021. All citizens are encouraged to do their share to provide a safe place in which to live and work by eliminating those fire hazards which cause the loss of life, property, and resources. Fire Prevention Week is always scheduled to coincide with the anniversary of the Great Chicago Fire of 1871. <u>This Resolution is eligible for adoption.</u> | | |
| COMMENTS: | | | |
| <u>ITEM #5</u> | | | |
| SUBJECT: | CONSIDER APPOINTMENT OF PARKER BOGDAN TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz | | |
| ACTION: | Discussion: A recruitment was conducted for the Maintenance Technician position in the Public Works Street Department that identified Parker Bogdan as a qualified candidate. He has over 3 years of general laborer experience. Parker joined the Village as a part-time Seasonal II working in the Water Department almost 5 months ago and has shown his commitment, dedication, and willingness to learn public works operations. <u>Consider appointing Parker Bogdan to the position of Maintenance Technician</u> <u>effective September 22, 2021.</u> | | |
| COMMENTS: | | | |
| | | | |
| ITEM #6 SUBJECT: | CONSIDER APPOINTMENT OF DAVID MILLS TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz | | |
| ACTION: | Discussion: A recruitment was conducted for the Maintenance Technician position in the Public Works Streets Department that identified David Mills as a qualified candidate. He has 15 years of related maintenance experience. David joined the Village as a part-time Seasonal II working in the Facilities Department last February and demonstrated his abilities to successfully perform maintenance duties. <u>Consider</u> <u>appointing David Mills to the position of Maintenance Technician effective</u> <u>September 22, 2021.</u> | | |
| COMMENTS: | | | |

| <u>ITEM #7</u> SUBJECT: | CONSIDER APPOINTING PAMELA ARDAGH TO THE POSITION OF ADMINISTRATIVE ASSISTANT - President Glotz |
|----------------------------|--|
| ACTION: | Discussion: An internal search was conducted to fill the position of Administrative Assistant to the Police Chief and other command staff within the Tinley Park Police Department. Pamela Ardagh was identified as the best candidate for the position. Pamela joined the police Records Division in 2013 in a part-time Clerk Matron role providing office operations support. She is very knowledgeable on police office operations, able to manage multiple priorities, and has demonstrated excellent customer service in dealing with the public. She has a total of over 25 years of management and related office experience. <u>Consider appointing Pamela Ardagh to the position of Administrative Assistant effective September 22, 2021.</u> |
| COMMENTS: | |

<u>ITEM #8</u>

| SUBJECT: | CONSIDER APPOINTMENT OF MICHAEL COLEMAN TO THE POSITION OF |
|----------|--|
| | BUILDING OFFICIAL - President Glotz |

ACTION: Discussion: A recruitment was conducted for the Building Official position that identified Michael Coleman as the most qualified candidate. Michael has over 10 years of code enforcement experience working in municipal government. As a Building and Fire Code Official he has extensive knowledge of construction practices and building codes and prides himself on his ability to bridge the gap between builders, architects, and homeowners to gain code compliance and maintain safety standards for municipalities and fire districts. In addition, he has over 30 years of experience as a residential and commercial licensed architect in the Chicagoland area.

Michael holds a bachelor of architecture professional degree from University of Illinois at Chicago, maintains numerous professional building code certifications through the International Code Council as well as various architectural certifications and memberships. Consider appointing Michael Coleman to the position of Building Official effective September 22, 2021.

COMMENTS:

ITEM #9 SUBJECT: CONSIDER APPOINTMENT OF THOMAS TILTON TO THE POSITION OF DEPUTY POLICE CHIEF OF ADMINISTRATION - President Glotz

ACTION:

Discussion: A recruitment was conducted for the Deputy Police Chief position that identified Thomas Tilton as a highly qualified candidate. Thomas has proudly served with the United States secret service for 26 years as a leader in law enforcement, security, and investigative operations. Thomas held various vital operational roles overseeing and managing numerous large-scale operations. Most recently he has served for over 10 years as the Deputy Director of Operations for the Department of Emergency Management and Regional Security overseeing tactical response operations within critical agency comprised of 134 municipalities, 30 townships, 5.4 million residents and 945 square miles of territory.

Thomas has various certifications from Illinois Law Enforcement Training and Schedule Board (ILETSB) as a Certified SWAT Operator, Illinois Emergency Management Agency (IEMA) as a Certified Professional Emergency Manager, and Illinois Tactical Officers Association (ITOA) as a Certified Tactical Patrol Officer. Thomas has received numerous awards and recognitions for his outstanding achievements and service. <u>Consider appointing</u> <u>Thomas Tilton to the position of Deputy Police Chief of Administration effective</u> <u>September 21, 2021.</u>

COMMENTS:

<u>ITEM #10</u>

SUBJECT: CONSIDER APPOINTMENT OF LAWRENCE RAFFERTY TO THE POSITION OF DEPUTY POLICE CHIEF OF OPERATIONS - President Glotz

ACTION: Discussion: A recruitment was conducted for the Deputy Police Chief position that identified Lawrence Rafferty as a highly qualified candidate. Lawrence proudly served the Cook County Sheriffs Police Department for more than 28 years. He spent 23 years in the Detective Division and has been recognized on numerous occasions for outstanding criminal investigative work. He is a 16-year member of the South Suburban Major Crimes Task Force including 6 years as the Commander of the homicide team overseeing 85 investigators and 15 supervisors. He served as Commander/Acting Deputy Chief of the General Investigations Division overseeing a \$6 million budget, departmental training, and the creation of various crime prevention units. Over the course of his career he has developed and implemented various policing initiatives. Most recently he served as the Deputy Chief of Police for a local municipality overseeing the day-to-day operations.

Lawrence is a graduate of Northwestern's Police Staff and Command and the Executive Management Program. He has received numerous awards & recognitions for his outstanding investigative achievements and service. He maintains various board positions including with local children advocacy centers and the South Suburban Major Crimes Task Force, he is an instructor for various police training centers, and is a member of multiple law enforcement organizations. <u>Consider appointing Lawrence Rafferty to the position of Deputy Police</u> <u>Chief of Operations effective September 21, 2021.</u>

| COMMENTS: | - | | |
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| <u>ITEM #11</u> SUBJECT: | | CONDUCT SWEARING IN CEREMONY FOR DEPUTY POLICE CHIEFS - Trustee Brennan and Clerk Thirion | |
| ACTION: | | Discussion: The following Deputy Police Chiefs: | |
| | Thomas Tilton, Deputy Police Chief of Administration Lawrence Rafferty, Deputy Police Chief of Operations | | |
| | | No specific action is required. | |
| COMMENTS: | - | | |
| | - | | |
| ITEM #12 SUBJECT: | | CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS: | |
| | А | . CONSIDER ADOPTING RESOLUTION 2021-R-081 APPROVING A SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH NEOGOV™ FOR INSIGHT & PERFORM SUBSCRIPTIONS IN THE AMOUNT NOT TO EXCEED \$50,000. | |
| | В | . CONSIDER ADOPTING RESOLUTION NUMBER 2021-R-083 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ENTERPRISE FLEET MANAGEMENT, INC. FOR THE VEHICLE LEASING AND REPLACEMENT PROGRAM | |
| | C | . CONSIDER ADOPTING RESOLUTION 2021-R-084 IN SUPPORT OF THE 2021 ILLINOIS SAFE ROUTES TO SCHOOL PROGRAM (SRTS) AND THE ACCOMPANYING LETTER OF SUPPORT OF THE VILLAGE'S APPLICATION FOR FUNDING IN THE SRTS PROGRAM | |
| | D | . CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$2,622,966.36 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED SEPTEMBER 10 AND SEPTEMBER 17, 2021. | |
| ACTION: | | Discussion: Consider approval of consent agenda items. | |
| COMMENTS: | _ | | |

| ITEM #13 SUBJECT: | CONSIDER ADOPTING ORDINANCE 2021-O-065 INCREASING THE NUMBER OF CLASS "D" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (JUANCHO'S TACOS 7020 183RD ST.) - President Glotz | | |
|----------------------|--|--|--|
| ACTION: | Discussion: This Ordinance awards a Class D Liquor License to Juancho's Tacos located at 7020 W 183rd St. Juancho's Tacos is a casual restaurant serving affordable and quality Mexican food. A Class D Liquor License authorizes the retail sale of alcoholic liquor on the premise in conjunction with the operation of a restaurant, and served to tables or booths only. No video gaming is permitted. <u>This Ordinance is eligible for adoption.</u> | | |
| COMMENTS: | | | |
| ITEM #14 SUBJECT: | CONSIDER ADOPTING ORDINANCE 2021-O-066 DECREASING THE NUMBER OF CLASS "O" LIQUOR LICENSES AND INCREASING THE NUMBER OF CLASS "OV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (HAILSTORM BREWING COMPANY 8060 W 186TH ST.) - President Glotz | | |
| ACTION: | Discussion: This Ordinance permits Hailstorm Brewing Company, located at 8060 W. 186th Street, to operate video gaming. <u>This Ordinance is eligible for adoption.</u> | | |
| COMMENTS: | | | |
| ITEM #15 SUBJECT: | CONSIDER ADOPTING ORDINANCE NUMBER 2021-O-067 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE HICKORY CREEK PLANNED UNIT DEVELOPMENT – Trustee Mueller | | |
| ACTION: | Discussion: The Petitioner, Mark Mathewson on behalf of the Will County Highway Department of Transportation, is seeking approval for a Substantial Deviation related to changes on multiple properties in the Hickory Creek PUD. The request is related to property takings by Will County for the 80th Avenue roadway improvement project and would ensure the properties remain conforming with all PUD regulations. The Plan Commission held a Public Hearing on September 02, 2021, and voted 5-0 to recommend approval of the Special Use in accordance with the plans and Findings of Fact listed in the Staff Paneet. This Ordinance is eligible for adaption | | |
| COMMENTS: | listed in the Staff Report. This Ordinance is eligible for adoption. | | |

| <u>ITEM #16</u> | | | |
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| SUBJECT: | CONSIDER ADOPTING ORDINANCE NUMBER 2021-O-068 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE TINLEY CROSSINGS PLANNED UNIT DEVELOPMENT – Trustee Mueller | | |
| ACTION: | Discussion: The Petitioner, Mark Mathewson on behalf of the Will County Highway Department of Transportation, is seeking approval for a Substantial Deviation related to changes on multiple properties in the Tinley Crossings PUD. The request is related to property takings by Will County for the 80th Avenue improvement project and would ensure the properties remain conforming with all PUD regulations. | | |
| | The Plan Commission held a Public Hearing on September 2, 2021 and voted 5-0 to recommend approval of the Special Use in accordance with the plans and Findings of Fact listed in the Staff Report. <u>This Ordinance is eligible for adoption.</u> | | |
| COMMENTS: | | | |
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| ITEM #17 | | | |
| SUBJECT: | CONSIDER ADOPTING ORDINANCE NUMBER 2021-O-069 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE PANDUIT CORPORATE HEADQUARTERS PLANNED UNIT DEVELOPMENT – Trustee Mueller | | |
| ACTION: | Discussion: The Petitioner, Mark Mathewson on behalf of the Will County Highway Department of Transportation, is seeking approval for a Substantial Deviation related to changes for the Panduit Corporate Headquarters PUD. The request is related to a property taking by Will County for the 80th Avenue roadway improvement project and would ensure the property remains conforming with all PUD regulations. | | |
| | The Plan Commission held a Public Hearing on September 2, 2021 and voted 5-0 to recommend approval of the Special Use in accordance with the plans and Findings of Fact listed in the Staff Report. <u>This Ordinance is eligible for adoption.</u> | | |
| COMMENTS: | | | |
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| <u>ITEM #18</u> | | | |
| SUBJECT: | CONSIDER ADOPTING ORDINANCE 2021-O-054 AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSARY - Trustee Mueller | | |
| ACTION: | Discussion: The proposed text amendments will make minor changes to the zoning regulations for adult-use recreational cannabis dispensaries, including permitting dispensary locations in multi-tenant structures, removing corridor restrictions, and allowing them as a special use in more zoning districts. | | |
| | The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. The Village Board held a first reading on the ordinance on August 17th, 2021. <u>This Ordinance is eligible for adoption.</u> | | |

| COMMENTS: | - | | | | |
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| ITEM #19 SUBJECT: COMMENTS: | - | RECEIVE COMMENTS FROM STAFF - | | | |
| ITEM #20 SUBJECT: COMMENTS: | - | RECEIVE COMMENTS FROM THE BOARD - | | | |
| ITEM #21 SUBJECT: COMMENTS: | - | RECEIVE COMMENTS FROM THE PUBLIC - | | | |
| ITEM #22 SUBJECT: | A | ADJOURN TO EXECUTIVE SESSION TO DISCUSS: . THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY. | | | |
| | В | | | | |

ADJOURNMENT

MINUTES OF THE REGULAR BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD SEPTEMBER 7, 2021

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL on September 7, 2021. President Glotz called this meeting to order at 7:41 p.m.

President Glotz stated this meeting is being conducted pursuant to Governor Pritzker's disaster proclamation and Public Act 101-0640, which amends requirements of the Open Meetings Act due to the COVID-19 pandemic. Although remote attendance is an option, all Board members were present.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk Thirion called the roll. Present and responding to roll call were the following:

| Village President: | Michael W. Glotz |
|----------------------------------|---|
| Village Clerk: | Kristin A. Thirion |
| | |
| Trustees: | William P. Brady |
| | William A. Brennan |
| | Diane M. Galante |
| | Dennis P. Mahoney |
| | Michael G. Mueller |
| | Colleen M. Sullivan |
| | |
| Absent: | |
| Also Present: | |
| Village Manager: | David Niemeyer |
| Asst. Village Manager: | Patrick Carr |
| Village Attorney: | Paul O'Grady |
| v mage Automey. | I aur & Grady |
| was made by Trustee Mueller sage | nded by Trustee Brady, to approve the agenda as wri |
| | |

Motion was made by Trustee Mueller, seconded by Trustee Brady, to approve the agenda as written or amended for this meeting. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to approve and place on file the minutes of the regular Village Board meeting held on August 17, 2021. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to adopt and place on file **RESOLUTION 2021-R-076 RECOGNIZING THE TINLEY PARK BULLDOGS 13U RED BASEBALL TEAM ON THEIR ACHIEVEMENTS.** The Tinley Park Bulldogs 13U Red Baseball Team placed first at the 2021 Missouri Heat Classic on August 3rd. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried. AGENDA - 9/21/2021,...

At this time Bremen High School District 228 Board President, Kristine Resler, presented the district's COVID-19 Community Impact Report.

At this time President Glotz and Clerk Thirion presented the Tinley Park Business Spotlight.

- Orlando Lynn Salon, 16922 Oak Park Avenue
- Smoothie King, 6801 159th Street

At this time Jeff Metzger, Executive Director of the Tinley Park Chamber of Commerce, gave a presentation on the upcoming Oktoberfest event which will be held from Friday, September 17 through Sunday, September 19th at the 80th Avenue Train Station.

At this time Trustee Brennan presented a proclamation in **RECOGNITION OF A PARTNERSHIP BETWEEN THE VILLAGE OF TINLEY PARK AND PORTER PLACE TO FORMALLY DESIGNATE TINLEY PARK AS A DEMENTIA FRIENDLY COMMUNITY.** The Village of Tinley Park in partnership with Porter Place - Anthem Memory Care is working towards establishing Tinley Park as a Dementia Friendly Community so those living with dementia and their caregivers can experience a high quality of life in our community. Colleen Kamin, Executive Director of Porter Place, thanked the Board for the opportunity to work with the Village to make the Village a Dementia Friendly Community. Assistant Village Manager Hannah Lipman stated that the kickoff event for this partnership will take place on Wednesday, September 22, from 9:00 to 11:30 a.m. in the Village Hall, Kallsen Center.

Motion was made by Trustee Brady, seconded by Trustee Brennan, to appoint THE FOLLOWING COMMISSION APPOINTMENTS FOR THE FISCAL YEAR 2022.

Senior Services Commission Robert Hayes, Chair

President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to appoint AMY GOLDSMITH TO THE POSITION OF 911 DISPATCHER. An employment search was conducted for qualified 911 Dispatchers and Amy Goldsmith was selected as a highly qualified candidate. Amy is a veteran 911 Dispatcher with over 20 years of experience dispatching emergency and non-emergency services for multiple police and fire departments and has handled MABAS 21 incidents. She is experienced with LEADS and has provided Emergency Management Development Services. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to appoint A'LANTIS COHN TO THE **POSITION OF 911 DISPATCHER.** An employment search was conducted for qualified 911 Dispatchers and A'lantis Cohn was selected as a highly qualified candidate. A'lantis is an experienced 911 Dispatcher with 13 years of experience in emergency response and assistance to the public. She has multiple years of experience in a regional dispatch center dispatching for multiple police and fire departments. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to consider approving the following Consent Agenda items:

- A. CONSIDER ADOPTING RESOLUTION 2021-R-077 FINDING THAT THE NEED FOR CONFIDENTIALITY STILL EXISTS AS TO EXECUTIVE SESSION MINUTES.
- B. CONSIDER ADOPTING RESOLUTION 2021-R-082 APPROVING A CONTRACT FOR NETWORK AND SECURITY PROFESSIONAL SERVICES WITH HEARTLAND BUSINESS SYSTEMS TO PERFORM IT SERVICES FOR \$73,500.
- C. CONSIDER PROCLAIMING SEPTEMBER 2021, AS "CHILDHOOD CANCER AWARENESS MONTH" IN THE VILLAGE OF TINLEY PARK.
- D. CONSIDER PROCLAIMING SEPTEMBER 17TH THROUGH SEPTEMBER 23RD, 2021, AS "CONSTITUTION WEEK" IN THE VILLAGE OF TINLEY PARK.
- E. CONSIDER REQUEST FOR A BLOCK PARTY PERMIT ON SATURDAY, SEPTEMBER 25, 2021, ON OCONTO AVENUE, BETWEEN 16700 AND 16800 FROM 3:30 P.M. TO 10:00 P.M.
- F. CONSIDER PAYMENTS OF OUTSTANDING BILLS IN THE AMOUNT OF \$1,153,647.65 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED AUGUST 20, AUGUST 27, AND SEPTEMBER 3, 2021.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brady, to adopt and place on file ORDINANCE 2021-O-064 INCREASING THE NUMBER OF CLASS A LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (RJ'S SEAFOOD CO, LLC - 18201 HARLEM AVENUE). This Ordinance awards a Class A Liquor License to RJ's Seafood Co to be located at 18201 Harlem Avenue. The Class A Liquor License allows for the sale of all alcoholic liquor on the premise. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **ORDINANCE 2021-O-060 GRANTING VARIATIONS FROM THE ZONING ORDINANCE FOR CERTAIN PROPERTY LOCATED AT 6801 159TH STREET (SMOOTHIE KING).** The Petitioner, Parth Patel, is seeking Variations for parking requirements, exterior masonry, the ground sign setback, and wall sign allowances. The variations are related to the redevelopment of the property in the B-3 zoning district, which will be reconstructed as a Smoothie King with a dual drive-thru.

The Plan Commission held a Public Hearing on August 19, 2021, and voted 6-0 to recommend approval of the variations and adopt the Findings of Fact in accordance with the submitted plans. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file **RESOLUTION 2021-R-078 SUPPORTING THE FILING OF A COOK COUNTY CLASS 8**

REQUEST FOR PARTH37, LLC FOR PROPERTY LOCATED AT 6801 159TH STREET (SMOOTHIE KING). This Resolution provides support for the Cook County Class 8 Incentive for Parth37, LLC who recently purchased the property formerly occupied by Brown's Chicken. The applicant proposes to invest \$800,000 to renovate the property in order to reoccupy the building for a Smoothie King and has stated that the Class 8 incentive is necessary to make this project feasible.

The Economic and Commercial Commission reviewed the application at its August 9, 2021, meeting and voted 7-0 to recommend approval of the Class 8 reclassification. This item was discussed at the Committee of the Whole meeting held prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to adopt and place on file **ORDINANCE 2021-O-063 PROHIBITING PARKING ON CERTAIN TRAFFIC ROUTES IN THE VILLAGE OF TINLEY PARK AND PROVIDING PENALTIES FOR THE VIOLATION THEREOF.** With Phase 1 construction of the Boulevard at Central Station completed and tenants moving into the space, the Village has identified some parking concerns around the development that should be addressed. Staff has drafted an ordinance to amend the section of our municipal code that regulates parking on certain streets in the Village. The ordinance will establish the area of South Street between 66th Avenue and Oak Park Avenue and 174th Street between 67th Court and 66th Court as two (2) hour public parking areas. President Glotz asked if there were any comments from members of the Board or public. Trustee Brady asked if restaurant parking has been considered. Community Development Director Clarke stated that there is parking available at the Oak Park Avenue Train Station. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller, to postpone **ORDINANCE 2021-O-054 AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSARY** to the September 21, 2021, Village Board meeting. Community Development Director Clarke stated there are areas of concern regarding this ordinance. One area of concern is in regards to limiting the number of licenses to one (1). This is not a zoning issue, it is a Village policy, and should not be placed in the Zoning Code. Another concern is the adjacency to residential zoning. She noted that after looking at certain potential properties this could be an issue. She asked the Board for the opportunity to review this ordinance and bring it back to the Board on September 21st. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file ORDINANCE 2021-O-058 AMENDING SECTION IX (SIGN REGULATIONS) OF THE TINLEY PARK ZONING ORDINANCE. The proposed text amendment will permit for preview menu board signs accessory to drive-thru lanes and also make minor changes and clarifications in other sections of the sign code.

The Plan Commission held a Public Hearing on August 5, 2021, and voted 5-0 to recommend the proposed text amendments for approval to the Village Board. The Village Board held a first reading on the ordinance on August 17, 2021. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brennan, to adopt and place on file **RESOLUTION 2021-R-079 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MCGILL CONSTRUCTION COMPANY FOR THE 2021 MUNICIPAL PARKING LOT PROJECT.** This project consists of the earth excavation, placement and compaction of aggregate base course, PCC concrete, removal and replacement of existing Hot Mix Asphalt (HMA) pavement, curb and gutter removal and replacement, sidewalk removal, and replacement, drainage structure adjustments, fence improvements, pavement markings, as well as all incidental work necessary. Seven (7) bids were received and publicly read on August 27, 2021, to complete the improvements of the east half of the Oak Park Avenue Metra train parking lot – north of the tracks, northern portion of the Fire Training Tower lot, and the Pump Station # 1 parking lot. The lowest, responsible bidder was McGill Construction Company, in the amount of \$216,118.50. President Glotz asked if there were any comments from members of the Board or public. Trustee Galante asked if this expenditure is budgeted. John Urbanski noted that there are budgeted funds available in the budget in the amount of \$520,000. This project cost is \$260,657,80 under-budget. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adopt and place on file ORDINANCE 2021-O-061 GRANTING VARIATIONS FOR A FREESTANDING SIGN WITH AN ELECTRONIC MESSAGE CENTER AT 6200 W. 167TH STREET. Edgar Montalvo on behalf of Faith United Presbyterian Church seeks variations for the size and setback of the freestanding ground sign as well as the size of an electronic message center display in the R-1 (Single Family Residential) zoning district.

The Plan Commission held a Public Hearing on August 19, 2021, and voted 6-0 to recommend approval of the requested variations, in accordance with the plans, Findings of Fact, and recommended condition as listed in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Galante, to adopt and place on file ORDINANCE 2021-O-062 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION FROM THE PUD FOR SIGNAGE AT 18801 OAK PARK AVENUE. Ty Angelus, on behalf of Lippert Components Inc., seeks approval of four wall signs that exceed the allowable quantity and size per the regulations of the First Industrial Realty Trust Planned Unit Development on property located in the M-1 (General Manufacturing) zoning district.

The Plan Commission held a Public Hearing on September 2, 2021, and voted 5-0 to recommend approval of the requested Special Use, in accordance with the plans, Findings of Fact, and recommended condition as listed in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff.

Interim Fire Chief Klotz stated that the Fire Department Open House will take place on Saturday, September 11 from 9:00 to 11:00 a.m. at Fire Station #46, 17355 S. 68th Court. The Open House will follow the Patriot Day ceremony which begins at 7:30 a.m. The ceremony will take place in front of the Village's World Trade Center beam at Fire Station 46.

AGENDA - 9/21/2021,...

Marketing Director Framke stated Patriot Day Events include the Ceremony at 7:30 a.m. at Fire Station #46. The Tinley Park High School Symphonic Band will perform at Zabrocki Plaza from 6:30 to 7 p.m. followed by the Army National Guard Band from 7:15 to 7:50 p.m. From 8:00 to 10:00 p.m. a concert honoring first responders will take place at Zabrocki Plaza featuring the Austin Edwards Band. Veterans, first responders, and those who lost family on 9/11 will have an honored place at the front of the stage. Patriotic patches and T-Shirts will be sold.

President Glotz asked if there were any comments from members of the Board.

Trustee Galante stated her concerns with the conduct of certain Board members. She noted that she would like lawsuits against the Village dismissed. She also commented on the ethics complaint she filed.

Clerk Thirion stated the Village received a certificate from the Democratic Women of the Southland Region in commemoration of the 20th Anniversary of 9/11. This certificate was presented in recognition of the brave and selfless first responders, and HEROS, who risk their lives daily, to save and protect others.

Trustee Brady presented the T-Shirt and patch commemorating the 20th Anniversary of 9/11. The cost of the T-Shirt is \$5 and \$1 for the patch. He noted these items will be available for purchase at the Village Hall and during Music in the Plaza on Saturday, September 11th.

Trustee Mueller thanked the Village for its use of its Code Red alter system. He received a Code Red warning about the severe weather that occurred early in the day. He commented that this early warning system is an important tool in keeping the community safe. He also stated that one of the Federal lawsuits against the Village was recently dismissed in court. He commented on the need for the Village to stay diligent and not give in on these frivolous lawsuits.

Trustee Brennan thanked the attorneys for their hard work in fighting this lawsuit. He noted that the federal judge has encouraged the Village to attempt to recover costs on this lawsuit.

Trustee Sullivan concurred with Trustees Mueller and Brennan. She congratulated those who were named in the lawsuit. She also stated that she is looking forward to the 9/11 events.

Trustee Brady stated that are many people have been affected by these lawsuits.

Clerk Thirion commented on the cost of these lawsuits to the taxpayers.

Trustee Mahoney echoed the Board's remarks regarding the lawsuits. He is looking forward to moving forward.

President Glotz stated that the dismissal of this lawsuit versus Stephen Eberhardt was a victory for the Village. He thanked the legal team for their hard work on this lawsuit and congratulated the defendants. President Glotz then read a portion of the Honorable Charles R. Norgle's opening statement of the dismissal order, "Plaintiff, Stephen E. Eberhardt, is a person who stimulates or provokes others by irritating criticism and seemingly a perpetual thorn in the sides of several current and former officials of the Village of Tinley Park, Illinois and various personal and political allies of those officials." President Glotz also commented on the numerous ethics complaints filed by Stephen Eberhart, notwithstanding the lawsuits filed by him. President Glotz then commented on ethics complaints filed by Mr. Eberhardt and Trustee Galante. He noted that all of these complaints have been reviewed by an independent counsel and were dismissed. He noted that

AGENDA - 9/21/2021,...

the funds spent on the review of these complaints could have been used for other projects throughout the Village. President Glotz then remarked on affidavits filed by Trustee Galante.

President Glotz asked if there were any comments from the public.

Nancy O'Connor requested an additional three (3) minutes of public comment time. Motion was made by Trustee Brennan, seconded by Trustee Mahoney to grant an additional three (3) minutes of public comment time to Nancy O'Connor. Vote on roll call. Ayes: Brady, Brennan, Mahoney, Sullivan. Nays: Mueller. Absent: None. Abstain: Galante. President Glotz declared the motion carried.

Ms. O'Connor thanked Board members for their support with the lawsuit that was dismissed. She stated her concerns about information from executive session meetings is being leaked to members of the public. Ms. O'Connor commented on an ethics complaint against Trustee Galante.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan, at 9:20 p.m. to adjourn to Executive Session to discuss the following:

- A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.
- B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to adjourn the Village Board meeting at 9:59 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

APPROVED:

ATTEST:

Village President

Village Clerk

TINLEY PARK BUSINESS SPOTLIGHT

President Glotz and Clerk Thirion

TINLEY PARK



RESOLUTION NO. 2021-R-080

A RESOLUTION ESTABLISHING FIRE PREVENTION WEEK FOR 2021 IN THE VILLAGE OF TINLEY PARK

WHEREAS, it is the mission of the Tinley Park Fire Department to prevent loss of life and minimize property damage from the perils of fire through education, engineering, and enforcement; and

WHEREAS, with the introduction of new construction, and re-development to meet the needs of the community, it is imperative that all public safety agencies partner together to prevent fires; and

WHEREAS, the Village of Tinley Park continues to be a community for all ages and backgrounds that embraces fire education to minimize injury, loss of life, and property damage from the perils of fire; and

WHEREAS, the Tinley Park Fire Department recognizes the challenge to meet the fire safety needs of changing demographic and more diverse community; and

WHEREAS, Tinley Park's first responders are dedicated to reducing the occurrence of home fires and home fire injuries through prevention and education; and

WHEREAS, all professional members of the fire service and other public safety agencies, shall coordinate their efforts to provide coalitions to ensure a successful reduction from the risk of fire; and

WHEREAS, on October 8-10, 1871, the Great Chicago Fire consumed the City of Chicago where over 300 people died and 17,500 buildings were destroyed, this fire began a discussion that resulted in what we know today as Fire Prevention; and

WHEREAS, the 2021 Fire Prevention Week theme, "Learn the Sounds of Fire Safety" reminds us that when a smoke alarm makes noise – a beeping sound or a chirping sound – action must be taken.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, that the week beginning October 3, 2021, be designated as Fire Prevention Week in Tinley Park and urge all citizens to join with the coordinated effort of the Tinley Park Fire Department to provide effective educational and related fire prevention programs.

APPROVED this 7th day of September, 2021

MICHAEL W. GLOTZ, VILLAGE PRESIDENT

ATTEST: KRISTIN A. THIRION, CLERK

TRUSTEE WILLIAM P. BRADY

TRUSTEE WILLIAM A. BRENNAN

TRUSTEE DIANE M. GALANTE

TRUSTEE DENNIS P. MAHONEY

TRUSTEE MICHAEL G. MUELLER

TRUSTEE COLLEEN M. SULLIVAN

Staff Appointments

PARKER BOGDAN - MAINTENANCE

DAVID MILLS - MAINTENANCE TECHNICIAN

PAMELA ARDAGH - ADMINISTRATIVE ASSISTANT

MICHAEL COLEMAN - BUILDING OFFICIAL

THOMAS TILTON - DEPUTY POLICE CHIEF OF ADMINISTRATION

LAWRENCE RAFFERTY - DEPUTY POLICE CHIEF OF OPERATIONS

President Glotz

CONDUCT A SWEARING IN CEREMONY FOR DEPUTY POLICE CHIEFS

THOMAS TILTON - ADMINISTRATION

&

LAWRENCE RAFFERTY OPERATIONS

President Glotz

CONDUCT A SWEARING IN CEREMONY FOR DEPUTY POLICE CHIEFS

THOMAS TILTON - ADMINISTRATION

&

LAWRENCE RAFFERTY OPERATIONS

Trustee Brennan



Clerk Thirion



| Date: | September 15, 2021 | |
|----------|--|--|
| То: | David Niemeyer, Village Manager Hannah Lipman, Assistant Village Manager | |
| Cc: | Pat Carr, Assistant Village Manager Anthony Ardolino, Information Technology Manager Regina Earley, Human Resources Generalist | |
| From: | Angela Arrigo, Human Resources Director | |
| Subject: | Professional Service Agreement - NeoGov™ | |

The Human Resources Department is in immediate need to replace the current manual processes used by the organization for recruitment and performance management in order to improve service levels to both internal and external customers.

The implementation of an online system will enhance the external applicant experience in selecting the Village of Tinley Park as an employer of choice and allow supervisors to be directly engaged in the recruitment and hiring process in real-time from the time an applicant applies to hire. The recent increase in hiring needs and volume of applications has heightened the need to improve the outdated and manual recruitment processes. Further, implementation of a technology solution will provide online tools for employees and supervisors to effectively manage performance expectations. An online performance management tool will deliver a streamlined performance review process focused on employee performance deliverables, allow for regular and timely feedback throughout the performance period, and provide online tools to supervisors to quickly document employee successes and concerns.

The implementation of an online recruitment and performance management system will provide a stop-gap solution to address the current issues while human resources technology needs continue to be evaluated by the Village.

Human Resources explored various applicant tracking and performance management solutions. The recommendation is to move forward with a software as a service (SaaS) agreement with NeoGov[™] for Insight & Perform Subscriptions. NeoGov's applicant tracking solution 'Insight' is designed exclusively for the public sector to efficiently attract and hire high quality candidates, while maintaining compliance with reporting. NeoGov's performance management solution 'Perform' empowers managers to evaluate employees and provide ongoing feedback while tracking employee performance and providing constructive feedback to build a more capable workforce.

Selecting a single vendor for a technology solution provides the greatest savings to the Village and with a three-year agreement the Village can take advantage of further savings as outlined in the attached contract. A three-year agreement would total \$48,657.70.



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|-----------|
| |

| NEOGOV ORDERING FORM | | | | |
|----------------------------|------------------------------|--|------------------------|--|
| Permitted FTE: 300-349 FTE | | Governmentjobs.com, Inc. (dba "NEOGOV") | | |
| | | 300 Continental Blvd., Suite 565 El Segundo, CA 90245 | | |
| | accounting@neogov.com | | | |
| Customer Information | | | | |
| Customer | Tinley Park, Village of (IL) | Customer | Angela Arrigo | |
| Name: | | Contact Name: | | |
| Customer | 16250 S, Oak Park Ave | Email Address: | aarrigo@tinleypark.org | |
| Address: | Tinley Park, IL 60477 | | | |

| Fee Summary | | | | | |
|------------------------------|-------------------|----------------------------------|---------------------|--|--|
| Description of Subscriptions | SaaS Subscription | Non-Recurring | Service Fee | | |
| | Fees | Professional Service Fees | Sub-Totals | | |
| Insight (IN) | \$10,158.00 | \$5,000.00 | | | |
| Perform (PE) | \$15,523.00 | \$5,000.00 | | | |
| SUB TOTAL: | \$25,681.00 | \$10,000.00 | Total: \$35,681.00 | | |
| Discount- SaaS (15%) | -\$3,852.15 | | | | |
| Discount- Setup (50%) | | (-\$5,000.00) | | | |
| SUB TOTAL: | \$21,828.85 | \$5,000.00 | Total: \$26,828.85 | | |
| | | | | | |
| 1 Yr. Ramp Promo | | | | | |
| Yr. 1 | | | | | |
| Setup+ 33%SaaS Fee | \$7,203.52 | \$5,000.00 | Year 1: \$12,203.52 | | |
| Yr. 2 | | | | | |
| 66% SaaS Fee | \$14,625.33 | | Year 2: \$14,625.33 | | |
| Yr. 3 | | | | | |
| 100% SaaS Fee | \$21,828.85 | | Year 3: \$21,828.85 | | |
| 3 Year Total | \$43,657.70 | \$5,000.00 | Total: \$48,657.70 | | |
| 1 Yr. Free Promo | | | | | |
| Year 1 | \$0.00 | \$5,000.00 | \$5,000.00 | | |
| Year 2 | \$21,828.85 | | \$21,828.85 | | |
| Year 3 | \$21,828.85 | | \$21,828.85 | | |
| 3 Year Total | \$43,657.70 | \$5,000.00 | Total: \$48,657.70 | | |

A. Agreement and Applicable Modifications to the Agreement.

- 1. Agreement. This Ordering Document and the Services purchased herein are governed by the terms of the Services Agreement either affixed hereto or the version most recently published prior to execution of this Ordering Document available at https://www.neogov.com/service-specifications, as well as the Service Specifications and applicable Schedules incorporated therein.
- 2. Effectiveness & Modification. Neither Customer nor NEOGOV will be bound by this Ordering Document until it has been signed by its authorized representative. This Order Form may not be modified or amended except through a written instrument signed by the parties.

B. General Terms Summary.

- 1. Summary of Fees. Listed above is a summary of Fees under this Order. Once placed, your order shall be non-cancelable and the sums paid nonrefundable, except as provided in the Agreement.
- 2. The Effective Date. This Order is made and entered into as of the date of Customer signature on this Order Document (the "Effective Date").
- 3. SaaS Subscription(s) Start Date. The Effective Date.
- 4. Billing Frequency. Annual. Net 30 from Customer receipt of NEOGOV invoice.
- 5. Order of Precedence. This Ordering Document shall take precedence in the event of direct conflict with the Services Agreement, applicable Schedules, and Service Specifications.
- 6. Offer Validity. This Order is valid for 30 days from the date of Customer receipt of this Ordering Document unless extended by NEOGOV.

C. Special Conditions (if any).

AGENDA - 9/21/2021, A -...

NEOGOV[™]

IN WITNESS WHEREOF, the parties have caused this Order to be executed by their respective duly authorized officers as of the date set forth below, and consent to the Agreement.

| | Customer | Governmentjobs.com, Inc. (DBA "NEOGOV") |
|--------------|------------------------------|---|
| Entity Name: | Tinley Park, Village of (IL) | |
| | | |
| | | |
| | | |
| Signature: | | Signature: |
| 8 | | |
| | | |
| Print Name: | | Print Name: |
| | | |
| | | |
| Date: | | Date: |
| | | |

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

RESOLUTION NO. 2021-R-081

A RESOLUTION APPROVING A SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH NEOGOV™ FOR INSIGHT & PERFORM SUBSCRIPTIONS

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

RESOLUTION NO. 2021-R-081

A RESOLUTION APPROVING A SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH NEOGOV™ FOR INSIGHT & PERFORM SUBSCRIPTIONS

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered entering into a Software as a Service (SaaS) Agreement With NEOGOV, a true and correct copy of such Agreement being attached hereto and made a part hereof as <u>EXHIBIT 1</u>; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Agreement be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "Agreement" be entered into and executed by said Village of Tinley Park, with said Agreement to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**, subject to review and revision as to form by the Village Attorney.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid Agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 21st day of September, 2021, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 21st day of September, 2021, by the President of the Village of Tinley Park.

Village President

ATTEST:

Village Clerk

EXHIBIT 1

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| COUNTY OF COOK |) | SS |
| COUNTY OF WILL |) | |

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-081, "A RESOLUTION APPROVING A SOFTWARE AS A SERVICE (SAAS) AGREEMENT WITH NEOGOVTM FOR INSIGHT & PERFORM SUBSCRIPTIONS," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

VILLAGE CLERK

VILLAGE OF TINLEY...



| Date: | September 13, 2021 |
|----------|--|
| То: | David Niemeyer – Village Manager |
| From: | John Urbanski – Public Works Director |
| Subject: | Vehicle Leasing & Replacement Program with Enterprise Fleet Management, Inc. |

Presented for the Committee of the Whole/Village Board Meeting consideration and possible action:

Description:

With the addition of command staff to the Police Department it was requested that additional vehicles be added to the fleet. Concurrent to the justification of utilizing the Enterprise Fleet Leasing Program, it is staff's request that two (2) additional vehicles be approved for lease. The recommended vehicles have been reviewed and approved by the Fleet Manager as a safe, reliable option, and provide functionality at an economical cost.

As previously presented, by Enterprise Fleet Management and coordinated with staff, a "pilot program" has been created for this fiscal year by utilizing the Fleet Department's previously scored list of eight (8) recommended replacement light & medium duty, non-pursuit vehicles. This recommendation will bring the total of vehicles in the pilot program to ten (10). The foundation of these initial vehicles along with Enterprise's recommendations, we can look to achieve a proof of concept that ideally, a vehicle or piece of equipment should be replaced around the time the rise in annual operating costs begin to outweigh the decline in annual capital costs, ultimately reducing overall fleet management costs to the Village.

With this type of "administrative" vehicles we will purchase the minimal emergency response equipment to be added by our preferred, local vendor. At the time of recommended replacement, this equipment will be evaluated for removal or value will be offered by Enterprise as a trade-in.

Budget:

Finance has been involved with this recommendation and has communicated that funds are available in the current FY to proceed as requested. Each of these vehicles total monthly cost will be \$555.21.

Staff Direction Request:

- 1. Approve additional vehicle leasing contract with Enterprise Fleet Management, Inc. for leasing of two (2) vehicles as recommended.
- 2. Direct Staff as necessary.

Attachment:

1. Vehicle Lease Rate Quotes



THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

RESOLUTION NO. 2021-R-083

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ENTERPRISE FLEET MANAGEMENT, INC. FOR VEHICLE LEASING & REPLACEMENT PROGRAM

JACOB C. VANDENBERG, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

CYNTHIA A. BERG WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE MICHAEL W. GLOTZ MICHAEL G. MUELLER Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY...

RESOLUTION NO. 2021-R-083

A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ENTERPRISE FLEET MANAGEMENT, INC. FOR VEHICLE LEASING & REPLACEMENT PROGRAM

WHEREAS, the Village of Tinley Park, Cook and Will Counties, Illinois, is a Home Rule Unit pursuant to the Illinois Constitution of 1970; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have considered authorizing a Professional Services Agreement, a true and correct copy of such agreement being attached hereto and made a part hereof as <u>EXHIBIT 1</u>; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interests of said Village of Tinley Park that said Contract be entered into by the Village of Tinley Park;

NOW, THEREFORE, Be It Resolved by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: The Preambles hereto are hereby made a part of, and operative provisions of, this Resolution as fully as if completely repeated at length herein.

Section 2: That this President and Board of Trustees of the Village of Tinley Park hereby find that it is in the best interests of the Village of Tinley Park and its residents that the aforesaid "agreement" be entered into and executed by said Village of Tinley Park, with said Contract to be substantially in the form attached hereto and made a part hereof as **EXHIBIT 1**, subject to review and revision as to form by the Village Attorney.

Section 3: That the President and Clerk of the Village of Tinley Park, Cook and Will Counties, Illinois are hereby authorized to execute for and on behalf of said Village of Tinley Park the aforesaid agreement.

Section 4: That this Resolution shall take effect from and after its adoption and approval.

ADOPTED this 21st day of September, 2021, by the Corporate Authorities of the Village of Tinley Park on a roll call vote as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 21st day of September, 2021, by the President of the Village of Tinley Park.

ATTEST:

Village President

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Village Clerk

EXHIBIT 1

| STATE OF ILLINOIS |) | |
|-------------------|---|----|
| COUNTY OF COOK |) | SS |
| COUNTY OF WILL |) | |

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2020-R-083, "A RESOLUTION APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND ENTERPRISE FLEET MANAGEMENT, INC. FOR VEHICLE LEASING & REPLACEMENT PROGRAM," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

AGENDA - 9/21/2021 B -... Chief Action of the second seco

VILLAGE OF TINLEY... Open-End (Equity) Lease Rate Quote

| Prepared For: Village of | Tinley Park, Illinois | | Date 09/09/2021 |
|---|---|--|--|
| Urbanski, | John | | AE/AM DK0/JWS |
| Series LT w/3LT | lake Chevrolet Model Blazer All-Wheel Drive Term 60 State IL Customer# 496987 | | |
| \$ 35,341.20 \$ 2,251.95 * \$ 251.00 * \$ 0.00 \$ 260.00 * \$ 0.00 \$ 0.00 * \$ 0.00 \$ 0.00 * \$ 0.00 * \$ 0.00 * \$ 0.00 * | Capitalized Price of Vehicle ¹ License and Certain Other Charges State <u>IL</u> Initial License Fee Registration Fee Other: (See Page 2) Capitalized Price Reduction Tax on Capitalized Price Reduction Gain Applied From Prior Unit Tax on Gain On Prior Security Deposit | apply to all vehicles that are Order Information Driver Name Exterior Color Black | gments contained in the signed quote ordered under this signed quote. /Perforated Leather-Appointed Seat |
| \$ 0.00 * \$ 35,341.20 \$ 441.77 \$ 113.44 | Tax on Incentive (Taxable Incentive Total : \$0.00) Total Capitalized Amount (Delivered Price) Depreciation Reserve @ <u>1.2500%</u> Monthly Lease Charge (Based on Interest Rate - Subje | ect to a Floor) ² | |
| \$ 555.21 | Total Monthly Rental Excluding Additional Service | 5 | |
| | Additional Fleet Management | | |
| | Master Policy Enrollment Fees | | |
| \$ 0.00 | Commercial Automobile Liability Enrollment Liability Limit <u>\$0.00</u> | | |
| \$ 0.00 | Physical Damage Management | Comp/Coll Deductible | 0/0 |
| \$ 0.00 | Full Maintenance Program ³ Contract Miles 0 | OverMileage Charge | <u>\$ 0.00</u> Per Mile |
| | Incl: # Brake Sets (1 set = 1 Axle) 0 | # Tires <u>0</u> | Loaner Vehicle Not Included |
| \$ 0.00 | Additional Services SubTotal | | |
| \$ 0.00 | Use Tax 0.0000% | State | |
| \$ 555.21 | Total Monthly Rental Including Additional Services | 5 | |
| \$ 8,835.00 | Reduced Book Value at 60 Months | | |
| \$ 400.00 | Service Charge Due at Lease Termination | | |

Quote based on estimated annual mileage of 10,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

| | DATE |
|---|------|
| DV. | DATE |
| LESSEE Village of Tinley Park, Illinois | |

* INDICATES ITEMS TO BE BILLED ON DELIVERY.

¹ Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor anyManufacturer Rebates And/Or Manufacturer Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been UsedBy Lessor to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

³ The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., provided that such maintenance fees are being billed by Enterprise Fleet Management, Inc., provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



VILLAGE OF TINLEY... Open-End (Equity) Lease Rate Quote

Other Totals

| Description | (B)illed or (C)apped | Price |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee | В | \$ 60.00 |
| Courtesy Delivery Fee | В | \$ 200.00 |
| Total Other Charges Billed | | \$ 260.00 |
| Total Other Charges Capitalized | | \$ 0.00 |
| Other Charges Total | | \$ 260.00 |



VEHICLE INFORMATION:

Series ID: 1NR26

| Pricing Summary: | | |
|--------------------|-------------|-------------|
| | INVOICE | MSRP |
| Base Vehicle | \$38,446.2 | \$40,300.00 |
| Total Options | \$0.00 | \$0.00 |
| Destination Charge | \$1,195.00 | \$1,195.00 |
| Total Price | \$39,641.20 | \$41,495.00 |

SELECTED COLOR:

 Exterior:
 GBA-Black

 Interior:
 H0Y-Jet Black w/Perforated Leather-Appointed Seat Trim

SELECTED OPTIONS:

| CODE | DESCRIPTION | INVOICE | MSRP |
|--------|--|----------|----------|
| 3LT | Preferred Equipment Group 3LT | NC | NC |
| AG2 | 6-Way Power Front Passenger Seat Adjuster | Included | Included |
| AR9 | Front Bucket Seats | STD | \$TD |
| BTV | Remote Start | Included | Included |
| DD8 | Inside Rearview Auto-Dimming Mirror | Included | Included |
| DM8 | Outside Heated Power-Adjustable Body-Color Mirrors | Included | Included |
| EB1 | GVWR: 6,001 lbs (2,722 kg) | STD | STD |
| FE2 | Ride & Handling Suspension | STD | STD |
| FE9 | Federal Emissions Requirements | NC | NC |
| FHB | 3.47 Final Drive Axle Ratio | Included | Included |
| GBA_02 | Black | NC | NC |
| H0Y_01 | Jet Black w/Perforated Leather-Appointed Seat Trim | NC | NC |
| IOR | Radio: Chevrolet Infotainment 3 System | STD | STD |
| KA1 | Heated Driver & Front Passenger Seats | Included | Included |
| KW7 | 170 Amp Alternator | Included | Included |
| LSY | Engine: 2.0L Turbo 4-Cylinder SIDI DOHC w/VVT | STD | STD |
| МЗТ | Transmission: Electronic 9-Speed Automatic w/OD | STD | STD |
| PAINT | Monotone Paint Application | STD | STD |
| Q7A | Wheels: 18" Bright Silver Aluminum | STD | STD |
| QMX | Tires: P235/65R18 AS BW | STD | STD |
| STDTM | Perforated Leather-Appointed Seat Trim | STD | STD |
| TB5 | Rear Power Programmable Liftgate | Included | Included |
| U2K | SiriusXM Radio | Included | Included |
| UD7 | Rear Park Assist w/Audible Warning | Included | Included |
| UFG | Rear Cross Traffic Alert | Included | Included |
| UG1 | Universal Home Remote | Included | Included |
| UKC | Lane Change Alert w/Side Blind Zone Alert | Included | Included |
| UQF | 6-Speaker Audio System Feature | Included | Included |
| V59 | Black Roof Rails | Included | Included |
| WARANT | Fleet Customer Powertrain Limited Warranty | NC | NC |

ACTONITICAIRED/DEWILURES: B -...

Body Exterior Features: Number Of Doors 4 Driver And Passenger Mirror: auto dimming power remote heated manual folding side-view door mirrors with turn signal indicator Spoiler: rear lip spoiler Door Handles: body-coloured Front And Rear Bumpers: body-coloured front and rear bumpers with metal-look rub strip Body Material: fully galvanized steel body material Roof Rack: rails only : class II trailering with harness, hitch Body Side Cladding: black bodyside cladding Grille: grille with chrome bar Exhaust Tip: chrome tip exhaust Convenience Features: Air Conditioning automatic dual-zone front air conditioning Air Filter: air filter Console Ducts: console ducts Cruise Control: cruise control with steering wheel controls Trunk/Hatch/Door Remote Release: power cargo access remote release Power Windows: power windows with front and rear 1-touch down 1/4 Vent Rear Windows: power rearmost windows Remote Keyless Entry: keyfob (all doors) remote keyless entry Illuminated Entry: illuminated entry Integrated Key Remote: integrated key/remote Auto Locking: auto-locking doors Passive Entry: Keyless Open and Start proximity key Trunk FOB Controls: kevfob trunk/hatch/door release Window FOB Controls: remote window controls Remote Engine Start: remote engine start - keyfob Steering Wheel: steering wheel with manual tilting, manual telescoping Day-Night Rearview Mirror: day-night rearview mirror Auto-dimming Rearview Mirror: auto-dimming rearview mirror Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors Garage Door Opener: garage door transmitter Emergency SOS: OnStar and Chevrolet connected services capable emergency communication system Front Cupholder: front and rear cupholders Floor Console: full floor console with covered box Overhead Console: mini overhead console with storage Glove Box: illuminated locking glove box Driver Door Bin: driver and passenger door bins Rear Door Bins: rear door bins Seatback Storage Pockets: 2 seatback storage pockets Driver Footrest: driver's footrest Retained Accessory Power: retained accessory power Power Accessory Outlet: 2 12V DC power outlets Entertainment Features: radio SiriusXM AM/FM/Satellite with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio Speed Sensitive Volume: speed-sensitive volume Steering Wheel Radio Controls: steering-wheel mounted audio controls Speakers: 6 speakers Internet Access: internet access TV Tuner: OnStar Turn-by-Turn Navigation turn-by-turn navigation directions 1st Row LCD: 2 1st row LCD monitor Wireless Connectivity: wireless phone connectivity Antenna: integrated roof antenna

Page | 38

Headlamp Type delay-off projector beam high intensity low/high beam headlamps Auto-Dimming Headlights: IntelliBeam auto high-beam headlights Front Wipers: variable intermittent wipers Rear Window wiper: fixed interval rear window wiper Rear Window Defroster: rear window defroster Tinted Windows: deep-tinted windows Dome Light: dome light with fade Front Reading Lights: front and rear reading lights Ignition Switch: ignition switch light Variable IP Lighting: variable instrument panel lighting Display Type: digital/analog appearance Tachometer: tachometer Voltometer: voltmeter Compass: compass Exterior Temp: outside-temperature display Low Tire Pressure Warning: tire specific low-tire-pressure warning Park Distance Control: Rear Park Assist rear parking sensors Trip Computer: trip computer Trip Odometer: trip odometer Lane Departure Warning: lane departure Blind Spot Sensor: blind spot Front Pedestrian Braking: pedestrian detection Following Distance Indicator: following distance alert Forward Collision Alert: forward collision Oil Pressure Gauge: oil pressure gauge Water Temp Gauge: water temp. gauge Oil Temp Gauge: oil temperature gauge Transmission Oil Temp Gauge: transmission oil temp. gauge Clock: in-radio display clock Systems Monitor: systems monitor Check Control: redundant digital speedometer Rear Vision Camera: rear vision camera Oil Pressure Warning: oil-pressure warning Water Temp Warning: water-temp, warning Battery Warning: battery warning Low Oil Level Warning: low-oil-level warning Low Coolant Warning: low-coolant warning Lights On Warning: lights-on warning Key in Ignition Warning: key-in-ignition warning Low Fuel Warning: low-fuel warning Bulb Failure Warning: bulb-failure warning Door Ajar Warning: door-ajar warning Trunk Ajar Warning: trunk-ajar warning Brake Fluid Warning: brake-fluid warning Transmission Fluid Temperature Warning: transmission-fluid-temperature warning Safety And Security: ABS four-wheel ABS brakes Number of ABS Channels: 4 ABS channels Brake Assistance: brake assist Brake Type: four-wheel disc brakes Vented Disc Brakes: front and rear ventilated disc brakes Daytime Running Lights: daytime running lights Spare Tire Type: compact spare tire Spare Tire Mount: spare tire mounted inside under cargo Driver Front Impact Airbag: driver and passenger front-impact airbags Driver Side Airbag: seat-mounted driver and passenger side-impact airbags Overhead Airbag: curtain 1st and 2nd row overhead airbag Knee Airbag: knee airbag

Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts Seatbelt Pretensioners: front seatbelt pre-tensioners 3Point Rear Centre Seatbelt: 3 point rear centre seatbelt Side Impact Bars: side-impact bars Perimeter Under Vehicle Lights: remote activated perimeter/approach lights Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks Rear Child Safety Locks: rear child safety locks Ignition Disable: immobilizer Security System: security system Panic Alarm: panic alarm Tracker System: tracker system Electronic Stability: StabiliTrak electronic stability Traction Control: ABS and driveline traction control Front and Rear Headrests: manual adjustable front head restraints Rear Headrest Control: 2 rear head restraints Seats And Trim: Seating Capacity max. seating capacity of 5 Front Bucket Seats: front bucket seats Front Heated Cushion: driver and passenger heated-cushions Front Heated Seatback: driver and passenger heated-seatbacks Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments Reclining Driver Seat: power reclining driver and passenger seats Driver Lumbar: power 2-way driver and passenger lumbar support Driver Height Adjustment: power height-adjustable driver and passenger seats Driver Fore/Aft: power driver and passenger fore/aft adjustment Driver Cushion Tilt: power driver and passenger cushion tilt Front Centre Armrest Storage: front centre armrest Rear Seat Type: rear manual reclining 60-40 bench seat Rear Seat Fore/Aft: manual rear seat fore/aft adjustment Rear Folding Position: rear seat fold-forward seatback Rear Seat Armrest: rear seat centre armrest Leather Upholstery: leather front and rear seat upholstery Headliner Material: full cloth headliner Floor Covering: full carpet floor covering Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert Shift Knob Trim: leather/metal-look shift knob LeatherSteeringWheel: leather/metal-look steering wheel Floor Mats: carpet front and rear floor mats Interior Accents: metal-look interior accents Cargo Space Trim: carpet cargo space Trunk Lid: plastic trunk lid/rear cargo door Cargo Light: cargo light Concealed Cargo Storage: concealed cargo storage Standard Engine: Engine 228-hp, 2.0-liter I-4 (premium)

Standard Transmission:

Transmission 9-speed automatic w/ OD and auto-manual

A Centerprise /202 EEB -... MANAGEMENT

Open-End (Equity) Lease Rate Quote

| Prepared For: Village of | - | | 09/09/2021 |
|----------------------------|---|--|----------------|
| Urbansl | ki, John | AE/AM | DK0/JWS |
| Unit # Year 2022 | Make Chevrolet Model Blazer | | |
| | T All-Wheel Drive | | |
| Vehicle Order Type Ordered | | | |
| \$ 35,341.20 | Capitalized Price of Vehicle ¹ | All language and acknowledgments contained in apply to all vehicles that are ordered under this | - • |
| \$ 2,251.95 * | Electise and Certain Onler Onarges Otate IL | | |
| \$ 251.00 * \$ 0.00 | | Order Information | |
| \$ 0.00 | Registration Fee Other: (See Page 2) | Driver Name | |
| \$ 0.00 | Capitalized Price Reduction | Exterior Color Summit White | |
| \$ 0.00 * | Tax on Capitalized Price Reduction | Interior Color Jet Black w/Perforated Leather-A Lic. Plate Type Unknown | Appointed Seat |
| \$ 0.00 | Gain Applied From Prior Unit | GVWR 0 | |
| \$ 0.00 * | Tax on Gain On Prior | | |
| \$ 0.00 * | Cooling Doposit | | |
| \$ 0.00 * | - | | |
| \$ 35,341.20 \$ 441.77 | Total Capitalized Amount (Delivered Price) | | |
| \$ 441.77 \$ 113.44 | Depreciation Reserve @ <u>1.2500%</u> Monthly Lease Charge (Based on Interest Rate - Subject | $t_0 = F[oor)^2$ | |
| \$ 555.21 | - Total Monthly Rental Excluding Additional Services | | |
| + •••• | | | |
| | Additional Fleet Management | | |
| | Master Policy Enrollment Fees | | |
| \$ 0.00 | Commercial Automobile Liability Enrollment | | |
| | Liability Limit <u>\$0.00</u> | | |
| \$ 0.00 | Physical Damage Management | Comp/Coll Deductible 0/0 | |
| \$ 0.00 | Full Maintenance Program ³ Contract Miles 0 | OverMileage Charge \$ 0.00 Per Mile | |
| | Incl: # Brake Sets (1 set = 1 Axle) 0 | # Tires 0 Loaner Vehicle No | t Included |
| \$ 0.00 | Additional Services SubTotal | | |
| \$ 0.00 | Use Tax 0.0000% | State | |
| \$ 555.21 | Total Monthly Rental Including Additional Services | | |
| \$ 8,835.00 | Reduced Book Value at <u>60</u> Months | | |
| \$ 400.00 | Service Charge Due at Lease Termination | | |
| | - | | |

Quote based on estimated annual mileage of 10,000

(Current market and vehicle conditions may also affect value of vehicle)

(Quote is Subject to Customer's Credit Approval)

Notes

Lessee must maintain insurance coverage on the vehicle as set forth in Section 11 of the Master Open-End (Equity) Lease Agreement until the vehicle is sold.

TITLE

ALL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vehicle order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle. Lessee certifies that it intends that more than 50% of the use of the vehicle is to be in a trade or business of the Lessee.

| LESSEE | Village of Tinley Park, Illinois |
|--------|----------------------------------|
| RV | |

......

DATE

* INDICATES ITEMS TO BE BILLED ON DELIVERY.

¹ Capitalized Price of Vehicle May be Adjusted to Reflect Final Manufacturer's Invoice. Lessee Hereby Assigns to Lessor anyManufacturer Rebates And/Or Manufacturer'Incentives Intended for the Lessee, Which Rebates And/Or Incentives Have Been UsedBy Lessor to Reduce the Capitalized Price of the Vehicle.

² Monthly Lease Charge Will Be Adjusted to Reflect the Interest Rate on the Delivery Date (Subject to a Floor).

³ The inclusion herein of references to maintenance fees/services are solely for the administrative convenience of Lessee. Notwithstanding the inclusion of such references in this [Invoice/Schedule/Quote], all such maintenance services are to be performed by Enterprise Fleet Management, Inc., and all such maintenance fees are payable by Lessee solely for the account of Enterprise Fleet Management, Inc., provided that such maintenance fees are being billed by Enterprise Fleet Management, Inc., and all enterprise Fleet Management, Inc.; provided that such maintenance fees are being billed by Enterprise FM Trust, and are payable at the direction of Enterprise FM Trust, solely as an authorized agent for collection on behalf of Enterprise Fleet Management, Inc.



Other Totals

| Description | (B)illed or (C)apped | Price |
|---------------------------------|----------------------|-----------|
| Initial Administration Fee | В | \$ 60.00 |
| Courtesy Delivery Fee | В | \$ 200.00 |
| Total Other Charges Billed | | \$ 260.00 |
| Total Other Charges Capitalized | | \$ 0.00 |
| Other Charges Total | | \$ 260.00 |



VEHICLE INFORMATION:

| 2022 Chevrolet Blazer LT w/3LT All-Wheel Drive | - US |
|--|------|
|--|------|

Series ID: 1NR26

| Pricing Summary: | | |
|--------------------|-------------|-------------|
| | INVOICE | MSRP |
| Base Vehicle | \$38,446.2 | \$40,300.00 |
| Total Options | \$0.00 | \$0.00 |
| Destination Charge | \$1,195.00 | \$1,195.00 |
| Total Price | \$39,641.20 | \$41,495.00 |

SELECTED COLOR:

 Exterior:
 GAZ-Summit White

 Interior:
 H0Y-Jet Black w/Perforated Leather-Appointed Seat Trim

SELECTED OPTIONS:

| CODE | DESCRIPTION | INVOICE | MSRP |
|--------|--|----------|----------|
| 3LT | Preferred Equipment Group 3LT | NC | NC |
| AG2 | 6-Way Power Front Passenger Seat Adjuster | Included | Included |
| AR9 | Front Bucket Seats | STD | STD |
| BTV | Remote Start | Included | Included |
| DD8 | Inside Rearview Auto-Dimming Mirror | Included | Included |
| DM8 | Outside Heated Power-Adjustable Body-Color Mirrors | Included | Included |
| EB1 | GVWR: 6,001 lbs (2,722 kg) | STD | STD |
| FE2 | Ride & Handling Suspension | STD | STD |
| FHB | 3.47 Final Drive Axle Ratio | Included | Included |
| GAZ_02 | Summit White | NC | NC |
| H0Y_01 | Jet Black w/Perforated Leather-Appointed Seat Trim | NC | NC |
| IOR | Radio: Chevrolet Infotainment 3 System | STD | STD |
| KA1 | Heated Driver & Front Passenger Seats | Included | Included |
| KW7 | 170 Amp Alternator | Included | Included |
| LSY | Engine: 2.0L Turbo 4-Cylinder SIDI DOHC w/V/T | STD | STD |
| МЗТ | Transmission: Electronic 9-Speed Automatic w/OD | STD | STD |
| PAINT | Monotone Paint Application | STD | STD |
| Q7A | Wheels: 18" Bright Silver Aluminum | STD | STD |
| QMX | Tires: P235/65R18 AS BW | STD | STD |
| STDTM | Perforated Leather-Appointed Seat Trim | STD | STD |
| TB5 | Rear Power Programmable Liftgate | Included | Included |
| U2K | SiriusXM Radio | Included | Included |
| UD7 | Rear Park Assist w/Audible Warning | Included | Included |
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| V59 | Black Roof Rails | Included | Included |
| WARANT | Fleet Customer Powertrain Limited Warranty | NC | NC |

AGENEDARED/EEWEDRES; B -...

Body Exterior Features: Number Of Doors 4 Driver And Passenger Mirror: auto dimming power remote heated manual folding side-view door mirrors with turn signal indicator Spoiler: rear lip spoiler Door Handles: body-coloured Front And Rear Bumpers: body-coloured front and rear bumpers with metal-look rub strip Body Material: fully galvanized steel body material Roof Rack: rails only : class II trailering with harness, hitch Body Side Cladding: black bodyside cladding Grille: grille with chrome bar Exhaust Tip: chrome tip exhaust Convenience Features: Air Conditioning automatic dual-zone front air conditioning Air Filter: air filter Console Ducts: console ducts Cruise Control: cruise control with steering wheel controls Trunk/Hatch/Door Remote Release: power cargo access remote release Power Windows: power windows with front and rear 1-touch down 1/4 Vent Rear Windows: power rearmost windows Remote Keyless Entry: keylob (all doors) remote keyless entry Illuminated Entry: illuminated entry Integrated Key Remote: integrated key/remote Auto Locking: auto-locking doors Passive Entry: Keyless Open and Start proximity key Trunk FOB Controls: keyfob trunk/hatch/door release Window FOB Controls: remote window controls Remote Engine Start: remote engine start - keyfob Steering Wheel: steering wheel with manual tilting, manual telescoping Day-Night Rearview Mirror: day-night rearview mirror Auto-dimming Rearview Mirror: auto-dimming rearview mirror Driver and Passenger Vanity Mirror: illuminated auxiliary driver and passenger-side visor mirrors Garage Door Opener: garage door transmitter Emergency SOS: OnStar and Chevrolet connected services capable emergency communication system Front Cupholder: front and rear cupholders Floor Console: full floor console with covered box Overhead Console: mini overhead console with storage Glove Box: illuminated locking glove box Driver Door Bin: driver and passenger door bins Rear Door Bins: rear door bins Seatback Storage Pockets: 2 seatback storage pockets Driver Footrest: driver's footrest Retained Accessory Power: retained accessory power Power Accessory Outlet: 2 12V DC power outlets Entertainment Features: radio SiriusXM AM/FM/Satellite with seek-scan Radio Data System: radio data system Voice Activated Radio: voice activated radio Speed Sensitive Volume: speed-sensitive volume Steering Wheel Radio Controls: steering-wheel mounted audio controls Speakers: 6 speakers Internet Access: internet access TV Tuner: OnStar Turn-by-Turn Navigation turn-by-turn navigation directions 1st Row LCD: 2 1st row LCD monitor Wireless Connectivity: wireless phone connectivity Antenna: integrated roof antenna

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Occupancy Sensor: front passenger airbag occupancy sensor Height Adjustable Seatbelts: height adjustable front seatbelts Seatbelt Pretensioners: front seatbelt pre-tensioners 3Point Rear Centre Seatbelt: 3 point rear centre seatbelt Side Impact Bars: side-impact bars Perimeter Under Vehicle Lights: remote activated perimeter/approach lights Tailgate/Rear Door Lock Type: tailgate/rear door lock included with power door locks Rear Child Safety Locks: rear child safety locks Ignition Disable: immobilizer Security System: security system Panic Alarm: panic alarm Tracker System: tracker system Electronic Stability: StabiliTrak electronic stability Traction Control: ABS and driveline traction control Front and Rear Headrests: manual adjustable front head restraints Rear Headrest Control: 2 rear head restraints Seats And Trim: Seating Capacity max, seating capacity of 5 Front Bucket Seats: front bucket seats Front Heated Cushion: driver and passenger heated-cushions Front Heated Seatback: driver and passenger heated-seatbacks Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments Reclining Driver Seat: power reclining driver and passenger seats Driver Lumbar: power 2-way driver and passenger lumbar support Driver Height Adjustment: power height-adjustable driver and passenger seats Driver Fore/Aft: power driver and passenger fore/aft adjustment Driver Cushion Tilt: power driver and passenger cushion tilt Front Centre Armrest Storage: front centre armrest Rear Seat Type: rear manual reclining 60-40 bench seat Rear Seat Fore/Aft: manual rear seat fore/aft adjustment Rear Folding Position: rear seat fold-forward seatback Rear Seat Armrest: rear seat centre armrest Leather Upholstery: leather front and rear seat upholstery Headliner Material: full cloth headliner Floor Covering: full carpet floor covering Dashboard Console Insert, Door Panel Insert Combination: metal-look instrument panel insert, door panel insert, console insert Shift Knob Trim: leather/metal-look shift knob LeatherSteeringWheel: leather/metal-look steering wheel Floor Mats: carpet front and rear floor mats Interior Accents: metal-look interior accents Cargo Space Trim: carpet cargo space Trunk Lid: plastic trunk lid/rear cargo door Cargo Light: cargo light Concealed Cargo Storage: concealed cargo storage Standard Engine: Engine 228-hp, 2.0-liter I-4 (premium) Standard Transmission: Transmission 9-speed automatic w/ OD and auto-manual

MEMORANDUM

| DATE: | September 14, 2021 |
|-------|--|
| TO: | John Urbanski |
| | Public Works Director |
| FROM: | Van Calombaris, PE, Village Engineering Consultant |

SUBJECT: Safe Routes to School Grant Application – Resolution and Letter of Support

The Village has directed Robinson Engineering to prepare and submit a grant application for the Safe Routes to School Program. Grant applications are due by the end of the month. The program is 80% federally funded/20% local match and covers the cost of the construction and the construction engineering services (design engineering services are not eligible costs).

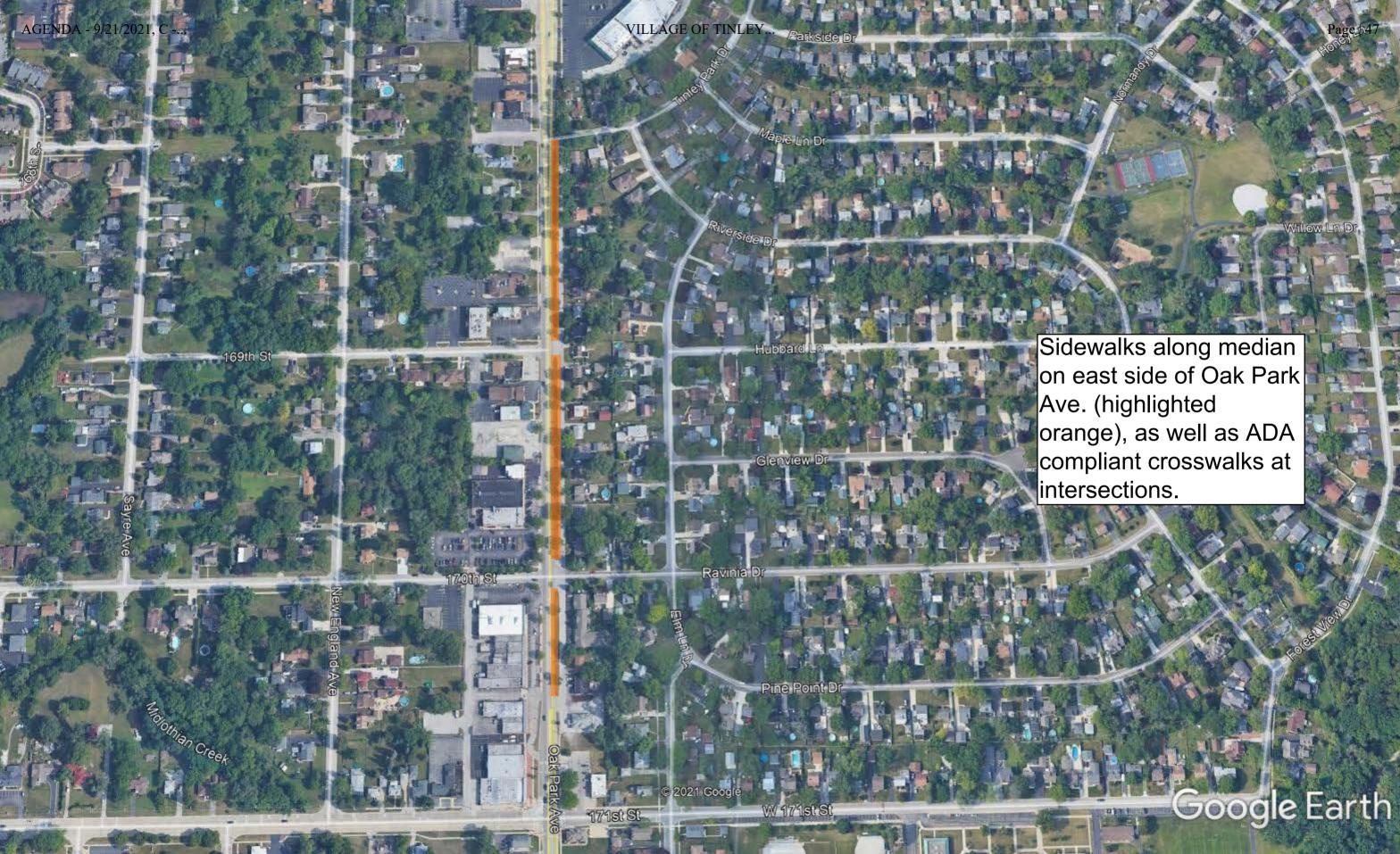
The proposed project consists of a new sidewalk along the east side of Oak Park Avenue from Tinley Park Drive to north of 171st Street as shown on the attached exhibit. This would fill in a sidewalk gap that leads to Fulton Elementary School. The proposed sidewalk would be a 5'-6' wide carriage walk along the east side of the Oak Park Avenue curb and gutter.

The estimated construction cost of the improvement would be between \$300,000 and \$400,000 (our office is still finalizing the alignment and the accompanying estimated construction cost). The construction engineering fee is estimated to be 15% of the construction cost (\$45,000 to \$60,000).

So total grant eligible costs would range between \$345,000 and \$460,000 with 80% of that cost being reimbursable. That would leave Village costs in the range of (\$69,000 to \$92,000, plus design engineering). Our office will have a more defined estimate of construction cost by the date of your board meeting on the 21^{st} .

As part of the grant application submittal, the Village will need to pass the attached Resolution in Support of the 2021 Illinois Safe Routes to School Program (SRTS) as well as supply the attached Letter of Support of the Village's application for funding in the SRTS Program.

Attachments-Resolution, Letter of Support and Location Exhibit





Village President Michael W. Glotz

Village Clerk Kristin A. Thirion

Village Trustees William P. Brady William A. Brennan Diane M. Galante Dennis P.

Mahoney Michael G. Mueller

Colleen M. Sullivan

Village

RE:

Hall 16250 S. Oak Park Ave. Tinley Park, IL 60477

Administration (708) 444-5000 Fax: (708) 444-5099

> Community Development (708) 444-

5100 Fax: (708) 444-5199

> Public Works (708) 444-5500

Police Department

7850 W. 183rd St. Tinley Park, IL 60477 (708) 444-5300 Non-Emergency Fax: (708) 444-5399

John T.

Dunn Public Safety Building 17355 S. 68th Court Tinley Park, IL 60477

> Fire Department (708) 444-5200

Non-Emergency Fax: (708) 444-5299

> EMA (708) 444-5600

Fax: (708) 444-5699

Senior Community Center (708) 444-5150



VILLAGE OF TINLEY...

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September 10, 2021

Illinois Department of Transportation Safe Routes to School 2300 S. Dirksen Parkway, Room 308 Springfield, Illinois 62764

> Illinois Safe Routes to School Funding Application 2021 Funding Cycle Fulton Elementary School Safe Routes to School Sidewalk Addition Village of Tinley Park

To whom it may concern:

On behalf of the Village of Tinley Park, please accept this letter of support regarding the community's application to obtain funding for their referenced Safe Routes to School Infrastructure (SRTS) Project. We believe this infrastructure project's scope meets the SRTS criterion to enhance safe walking and bicycling to school.

In addition, we believe this project meets the major goals of the SRTS program by engaging and encouraging children to walk and bicycle to school, making bicycling and walking to school a safer and more appealing transportation alternative, and facilitating the planning, development, and implementation of projects that will improve safety and reduce traffic, fuel consumption, and air pollution in the vicinity of elementary and middle schools within the Village of Tinley Park.

As such, we request for Federal Funding for this Safe Routes to School project, and encourage the Department to approve funding for the Fulton Elementary School Safe Routes to School Sidewalk Addition project.

Michael W/ Clet

Sincerely,

Michael W. Glotz Village President

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

RESOLUTION NO. 2021-R-084

A RESOLUTION IN SUPPORT OF THE 2021 ILLINOIS SAFE ROUTES TO SCHOOL PROGRAM (SRTS)

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

RESOLUTION NO. 2021-R-084

A RESOLUTION IN SUPPORT OF THE 2021 ILLINOIS SAFE ROUTES TO SCHOOL PROGRAM (SRTS)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Village of Tinley Park supports the implementation of SRTS program efforts to substantially improve the ability of primary and middle school students (grades kindergarten through 8th) to walk and bike to school safely;

WHEREAS, the Village of Tinley Park financially commits to providing the necessary matching funds to complete this project, should they be approved;

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, upon securing funds from the SRTS program, the stakeholders of this community will enable and encourage children (including those with disabilities) to walk and bike to school; and will help make bicycling and walking to school a safer and more appealing transportation alternative, thereby encouraging a healthy and active lifestyle from an early age; and

THEREFORE, BE IT RESOLVED, the SRTS program will help to facilitate the planning, development, and implementation of the project that will improve safety and reduce the traffic, fuel consumption, and air pollution in the vicinity of the project location.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

VILLAGE OF TINLEY...

STATE OF ILLINOIS COUNTY OF COOK COUNTY OF WILL

SS

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CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2021-R-084, "A RESOLUTION IN SUPPORT OF THE 2021 ILLINOIS SAFE ROUTES TO SCHOOL PROGRAM (SRTS)," which was adopted by the President and Board of Trustees of the Village of Tinley Park on this 21st day of September, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

VILLAGE CLERK

| vchlist 09/09/2021 | 3:41:21PM Voucher List Village of Tinley Park | | | | | Page: | 1 |
|------------------------|---|--------------------------|----------|------|---|-------|---------------------------|
| Bank code : Voucher | ap_ff Date | Vendor | Invoice | PO # | Description/Account | ٨٣ | Amount |
| 1020 | 8/9/2021 | 019213 RUNNING FOR KICKS | 685440-8 | | RUNNING SHOES - ON DUTY WOR 36-00-000-73610 Total : | 9 | ,389.00 ,389.00 |
| 1 | Vouchers | for bank code: ap_ff | | | Bank total : | 9 | ,389.00 |

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VILLAGE OF TINLEY...

Voucher List Village of Tinley Park

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|-------------------------------------|------------|------|-------------------------------|----------|
| 193781 | 9/10/2021 | 016333 ALBA, DOUGLAS | 071521 | | HOTEL REIMB FOR CRIME FREE H | |
| | | | | | 01-17-217-72170 | 101.91 |
| | | | | | Total : | 101.91 |
| 193782 | 9/10/2021 | 002423 AMERICAN PUBLIC WORKS ASSOC | 16602 | | GROUP ANNUAL MEMBERSHIP 12/ | |
| | | | | | 01-26-023-72720 | 900.00 |
| | | | | | 01-26-024-72720 | 360.00 |
| | | | | | 60-00-000-72720 | 189.00 |
| | | | | | 63-00-000-72720 | 189.00 |
| | | | | | 64-00-000-72720 | 162.00 |
| | | | | | Total : | 1,800.00 |
| 193783 | 9/10/2021 | 002628 AMERICAN WATER | 4000220858 | | SEPT'21 FLAT MONTHLY FEE | |
| | | | | | 64-00-000-73225 | 455.67 |
| | | | | | Total : | 455.67 |
| 193784 | 9/10/2021 | 019050 AN ENGLISH GARDEN LLC | 090321 | | 16800 S.OPA SIGN GRANT REIMBU | |
| | | | | | 01-97-000-79118 | 1,447.50 |
| | | | | | Total : | 1,447.50 |
| 193785 | 9/10/2021 | 003166 B & J TOWING AND AUTO REPAIR | 19140 | | SAFETY INSPECTION | |
| | | | | | 01-26-023-72266 | 56.00 |
| | | | | | 60-00-000-72266 | 20.65 |
| | | | | | 63-00-000-72266 | 20.65 |
| | | | | | 64-00-000-72266 | 17.70 |
| | | | | | Total : | 115.00 |
| 193786 | 9/10/2021 | 002974 BETTENHAUSEN CONSTRUCTION SE | R\ 210123 | | TRUCK TIME HAULING SWEEPING | |
| | | | | | 01-26-023-72890 | 135.00 |
| | | | | | 60-00-000-73681 | 198.45 |
| | | | | | 63-00-000-73681 | 22.05 |
| | | | | | 64-00-000-73681 | 94.50 |
| | | | 210124 | | TRUCK TIME FOR LIMESTONE ETC | |
| | | | | | 70-00-000-73860 | 40.00 |
| | | | | | 01-26-023-73860 | 120.00 |
| | | | | | 60-00-73860 | 151.20 |
| | | | | | 63-00-000-73860 | 16.80 |

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Voucher List Village of Tinley Park

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Bank code : apbank

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|---------------------------------------|---------------|------------|---|-----------------------------|
| 193786 | 9/10/2021 | 002974 BETTENHAUSEN CONSTRUCTION SER | V (Continued) | | C4 00 000 70000 | 70.00 |
| | | | | | 64-00-000-73860 Total : | 72.00 850.00 |
| 193787 | 9/10/2021 | 010207 BISHOP, BRYAN | 090821 | | PER DIEM: LODGING/MEALS 9/29-1 | |
| | | | | | 01-17-205-72170 Total : | 446.88 446.88 |
| 193788 | 9/10/2021 | 010698 BRADFORD SYSTEMS CORP. | 34785-1 | | SPACESAVER FIXED SHELVING ST | |
| | | | | VTP-018435 | 30-00-000-74110 Total : | 6,001.33 6,001.33 |
| 193789 | 9/10/2021 | 020088 BUCKLEY, KEITH | 072921 | | FOR THE PERFORMANCE OF SHO | |
| | | | | VTP-018615 | 01-35-000-72923 Total : | 750.00 750.00 |
| 193790 | 9/10/2021 | 020218 CHENEY, MARY | Ref001410286 | | UB Refund Cst #00502226 | 40.07 |
| | | | | | 60-00-000-20599 Total : | 13.67 13.67 |
| 193791 | 9/10/2021 | 015199 CHICAGO PARTS & SOUND LLC | 2-0000870 | | WHE VTX609J RED AND BLUE SPL | |
| | | | 2J0003230 | | 01-17-205-72540 3 WHITE LED IN VEHICLE | 74.50 |
| | | | 200000200 | | 01-17-205-72540 | 375.00 |
| | | | | | Total : | 449.50 |
| 193792 | 9/10/2021 | 018198 CHICAGOLAND INVESTIGATIVE SERV | 5548 | | PRE EMPLOYMENT INVESTIGATION | |
| | | | | | 01-26-025-72446 | 350.00 |
| | | | | | 01-35-000-72446 01-33-310-72446 | 700.00 399.95 |
| | | | | | 01-12-000-72446 | 350.00 |
| | | | | | 60-00-000-72446 | 122.50 |
| | | | | | 63-00-000-72446 | 122.50 |
| | | | | | 64-00-000-72446 | 105.00 |
| | | | | | 01-42-000-72446 01-21-000-72446 | 350.00 399.95 |
| | | | | | Total : | 2,899.90 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------------------------------------|-------------|------|---|-----------------|
| 193793 | 9/10/2021 | 013820 CINTAS CORPORATION | 5074909113 | | MEDICINE CABINET - FD#48 | |
| | | | | | 01-19-000-73115 | 403.76 |
| | | | 5074909157 | | MEDICINE CABINET FD TRAINING 1 | |
| | | | | | 01-19-000-73115 | 101.36 |
| | | | 5074909172 | | MEDICINE CABINET FD#46 | |
| | | | | | 01-19-000-73115 | 139.24 |
| | | | 5074909178 | | MEDICINE CABINET FD#46 | 000.00 |
| | | | 5074000400 | | 01-19-000-73115 | 209.08 |
| | | | 5074909182 | | MEDICINE CABINET FD#47 01-19-000-73115 | 308.60 |
| | | | | | Total : | 1,162.04 |
| | | | | | Total . | 1,102.04 |
| 193794 | 9/10/2021 | 013820 CINTAS CORPORATION | 4095011499 | | MATS - PW | |
| | | | | | 01-26-025-72790 | 230.64 |
| | | | | | Total : | 230.64 |
| 193795 | 9/10/2021 | 013878 COMED - COMMONWEALTH EDISON | 0052035006 | | ACCT#0052035006 6720 SOUTH ST | |
| | | | | | 01-26-025-72510 | 1,496.65 |
| | | | | | Total : | 1,496.65 |
| 193796 | 9/10/2021 | 018311 CONNECTION | 71780930 | | PLOTTER PAPER | |
| | | | | | 01-26-024-73110 | 7.53 |
| | | | | | 01-26-023-73110 | 15.06 |
| | | | | | 60-00-000-73110 | 9.49 |
| | | | | | 63-00-000-73110 | 1.05 |
| | | | | | 64-00-000-73110 | 4.53 |
| | | | | | Total : | 37.66 |
| 193797 | 9/10/2021 | 012826 CONSTELLATION NEWENERGY, INC. | 60425229201 | | ACCT#875225 UTIL#4373166015 66 | |
| | | | | | 60-00-000-72510 | 2,854.65 |
| | | | | | 63-00-000-72510 | 2,854.64 |
| | | | 60425253601 | | ACCT#875227 UTIL#5095140029 17 | |
| | | | | | 64-00-000-72510 | 3,444.06 |
| | | | 60425590301 | | ACCT#875222 UTIL#3613125002 HA | |
| | | | 00405500504 | | 64-00-000-72510 | 792.80 |
| | | | 60425593501 | | ACCT#875223 UTIL#3670129006 16 | 270.40 |
| | | | | | 64-00-000-72510 | 372.42 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
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| 193797 | 9/10/2021 | 012826 CONSTELLATION NEWENERGY, INC. | (Continued) 60425597701 | | ACCT#875224 UTIL#3784068018 18 60-00-000-72510 63-00-000-72510 Total : | 5,228.66 5,228.65 20,775.88 |
| 193798 | 9/10/2021 | 003408 COOK COUNTY TREASURER | 28304110200000 | | PIN#28-30-411-020-0000 VOL 034 67 27-00-000-72357 Total : | 2,798.80 2,798.80 |
| 193799 | 9/10/2021 | 003635 CROSSMARK PRINTING, INC | 83967 | | DRIVER INFORMATION EXCHANGE 01-17-205-72310 Total : | 128.95 128.95 |
| 193800 | 9/10/2021 | 017603 DANDAN, RICK TARIQ | 083121 | | AUGUST '21 SERVICES INVOICE - F 01-33-300-72790 Total : | 30,415.06 30,415.06 |
| 193801 | 9/10/2021 | 018379 DM INDUSTRIAL JANITORIAL SERV | 6581 | VTP-018630 | 80TH AVE TRAIN STATION CLEANIN 01-26-025-72525 Total : | 1,800.00 1,800.00 |
| 193802 | 9/10/2021 | 003829 DORIAN, DAVID | 090821 | | PER DIEM: MEALS AND LODGING I, 01-17-205-72170 Total : | 446.88 446.88 |
| 193803 | 9/10/2021 | 003829 DORIAN, DAVID | 090721 | | REIMB FOR IATAI MEMBERSHIP DU 01-17-205-72720 Total : | 45.00 45.00 |
| 193804 | 9/10/2021 | 004009 EAGLE UNIFORM CO INC | INV-3211 | VTP-018664 | FIRE PREVENTION UNIFORM ITEM 01-19-020-73610 Total : | 399.50 399.50 |
| 193805 | 9/10/2021 | 011269 ELLIS, DON | 144 | VTP-018616 | SOUND ENGINEER SERVICES FOR 01-35-000-72923 Total : | 900.00 900.00 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | | Amount |
|---------|-----------|---------------------------------------|-------------|------------|--------------------------|-------------------|----------------|
| 193806 | | 019561 ENDLESS COMMUNICATIONS USA LLC | | | TO TALK LTE DATA RADIO S | | |
| 193000 | 9/10/2021 | 019501 ENDLESS COMMUNICATIONS USA LLC | DG-1295 | | 01-42-000-72540 | SVC 9/1-: | 45.76 |
| | | | | | 01-42-000-72540 | Total | 45.76 45.76 |
| | | | | | | Total : | 45.70 |
| 193807 | 9/10/2021 | 004176 FEDEX (FEDERAL EXPRESS) | 7-487-08997 | | SHIPPING COSTS TO COOP | COUN [®] | |
| | | | | | 01-13-000-72110 | | 45.58 |
| | | | | | | Total : | 45.58 |
| 193808 | 9/10/2021 | 004267 FIRST AYD CORP | PSI475810 | | FLEET MAINTENANCE | | |
| 100000 | 0/10/2021 | | | VTP-018671 | 01-26-023-72530 | | 122.50 |
| | | | | VTP-018671 | 01-26-024-72530 | | 61.25 |
| | | | | VTP-018671 | 60-00-000-72530 | | 64.31 |
| | | | | VTP-018671 | 63-00-000-72530 | | 21.44 |
| | | | | VTP-018671 | 64-00-000-72530 | | 36.74 |
| | | | | VTP-018671 | 01-26-023-72530 | | 107.14 |
| | | | | VTP-018671 | 01-26-024-72530 | | 53.57 |
| | | | | VTP-018671 | 63-00-000-72530 | | 18.75 |
| | | | | VTP-018671 | 64-00-000-72530 | | 32.13 |
| | | | | VTP-018671 | 01-26-023-72530 | | 142.66 |
| | | | | VTP-018671 | 01-26-024-72530 | | 71.33 |
| | | | | VTP-018671 | 60-00-000-72530 | | 74.89 |
| | | | | VTP-018671 | 63-00-000-72530 | | 24.97 |
| | | | | VTP-018671 | 64-00-000-72530 | | 42.79 |
| | | | | VTP-018671 | 01-26-023-72530 | | 62.31 |
| | | | | VTP-018671 | 01-26-024-72530 | | 31.15 |
| | | | | VTP-018671 | 60-00-000-72530 | | 32.71 |
| | | | | VTP-018671 | 63-00-000-72530 | | 10.90 |
| | | | | VTP-018671 | 64-00-000-72530 | | 18.69 |
| | | | | VTP-018671 | 01-26-023-72530 | | 18.60 |
| | | | | VTP-018671 | 01-26-024-72530 | | 9.30 |
| | | | | VTP-018671 | 60-00-000-72530 | | 9.76 |
| | | | | VTP-018671 | 63-00-000-72530 | | 3.26 |
| | | | | VTP-018671 | 64-00-000-72530 | | 5.58 |
| | | | | VTP-018671 | 60-00-000-72530 | | 56.25 |
| | | | | | | Total : | 1,132.98 |
| 193809 | 9/10/2021 | 012941 FMP | 52-494799 | | Z36 TRUCKS & TOW PADS | | |

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Voucher List Village of Tinley Park

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
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| 193809 | 9/10/2021 | 012941 FMP | (Continued) | | | |
| | | | 52-494804 | | 01-26-023-72540 SEMI-LOADED BRAKE CALIPER | 58.64 |
| | | | 02 101001 | | 01-26-023-72540 | 266.26 |
| | | | | | Total : | 324.90 |
| 193810 | 9/10/2021 | 011611 FOX VALLEY FIRE & SAFETY CO. | IN00461230 | | WIRELESS ALARM MAINTENANCE | |
| | | | | VTP-018398 | 14-00-000-72750 | 8,584.50 |
| | | | | | Total : | 8,584.50 |
| 193811 | 9/10/2021 | 016889 GALLAGHER MATERIALS INC. | 21294 | | COLD PATCH | |
| | | | | VTP-018667 | 01-26-023-73780 | 3,136.94 |
| | | | | | Total : | 3,136.94 |
| 193812 | 9/10/2021 | 019349 GARVEY'S OFFICE PRODUCTS | PINV2131759 | | AIR FRESHNERS | |
| | | | | | 01-19-000-73110 | 11.88 |
| | | | | | Total : | 11.88 |
| 193813 | 9/10/2021 | 004438 GRAINGER | 9044441872 | | HOOD COVER, TAN | |
| | | | | | 01-17-220-72230 | 88.87 |
| | | | | | Total : | 88.87 |
| 193814 | 9/10/2021 | 010238 HOME DEPOT CREDIT SERVICES | 19060009770850 | | ****2304 MILWAUKEE M12 12-V LITH | |
| | | | | | 01-26-024-73570 | 19.80 |
| | | | | | 01-26-023-73570 | 39.60 |
| | | | | | 60-00-000-73570 | 24.95 |
| | | | | | 63-00-000-73570 64-00-000-73570 | 2.77 11.88 |
| | | | | | Total : | 99.00 |
| 193815 | 9/10/2021 | 011853 IATAI | 090721 | | 2021 IATAI CONF FOR B.BISHOP AN | |
| | 0, 10, 2021 | | 000121 | | 01-17-205-72170 | 650.00 |
| | | | | | Total : | 650.00 |
| 193816 | 9/10/2021 | 019221 IDEAL CHARTER LLC | 70402 | | CHARTER SVC SENIOR CENTER TI | |
| | | | | | 01-41-056-72937 | 761.00 |
| | | | | | Total : | 761.00 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
| 193817 | 9/10/2021 | 004896 IMAGING OFFICE SYSTEMS INC. | LAB023528 | | EXPUNGEMENTS FOR 10 ROLLS O | |
| | | | | | 01-17-205-72345 | 527.82 |
| | | | | | Total : | 527.82 |
| 193818 | 9/10/2021 | 005127 INGALLS OCCUPATIONAL MEDICINE | 297361 | | JULY'21 EMPLOYEE SCREENINGS | |
| | | | | | 01-15-000-72446 | 124.00 |
| | | | | | 01-21-000-72446 | 126.00 |
| | | | | | 01-21-210-72446 | 59.00 |
| | | | | | 60-00-000-72446 | 44.10 |
| | | | | | 63-00-000-72446 | 44.10 |
| | | | | | 64-00-000-72446 | 37.80 |
| | | | | | 60-00-000-72150 | 20.65 |
| | | | | | 63-00-000-72150 | 20.65 |
| | | | | | 64-00-000-72150 | 17.70 |
| | | | 297491 | | JULY'21 EMPLOYEE SCREENINGS | |
| | | | | | 01-26-025-72735 | 59.00 |
| | | | | | 60-00-000-72150 | 41.30 |
| | | | | | 63-00-000-72150 | 41.30 |
| | | | | | 64-00-000-72150 | 35.40 |
| | | | | | 01-26-023-72735 | 118.00 |
| | | | | | Total : | 789.00 |
| 193819 | 9/10/2021 | 019775 INTEGRAL CONSTRUCTION INC | 003REV | | FREEDOM POND LANDSCAPE ENH | |
| | | | | VTP-018272 | 16-00-000-75315 | 89,513.00 |
| | | | | | Total : | 89,513.00 |
| 193820 | 9/10/2021 | 005186 INTERSTATE BATTERY SYSTEM | 304357 | | 31-MHD BATTERY | |
| | | | | | 01-26-023-72540 | 350.85 |
| | | | | | Total : | 350.85 |
| 193821 | 9/10/2021 | 020216 JANUSZYK, KENNETH | 090721 | | BAG PIPE PERFORMANCE FOR 9/1 | |
| | | · · · · · · , | | | 01-35-000-72923 | 175.00 |
| | | | | | Total : | 175.00 |
| 193822 | 9/10/2021 | 011466 JEWEL OSCO | 090321 | | ****0415 BOARD MEETING CONFEC | |
| | | | | | 01-14-000-73115 | 107.34 |
| | | | | | Total : | 107.34 |
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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|------------------------------------|--------------|------|--------------------------------|----------|
| 193823 | 9/10/2021 | 011800 MAC TOOLS DISTRIBUTOR | 082421 | | PUMPOIL 12QT CASE | |
| | | | | | 01-26-024-73535 | 3.99 |
| | | | | | 01-26-023-73535 | 8.00 |
| | | | | | 60-00-000-73535 | 4.20 |
| | | | | | 63-00-000-73535 | 1.40 |
| | | | | | 64-00-000-73535 | 2.40 |
| | | | | | Total : | 19.99 |
| 193824 | 9/10/2021 | 013969 MAP AUTOMOTIVE OF CHICAGO | 40-629830 | | PLENUM GSK AND SPARK PLUG | |
| | | | | | 01-17-205-72540 | 54.12 |
| | | | | | Total : | 54.12 |
| 193825 | 9/10/2021 | 012631 MASTER AUTO SUPPLY, LTD. | 15030-107362 | | OIL 5W30 FULL SYN | |
| | | | | | 01-17-205-72540 | 17.16 |
| | | | 15030-107417 | | WALKER FRONT PIPE, EXHAUSET | |
| | | | | | 01-17-205-72540 | 152.55 |
| | | | 15030-107551 | | 2.25 BAND CLAMP | |
| | | | | | 01-17-205-72540 | 23.85 |
| | | | 15030-107652 | | ABS CONTROL UNIT | |
| | | | | | 60-00-000-72540 | 215.74 |
| | | | | | 63-00-000-72540 | 71.91 |
| | | | | | 64-00-000-72540 | 123.29 |
| | | | 15030-107672 | | SENSA TRAC CAR SHK, FRICTION F | |
| | | | | | 01-17-205-72540 | 582.74 |
| | | | 15030-107690 | | PAINTED ROTOR | |
| | | | | | 01-17-205-72540 | 112.28 |
| | | | | | Total : | 1,299.52 |
| 193826 | 9/10/2021 | 005844 MCDONALD'S | 090221 | | AUG'21 PRISONER MEALS | |
| | | | | | 01-17-220-72230 | 187.93 |
| | | | | | Total : | 187.93 |
| 193827 | 9/10/2021 | 005645 MEADE ELECTRIC COMPANY INC. | 697747 | | REPAIR STREET LIGHT 16922 OPA | |
| | | | | | 01-26-024-72775 | 2,633.00 |
| | | | 697748 | | INSTALL NEW EVP BEACON 171ST | 700.00 |
| | | | | | 01-26-024-72775 | 738.00 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|----------------------------------|---|------------|---|--|
| 193827 | 9/10/2021 | 005645 005645 MEADE ELECTRIC COM | IPANY INC. (Continued) | | Total : | 3,371.00 |
| 193828 | 9/10/2021 | 013855 MID-WEST SIGN SUPPLY CO. | 0331040 | | CORO-PLAST WHITE 4X8X4MM 01-26-023-73830 Total : | 220.50 220.50 |
| 193829 | 9/10/2021 | 017651 MSC INDUSTRIAL SUPPLY CO. | 4867641001 | | MALE RIGID FITTING,GLOSS BLK/M 01-26-023-72540 Total : | 132.05 132.05 |
| 193830 | 9/10/2021 | 008534 NAVAS, DINA | 090221 | | TRAINING REIMB FOR CHILD PASS 01-17-215-72140 Total : | 55.00 55.00 |
| 193831 | 9/10/2021 | 017543 NEMECEK, STEVEN | 090221 | | LUNCH REIMB FOR FLAGGER TRA 01-26-023-72140 Total : | 11.54 11.54 |
| 193832 | 9/10/2021 | 015723 NICOR | 09977410001 12213610004 12213610004 | | ACCT#09977410001 METER 514688 01-26-025-72511 ACCT#12213610004 METER 503139 01-26-025-72511 ACCT#12213610004 METER 503139 01-26-025-72511 | 142.37 143.22 212.25 |
| 193833 | 9/10/2021 | 013096 PACE SYSTEMS INC | IN00038316 | VTP-018551 | Total : CONVENTION CENTER CAMERA RI 01-26-025-72552 Total : | 497.84 800.00 800.00 |
| 193834 | 9/10/2021 | 10/2021 006475 PARK ACE HARDWARE | 066375/1 066409/1 066418/1 | | ACCT#9404 INV#066375/1 EXCHAN 01-19-000-73870 ACCT#89143 INV#066409/1 ANT&R(01-26-025-72520 ACCT#69143 INV#066418/1 WRENC 01-26-025-73410 | 19.99 23.95 35.18 |
| | | | 066419/1 | | ACCT#891431 INV 066419/1 SLOTD 60-00-000-73410 | 3.02 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|----------------------------------|-------------|------------|--|----------|
| 193834 | 9/10/2021 | 006475 PARK ACE HARDWARE | (Continued) | | | |
| | | | | | 63-00-000-73410 | 0.34 |
| | | | 00040044 | | 64-00-000-73410 | 1.43 |
| | | | 066429/1 | | ACCT#9404 INV# 066429/1 DUCT T/ 01-19-020-73870 | 5.99 |
| | | | | | Total : | 89.90 |
| | | | | | | |
| 193835 | 9/10/2021 | 006780 POMP'S TIRE SERVICE, INC | 410891545 | | 245/55VR 18 GOODYEAR POLICE T | |
| | | | | VTP-018693 | 01-17-205-73560 | 1,693.88 |
| | | | | | Total : | 1,693.88 |
| 193836 | 9/10/2021 | 006559 PRAXAIR DISTRIBUTION, INC | 65803565 | | ACETYLENE #4 | |
| | | | | | 01-26-024-73730 | 32.28 |
| | | | | | 01-26-023-73730 | 64.57 |
| | | | | | 60-00-000-73730 | 22.60 |
| | | | | | 63-00-000-73730 | 22.60 |
| | | | | | 64-00-000-73730 | 19.37 |
| | | | | | Total : | 161.42 |
| 193837 | 9/10/2021 | 019583 PRECISE MRM LLC | 200-1032624 | | 5MB FLAT DATA PLAN US WITH NAI | |
| | | | | | 01-26-023-72655 | 189.00 |
| | | | | | Total : | 189.00 |
| 193838 | 9/10/2021 | 006545 PRECISION CARTRIDGE INC. | 2384 | | 223 REM 55GR FMJ (\$350.00 PER 1 | |
| | | | | VTP-018437 | 01-17-220-73760 | 5,110.00 |
| | | | | | Total : | 5,110.00 |
| 193839 | 0/10/2021 | 013587 PROSHRED SECURITY | 990090552 | | SHREDDING SERVICES - VH | |
| 192029 | 9/10/2021 | 013507 PROSHRED SECORITY | 990090552 | | 01-14-000-72790 | 109.00 |
| | | | 990095260 | | SHREDDING SERVICES - PD | 109.00 |
| | | | 330033200 | | 01-17-205-72750 | 127.20 |
| | | | | | Total : | 236.20 |
| | | | | | | |
| 193840 | 9/10/2021 | 006850 QUILL CORPORATION | 19012049 | | THERMAL IAM POUCHES | |
| | | | | | 01-35-000-73110 | 19.99 |
| | | | | | Total : | 19.99 |
| 193841 | 9/10/2021 | 006361 RAY O' HERRON CO INC | 2140089-IN | | PD UNIFORM,SHIRT,NAVY DRESS (| |
| | | | | | · · | |

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| 193841 | 9/10/2021 | 006361 RAY O' HERRON CO INC | (Continued) | | | |
| | | | | | 01-17-220-73610 | 171.99 |
| | | | | | Total : | 171.99 |
| 193842 | 9/10/2021 | 006874 ROBINSON ENGINEERING CO. LTD. | 21080254 | | 20-R0005.014 TP FY 21 PMP FINAL | |
| | | | | | 06-00-000-72840 | 4,067.23 |
| | | | 21080255 | | 20-R0382 TP MIDLOTHIAN CREEK S | |
| | | | | | 65-00-000-75310 | 806.50 |
| | | | 21080256 | | 21-R0005.014 TP FY'22 PMP RESUF | |
| | | | | | 05-00-000-72840 | 38,258.66 |
| | | | 21080258 | | 21-R0320 TP CMAQ APPLICATION 8 | |
| | | | | | 01-26-023-72840 | 3,100.00 |
| | | | 21080259 | | 21-R0430 TP SCANNELL DEV VOLL | |
| | | | | | 01-14-000-72840 | 156.00 |
| | | | 21080310 | | 21-R0612 TP PETE'S FRESH MKT R | |
| | | | | | 01-14-000-72840 | 6,229.00 |
| | | | 21080372 | | 21-R0545 TP KIMBERLY HEIGHTS C | |
| | | | | | 65-00-000-75310 | 6,000.00 |
| | | | | | Total : | 58,617.39 |
| 193843 | 9/10/2021 | 007092 SAUNORIS | 669956 | | SOD AND PALLET | |
| | | | | | 01-26-023-73680 | 625.00 |
| | | | 670032 | | SOD AND PALLET | |
| | | | | | 01-26-023-73680 | 468.00 |
| | | | 670083 | | PLAY SAND | |
| | | | | | 01-26-023-73680 | 46.06 |
| | | | | | Total : | 1,139.06 |
| 193844 | 9/10/2021 | 007453 SERVICE SANITATION, INC. | 8242513 | | FIREMAN TRAINING CENTER REST | |
| | | , - | | | 01-19-000-72750 | 169.18 |
| | | | | | Total : | 169.18 |
| 193845 | 9/10/2021 | 012256 SIGNIFICANT DIGITS, INC. | 21DM-002B-267 | | ANNUAL LICENSING FEE FOR SDR | |
| | 0,10,2021 | | 2.2.0.0022.201 | | 60-00-000-72655 | 409.50 |
| | | | | | 63-00-000-72655 | 45.50 |
| | | | | | 64-00-000-72655 | 195.00 |
| | | | | | 0,00072000 | 100.00 |

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|---------|-----------|--------|---------------------------------|------------------|------------|---|--------------------------------------|
| 193845 | 9/10/2021 | 012256 | 012256 SIGNIFICANT DIGITS, INC. | (Continued) | | Total : | 650.00 |
| 193846 | 9/10/2021 | 007340 | SMITHEREEN PEST MANAGEMENT | 2556035 | | WILDLIFE CONTROL 01-26-025-72520 Total : | 310.00 310.00 |
| 193847 | 9/10/2021 | 015452 | STEINER ELECTRIC COMPANY | S006975257.001 | | ELECTRIC AND CODING TAPE 01-26-024-73570 Total : | 34.15 34.15 |
| 193848 | 9/10/2021 | 011162 | STOINER, JASON | 080921 | | PER DIEM LUNCH BERETTA ARMOI 01-17-220-72140 Total : | 15.00 15.00 |
| 193849 | 9/10/2021 | 007297 | SUTTON FORD INC./FLEET SALES | 535739 536018 | VTP-018643 | EXHAUST PARTS UNIT 10A (RAN O' 01-17-205-72540 COVER WHEEL 01-17-205-72540 Total : | 1,239.71 56.72 1,296.43 |
| 193850 | 9/10/2021 | 018147 | SYAHI | 090821 | | PERF FARMERS MARKET9/25/21 01-35-000-72923 Total : | 75.00 75.00 |
| 193851 | 9/10/2021 | 012001 | ТАРСО | 1704736 | | ANCHOR KIT,CROSSWALK BASE A 01-26-025-72520 Total : | 261.60 261.60 |
| 193852 | 9/10/2021 | 007777 | THOMPSON ELEVATOR INSPECTION | 21-2427 | | ELEVATOR PLAN REVIEW 01-33-300-72853 Total : | 75.00 75.00 |
| 193853 | 9/10/2021 | 014854 | THOMSON REUTERS-WEST PYMNT CT | F 844959937 | | ONLINE SOFTWARE SUBSCRIPTIO 01-17-225-72852 Total : | 205.94 205.94 |
| 193854 | 9/10/2021 | 007930 | TRANS UNION | 08100318 | | REDIT SUMMARY,EMPLOYMENT CI 01-17-225-72852 | 121.32 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | | Amount |
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| 193854 | 9/10/2021 | 007930 | 007930 TRANS UNION | (Continued) | | Το | tal : | 121.32 |
| 193855 | 9/10/2021 | 004106 1 | TYLER TECHNOLOGIES, INC | 045-352133 | | TIME CLOCK REPAIR 01-16-000-72565 To t | tal : | 225.00 225.00 |
| 193856 | 9/10/2021 | 002754 l | JNITED RENTALS NW, INC. | 197506326-001 | | LIGHT TOWER - RENTAL 01-35-000-72923 To i | tal : | 135.66 135.66 |
| 193857 | 9/10/2021 | 008057 l | JSA BLUE BOOK | 705985 | | HACH FLUORIDE RGT-SPADNS 60-00-000-73550 63-00-000-73550 64-00-000-73550 To t | AC(| 34.66 34.66 29.70 99.02 |
| 193858 | 9/10/2021 | 004192 \ | /ILLAGE OF FRANKFORT | 400-1000-00-01 | | ACCT#400-1000-00-01 BROOKS 64-00-000-73227 | DE | 139,442.96 |
| | | | | | | | tal : | 139,442.96 |
| 193859 | 9/10/2021 | 006362 \ | /ILLAGE OF OAK LAWN | 1-9990015-00 | | ACCT# 1-9990015-00 8/1/21-9/1/2 60-00-000-73220 63-00-000-73220 To t | 21 t al : | 897,257.87 828,238.03 1,725,495.90 |
| 193860 | 9/10/2021 | 010165 \ | WAREHOUSE DIRECT WORKPL SOL | | | COVER,CLR 8.5X11 60-00-000-73110 63-00-000-73110 64-00-000-73110 | | 10.70 1.19 5.10 |
| | | | | 5043101-0 | | ENVELOPES AND PENS 01-26-024-73110 01-26-023-73110 60-00-000-73110 63-00-000-73110 64-00-000-73110 | | 27.07 54.14 34.12 3.79 16.23 |
| | | | | | | Το | tal : | 152.34 |
| 193861 | 9/10/2021 | 020217 \ | WEX | 0001385790-IN | | FSA MONTHLY, JULY 2021 | | |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-------------|-------------------------------|-------------|------|------------------------------|--------------|
| 193861 | 9/10/2021 | 020217 WEX | (Continued) | | | |
| | | | | | 01-12-000-72449 | 100.00 |
| | | | | | Total : | 100.00 |
| 193862 | 9/10/2021 | 008342 WHOLESALE DIRECT, INC. | 000253024 | | SAM9240086 FOR SNOW/ICE TRUC | |
| | | | | | 01-26-023-72540 | 36.16 |
| | | | | | Total : | 36.16 |
| 193863 | 9/10/2021 | 008238 WINSTON'S MARKET | 090821 | | SENIOR CENTER LUNCHEON | |
| | | | | | 01-41-056-72937 | 245.75 |
| | | | | | Total : | 245.75 |
| 193864 | 9/10/2021 | 017324 YOUPEL, CONNIE | 090221 | | LUNCH REIMB FOR FLAGGER TRA | |
| | | | | | 60-00-000-72140 | 4.00 |
| | | | | | 63-00-000-72140 | 4.00 |
| | | | | | 64-00-000-72140 | 3.43 |
| | | | | | Total : | 11.43 |
| 8 | 84 Vouchers | for bank code: apbank | | | Bank total : | 2,125,549.00 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
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| 3452 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3453 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-1 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3454 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-2 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3455 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-3 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3456 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-4 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3457 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-5 | | PAYEE-ATHLETIC & THERAPEUTIC 01-14-000-72542 Total : | 95.00 95.00 |
| 3458 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 200803W006 | | PAYEE-ELECTROSTIM MEDCL SVC 01-14-000-72542 Total : | 229.42 229.42 |
| 3459 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 200803W006-1 | | PAYEE-MIDWEST ORTHOPEDICS 01-14-000-72542 Total : | 100.55 100.55 |
| 3460 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 200803W006-2 | | PAYEE-PAMELA YOUNKER 01-14-000-72542 Total : | 96.72 96.72 |
| 3461 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008-6 | | PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542 | 1,704.52 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|----------|--------|--|------|------------------------------|----------|
| 3461 | 9/7/2021 | 018837 | 018837 INSURANCE PROGRAM MANAGERS (Continued) | | Total : | 1,704.52 |
| 3462 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR 210526W019 | | PAYEE-VILLAGE OF TINLEY PARK | |
| | | | | | 01-14-000-72542 | 2,247.68 |
| | | | | | Total : | 2,247.68 |
| 3463 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR 200803W006-3 | | PAYEE-VILLAGE OF TINLEY PARK | |
| | | | | | 01-14-000-72542 | 1,113.02 |
| | | | | | Total : | 1,113.02 |
| 3464 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR 2008/2010 | | PAYEE-IPMG | |
| | | | | | 01-14-000-72542 | 127.17 |
| | | | | | Total : | 127.17 |
| 3465 | 9/7/2021 | 018837 | INSURANCE PROGRAM MANAGERS GR 2008/2011/2103/2105/ | | PAYEE-ALPHA REVIEW CORP | |
| | | | | | 01-14-000-72542 | 182.80 |
| | | | | | 70-00-000-72542 | 4.50 |
| | | | | | 01-14-000-72542 | 58.28 |
| | | | | | 70-00-000-72542 | 2.95 |
| | | | | | 01-14-000-72542 | 27.60 |
| | | | | | 70-00-000-72542 | 4.50 |
| | | | | | 01-14-000-72542 | 63.34 |
| | | | | | 70-00-000-72542 | 4.02 |
| | | | | | 01-14-000-72542 | 4.29 |
| | | | | | 70-00-000-72542 | 4.28 |
| | | | | | 01-14-000-72542 | 1,249.02 |
| | | | | | 70-00-000-72542 | 3.93 |
| | | | | | 01-14-000-72542 | 26.44 |
| | | | | | 70-00-000-72542 | 3.50 |
| | | | | | 01-14-000-72542 | 4.35 |
| | | | | | 70-00-000-72542 | 4.34 |
| | | | | | 01-14-000-72542 | 4.26 |
| | | | | | 70-00-000-72542 | 4.26 |
| | | | | | 01-14-000-72542 | 19.73 |
| | | | | | 70-00-000-72542 | 3.97 |
| | | | | | 01-14-000-72542 | 4.03 |
| | | | | | 70-00-000-72542 | 4.02 |

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| 3465 | 9/7/2021 | 018837 INSURANCE PROGRAM MANA | AGERS GRI (Continued) | | | | |
| | | | | | 01-14-000-72542 | | 46.17 |
| | | | | | 70-00-000-72542 | | 4.02 |
| | | | | | 01-14-000-72542 | | 10.00 |
| | | | | | 70-00-000-72542 | | 4.50 |
| | | | | | 01-14-000-72542 | | 90.85 |
| | | | | | 70-00-000-72542 | | 4.32 |
| | | | | | 01-14-000-72542 | | 4.50 |
| | | | | | 70-00-000-72542 | | 4.50 |
| | | | | | 01-14-000-72542 | | 19.31 |
| | | | | | 70-00-000-72542 | | 3.69 |
| | | | | | 01-14-000-72542 | | 38.23 |
| | | | | | 70-00-000-72542 | | 4.74 |
| | | | | | | Total : | 1,923.24 |
| 1 | 4 Vouchers | for bank code : ipmg | | | | Bank total : | 8,112.32 |
| 9 | 9 Vouchers | in this report | | | | Total vouchers : | 2,143,050.32 |
| | | | | | | | |

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____Village President

_____Village Clerk

Date

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|------------------------|---------------|-------------------------|---------|--|---|-------------------|------|
| Bank code : Voucher | ap_py Date | Vendor | Invoice | PO # | Description/Account | Amo | unt |
| 126330 | _ | 002571 ADAMSKI, RICHARD | 091621 | | REIMB OF HEALTH INS CONTRIB F 86-00-000-20430 Total : | 625 625 | 5.46 |
| 1 | Vouchers | for bank code: ap_py | | | Bank total : | 625 | .46 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|-------------------------------------|--------------|------|------------------------------------|------------------|
| 193866 | 9/17/2021 | 010955 A T & T LONG DISTANCE | 827776689 | | CORPORATE ID931719LB TIP LINE | |
| | | | | | 01-17-225-72120 | 45.02 |
| | | | | | Total : | 45.02 |
| 193867 | 9/17/2021 | 015867 ADVANCED COMMUNICATIONS, INC | 16202 | | BLACK BOX FIBER CONVERTERS A | |
| | | | | | 01-26-025-72520 | 1,754.00 |
| | | | | | Total : | 1,754.00 |
| 193868 | 9/17/2021 | 002734 AIR ONE EQUIPMENT, INC | 172550 | | HIP BOOTS | |
| | | | | | 60-00-000-73845 | 120.33 |
| | | | | | 63-00-000-73845 | 13.37 |
| | | | | | 64-00-000-73845 | 57.30 |
| | | | | | Total : | 191.00 |
| 193869 | 9/17/2021 | 011227 AMERICAN SOLUTIONS FOR | INV05554524 | | FEED DRIVE BELT FOR CHECK FOI | |
| | | | | | 01-15-000-73110 | 59.79 |
| | | | | | Total : | 59.79 |
| 193870 | 9/17/2021 | 020071 AMSIVE LLC | 548420 | | SEP 1ST 2021 WATER BILLS | |
| | | | | | 60-00-000-72310 | 1,203.76 |
| | | | | | 64-00-000-72310 | 515.90 |
| | | | 548453 | | LATE NOTICES | |
| | | | | | 60-00-000-72310 64-00-000-72310 | 254.53 109.09 |
| | | | | | 60-00-000-72310 | 371.90 |
| | | | | | 64-00-000-72110 | 159.38 |
| | | | | | Total : | 2,614.56 |
| 193871 | 0/17/2021 | 020225 ANDERSON PUMP | Ref001410514 | | UB REFUND CST #00513417,HYDR | |
| 133071 | 5/11/2021 | 020220 ANDERGONT DIM | | | 60-00-000-20599 | 542.73 |
| | | | | | Total : | 542.73 |
| 193872 | 9/17/2021 | 010953 BATTERIES PLUS - 277 | P43405188 | | RETURN OF BATTERY RAYRL123A | |
| 100072 | 5/11/2021 | | 1 40400100 | | 01-19-000-73870 | -24.50 |
| | | | P43524039 | | D ALKALINE BULK AND 6PK 3V LITH | -27.00 |
| | | | . 1002 1000 | | 01-26-024-73560 | 11.27 |
| | | | | | 01-26-023-73560 | 22.54 |

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|---------|-----------|--------------------------------------|---|------------|-------------------------------|----------|
| 193872 | 9/17/2021 | 010953 BATTERIES PLUS - 277 | (Continued) | | | |
| | | | (, , , , , , , , , , , , , , , , , , , | | 60-00-000-73560 | 11.83 |
| | | | | | 63-00-000-73560 | 3.95 |
| | | | | | 64-00-000-73560 | 6.76 |
| | | | | | Total : | 31.85 |
| 193873 | 9/17/2021 | 002974 BETTENHAUSEN CONSTRUCTION SEF | R\ 210125 | | SEMI TRUCK TIME FOR HAULING S | |
| | | | | | 01-26-023-72890 | 340.00 |
| | | | | | 60-00-000-73681 | 321.30 |
| | | | | | 63-00-000-73681 | 35.70 |
| | | | | | 64-00-000-73681 | 153.00 |
| | | | 210126 | | SEMI TRUCK TIME FOR HAULING S | |
| | | | | | 01-26-023-72890 | 240.00 |
| | | | | | 60-00-000-73681 | 352.80 |
| | | | | | 63-00-000-73681 | 39.20 |
| | | | | | 64-00-000-73681 | 168.00 |
| | | | | | Total : | 1,650.00 |
| 193874 | 9/17/2021 | 018838 BMS CAT OF ILLINOIS | CHI2100122M33262 | | RESTORE SVC 6706 N. STREET | |
| | | | | | 01-33-300-72744 | 358.74 |
| | | | | | Total : | 358.74 |
| 193875 | 9/17/2021 | 012966 BOLING, THOMAS | 8-21(A) | | SHAREPOINT MAINTENANCE AUG | |
| | | | | VTP-018477 | 01-16-000-72650 | 562.50 |
| | | | 8-21(B) | | ARCHIVE SHAREPOINT DATA AND I | |
| | | | | | 01-16-000-72650 | 225.00 |
| | | | | | Total : | 787.50 |
| 193876 | 9/17/2021 | 017853 BOONE, MICHELLE | 091021 | | REIMBURSE DONUTS FOR 9/11/21 | |
| | | | | | 01-19-000-72220 | 137.08 |
| | | | | | Total : | 137.08 |
| | | | | | | |
| 193877 | 9/17/2021 | 002960 BRANIFF COMMUNICATIONS, INC | 0033611 | | ANNUAL PREVENTATIVE MAINTEN/ | |
| | | | | VTP-018706 | 01-21-000-72575 | 7,370.00 |
| | | | | | Total : | 7,370.00 |
| 193878 | 9/17/2021 | 014148 CALL ONE | 446711 | | VILLAGE LANDLINE PHONE SERVI(| |
| | | | | | | |

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| 193878 | 9/17/2021 | 014148 CALL ONE | (Continued) | | | | |
| | | | х <i>,</i> | | 01-19-000-72120 | | 3,044.91 |
| | | | | | 60-00-000-72120 | | 3,861.42 |
| | | | | | 63-00-000-72120 | | 429.04 |
| | | | | | 64-00-000-72120 | | 1,838.78 |
| | | | | | 01-17-205-72120 | | 2,372.79 |
| | | | | | 01-14-000-72120 | | 620.00 |
| | | | | | 01-11-000-72120 | | 5.79 |
| | | | | | 01-12-000-72120 | | 13.32 |
| | | | | | 01-17-205-72120 | | 13.32 |
| | | | | | 01-19-000-72120 | | 2.89 |
| | | | | | 01-26-023-72120 | | 3.48 |
| | | | | | 01-26-024-72120 | | 3.48 |
| | | | | | 01-33-000-72120 | | 6.95 |
| | | | | | 60-00-000-72120 | | 8.70 |
| | | | | | 01-12-000-72120 | | 51.23 |
| | | | | | 01-14-000-72120 | | 160.10 |
| | | | | | 01-15-000-72120 | | 32.02 |
| | | | | | 01-17-205-72120 | | 96.06 |
| | | | | | 01-19-000-72120 | | 44.83 |
| | | | | | 01-19-020-72120 | | 12.81 |
| | | | | | 01-26-023-72120 | | 19.21 |
| | | | | | 63-00-000-72120 | | 6.41 |
| | | | | | 01-17-205-72120 | | 495.78 |
| | | | | | 01-26-024-72120 | | 19.21 |
| | | | | | 01-33-000-72120 | | 102.46 |
| | | | | | 01-35-000-72120 | | 19.21 |
| | | | | | 01-42-000-72120 | | 12.81 |
| | | | | | 60-00-000-72120 | | 64.04 |
| | | | | | То | otal : | 13,361.05 |
| 193879 | 9/17/2021 | 003243 CDW GOVERNMENT INC | K191153 | | STARTECH 4PT USB 3.0 HUB | | |
| | | | | | 60-00-000-75812 | | 40.00 |
| | | | | | | otal : | 40.00 |
| 193880 | 9/17/2021 | 003137 CHRISTOPHER B.BURKE ENGINEERNG | 168988 | | 01.R160373.00002 INTERM VILL | AGI | |
| | | | | | 64-00-000-72840 | | 261.50 |

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| 193880 | 9/17/2021 | 003137 CHRISTOPHER B.BURKE ENGINEERNG | (Continued) | | | |
| | | | 168989 | | 01.R160373.00008 POST 5 LIFT STA | |
| | | | | | 61-00-000-72840 | 25,639.00 |
| | | | | | Total : | 25,900.50 |
| 193881 | 9/17/2021 | 013820 CINTAS CORPORATION | 4086022154 | | MATS - PD | |
| | | | | | 01-26-025-72790 | 89.31 |
| | | | 4091280802 | | MATS - PD | |
| | | | | | 01-26-025-72790 | 111.81 |
| | | | 4092318693 | | MATS - PW | |
| | | | | | 01-26-025-72790 | 230.64 |
| | | | 4092744152 | | MATS-VH | |
| | | | | | 01-26-025-72790 | 210.33 |
| | | | 4093931625 | | MATS- PD | |
| | | | | | 01-26-025-72790 | 111.81 |
| | | | 4095221209 | | MATS - PD | |
| | | | | | 01-26-025-72790 | 111.81 |
| | | | 4095372830 | | MATS - VH | |
| | | | | | 01-26-025-72790 | 210.33 |
| | | | | | Total : | 1,076.04 |
| 193882 | 9/17/2021 | 013344 CITRIX SYSTEMS, INC | 440000212382 | | CITRIX SHAREFILE | |
| | | | | VTP-018625 | 01-16-000-72655 | 5,026.19 |
| | | | | | Total : | 5,026.19 |
| 193883 | 9/17/2021 | 012057 COMCAST CABLE | 8771401810010702 | | ACCT#8771401810010702 16250 OF | |
| | | | | | 01-35-000-72517 | 10.51 |
| | | | 8771401810028977 | | ACCT#8771401810028977 7980 183 | 10.01 |
| | | | 0111101010020011 | | 01-26-025-72517 | 52.55 |
| | | | | | Total : | 63.06 |
| 100001 | 014710004 | | | | | |
| 193884 | 9/17/2021 | 013892 COMED | 6771163043 | | ACCT#6771163043 87TH AVE 3PS 1 | |
| | | | | | 01-26-024-72510 | 2,925.30 |
| | | | | | Total : | 2,925.30 |
| 193885 | 9/17/2021 | 018311 CONNECTION | 71700629 | | WEBCAM | |
| | | | | | 01-26-025-72565 | 53.57 |
| | | | | | | |

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| 9/17/2021 | 018311 CONNECTION | | | | |
|-------------|------------------------------|--|--|--|---|
| | | (Continued) | | | |
| | | , 71706518 | | HP BLACK 58A TONER | |
| | | | | 01-19-000-73110 | 92.74 |
| | | 71706546 | | 6FT CERTIFIED LIGHTNING 8PIN | |
| | | | | 01-16-000-74128 | 43.40 |
| | | 71708720 | | GIGABIT 1000 BASE LX MINI GBIC | |
| | | | | 01-16-000-74128 | 45.69 |
| | | 71725519 | | GIGABIT SFP | |
| | | | | 01-16-000-74128 | 43.47 |
| | | 71751428 | | CABLE SINGLE MODE 2M SC TO LC | |
| | | | | 01-16-000-74128 | 13.81 |
| | | 71757228 | | GIGABIT 1000 BASE LX MINI GBIC | |
| | | | | 01-16-000-74128 | 45.69 |
| | | | | Total : | 338.37 |
| 9/17/2021 | 012410 CONSERV FS, INC. | 66045163 | | CONSERV FS SUNNY,13-13-13 AM | |
| | | | | | 398.79 |
| | | 66045177 | | | |
| | | | | | 71.58 |
| | | | | Total : | 470.37 |
| 9/17/2021 | 003408 COOK COUNTY TREASURER | 31061000390000 | | PIN#31-06-100-039-0000 VOL178 18 | |
| | | | | | 14,446.66 |
| | | | | Total : | 14,446.66 |
| 9/17/2021 | 018234_CORE & MAIN LP | P533048 | | 5-1/4X6 VI V BOX RISER | |
| 0,, _0 | | 1 0000 10 | | | 66.67 |
| | | | | | 7.41 |
| | | | | | 31.75 |
| | | P542740 | | | 01110 |
| | | 1012110 | | | 27.09 |
| | | | | | 3.01 |
| | | | | | 12.90 |
| | | | | Total : | 148.83 |
| 9/17/2021 | 012855 CYLINDERS INC | 10597 | | REBUILD 3 BELLY PLOW CYLINDEF | |
| 5, 11, 2021 | | 10001 | VTP-018692 | 01-26-023-72530 | 1,464.48 |
| | 9/17/2021 9/17/2021 | 9/17/2021 012410 CONSERV FS, INC. 9/17/2021 003408 COOK COUNTY TREASURER 9/17/2021 018234 CORE & MAIN LP | 71725519 71751428 71757228 71757228 9/17/2021 012410 CONSERV FS, INC. 66045163 60045177 60045177 9/17/2021 003408 COOK COUNTY TREASURER 31061000390000 9/17/2021 018234 CORE & MAIN LP P533048 P542740 P542740 | 71725519 71751428 71757228 71757228 9/17/2021 012410 CONSERV FS, INC. 66045163 66045177 60045177 9/17/2021 003408 COOK COUNTY TREASURER 31061000390000 9/17/2021 018234 CORE & MAIN LP P533048 9/17/2021 012855 CYLINDERS INC. 10597 | 1708720 GIGABIT 1000 BASE LX MINI GBIC 01-16-000-74128 171725519 GIGABIT 5PP 01-16-000-74128 171751428 CABLE SINGLE MODE 2M SC TO LC 01-16-000-74128 171757228 GIGABIT 1000 BASE LX MINI GBIC 01-16-000-74128 9/17/2021 012410 CONSERV FS, INC. 66045163 66045177 CONSERV FS SUNNY,13-13-13 AM 10-26-023-73680 STAPLES 6" 1000 CASE 01-26-023-73680 9/17/2021 003408 COOK COUNTY TREASURER 31061000390000 9/17/2021 018234 CORE & MAIN LP P533048 9/17/2021 018234 CORE & MAIN LP P533048 9/17/2021 018234 CORE & MAIN LP P542740 9/17/2021 018235 CYLINDERS INC. 10597 9/17/2021 012855 CYLINDERS INC. 10597 |

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| 193889 | 9/17/2021 | 012855 012855 CYLINDERS INC. | (Continued) | | Total : | 1,464.48 |
| 193890 | 9/17/2021 | 018456 DEL GALDO LAW GROUP, LLC | 27019 | | LEGAL SVC 8/1/21-8/31/21 | |
| | | | | | 01-14-000-72850 | 87.50 |
| | | | 07004 | | 20-00-000-72850 | 97.50 |
| | | | 27021 | | LEGAL SVC 7/1/21-8/31/21 28-00-000-72850 | 87.50 |
| | | | | | Total : | 272.50 |
| 400004 | 0/17/0001 | | | | | |
| 193891 | 9/17/2021 | 020224 DRESSLER, MARISSA | Ref001410512 | | UB REFUND CST #00510051, RENT | 70.04 |
| | | | | | 60-00-000-20599 Total : | 70.61 70.61 |
| | | | | | iotai. | 70.01 |
| 193892 | 9/17/2021 | 004009 EAGLE UNIFORM CO INC | INV-3316 | | BLANKET PO FOR CLASS A UNIFOR | |
| | | | 1010/00/0 | VTP-018598 | 01-19-000-73610 | 39.00 |
| | | | INV-3316. | VTP-018597 | BLANKET PO FOR CLASS B UNIFO 01-19-000-73610 | 311.00 |
| | | | INV-3344 | VIF-010397 | POLYESTER LS WHITE ZIPPER AN | 511.00 |
| | | | | | 01-19-000-73610 | 55.75 |
| | | | | | Total : | 405.75 |
| 193893 | 9/17/2021 | 011176 ELEMENT GRAPHICS & DESIGN, INC | 18040 | | AVERY MPI 2903 PERMANENT TOP | |
| | | | | | 01-26-023-73870 | 106.75 |
| | | | | | 01-26-024-73870 | 53.37 |
| | | | | | 60-00-000-73870 | 37.36 |
| | | | | | 63-00-000-73870 | 37.36 32.03 |
| | | | | | 64-00-000-73870 Total : | 32.03 266.87 |
| | | | | | | 200.07 |
| 193894 | 9/17/2021 | 004119 ETP LABS INC. | 21-135407 | | COLIFORM SAMPLES | |
| | | | | | 60-00-000-72865 | 445.20 |
| | | | | | 64-00-000-72865 Total : | 190.80 |
| | | | | | Iotai : | 636.00 |
| 193895 | 9/17/2021 | 004019 EVON'S TROPHIES & AWARDS | 052821 | | POLO SHIRT FOR ENVIRONMENTA | |
| | | | | | 01-41-044-73870 | 26.98 |
| | | | 083021 | | POLO SHIRT FOR ENVIRONMENTA | 00.00 |
| | | | | | 01-41-044-73870 | 26.98 |

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| 193895 | 9/17/2021 | 004019 | 004019 EVON'S TROPHIES & AWA | RDS (Con | inued) | | Total : | 53.96 |
| 193896 | 9/17/2021 | 012941 | FMP | 50-3519124 | | RADIATOR FAN 01-17-205-72540 | | 224.34 |
| | | | | | | | Total : | 224.34 |
| 193897 | 9/17/2021 | 020185 | FOLDING PARTITION SERVICES INC | 10954 | | PARTITION MAINTENAN | CE | |
| | | | | 10960 | VTP-018609 | 9 01-26-025-72530 PARTITION REPAIRS | | 1,880.00 |
| | | | | 10900 | VTP-018650 | | | 712.00 |
| | | | | | | | Total : | 2,592.00 |
| 193898 | 9/17/2021 | 011611 | FOX VALLEY FIRE & SAFETY CO. | IN00461496 | | RADIO MAINTENANCE | | |
| | | | | | | 14-00-000-72550 | Total : | 496.00 496.00 |
| | | | | | | | TOTAL : | 496.00 |
| 193899 | 9/17/2021 | 002877 | G. W. BERKHEIMER CO., INC. | 938376 | | HVAC FILTER 01-26-025-72520 | | 58.20 |
| | | | | 939108 | | HVAC FILTER | | 50.20 |
| | | | | | | 01-26-025-72520 | Total | 234.84 293.04 |
| | | | | | | | Total : | 293.04 |
| 193900 | 9/17/2021 | 019349 | GARVEY'S OFFICE PRODUCTS | PINV2124347 | | POST IT,PENS,AIR FRES 01-19-000-73110 | HENER,SC | 90.47 |
| | | | | | | 01-19-000-73110 | Total : | 90.47 90.47 |
| 193901 | 9/17/2021 | 004538 | GOLDY LOCKS INC | 698526 | | SINGLE CUT DUPLICATE | KEY, SEC | |
| | | | | 698535 | | 01-26-025-73840 REPLACEMENT DOOR A | | 15.90 |
| | | | | 096555 | VTP-018654 | | | 183.75 |
| | | | | | VTP-018654 | | | 183.75 |
| | | | | | VTP-018654 VTP-018654 | | | 157.50 218.75 |
| | | | | | VTP-018654 | | | 218.75 |
| | | | | | VTP-018654 | 4 64-00-000-72520 | | 187.50 |
| | | | | | VTP-018654 | | | 218.75 |
| | | | | | VTP-018654 VTP-018654 | | | 218.75 187.50 |
| | | | | | v 11 -010034 | T 07-00-000-12020 | | 107.50 |

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| 193901 | 9/17/2021 | 004538 GOLDY LOCKS INC | (Continued) | | | |
| | | | | VTP-018654 | 60-00-000-72520 | 31.50 |
| | | | | VTP-018654 | 63-00-000-72520 | 31.50 |
| | | | | VTP-018654 | 64-00-000-72520 | 27.00 |
| | | | | VTP-018654 | 60-00-000-72520 | 26.25 |
| | | | | VTP-018654 | 63-00-000-72520 | 26.25 |
| | | | | VTP-018654 | 64-00-000-72520 | 22.50 |
| | | | | VTP-018654 | 60-00-000-72520 | 17.50 |
| | | | | VTP-018654 | 63-00-000-72520 | 17.50 |
| | | | | VTP-018654 | 64-00-000-72520 | 15.00 |
| | | | | VTP-018654 | 60-00-000-72520 | 22.75 |
| | | | | VTP-018654 | 63-00-000-72520 | 22.75 |
| | | | | VTP-018654 | 64-00-000-72520 | 19.50 |
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| | | | | VTP-018654 | 64-00-000-72520 | 4.50 |
| | | | | VTP-018654 | 60-00-000-72520 | 122.50 |
| | | | | VTP-018654 | 64-00-000-72520 | 105.00 |
| | | | | VTP-018654 | 60-00-000-72520 | 420.00 |
| | | | | VTP-018654 | 63-00-000-72520 | 420.00 |
| | | | | VTP-018654 | 64-00-000-72520 | 360.00 |
| | | | | VTP-018654 | 60-00-000-72520 | 10.50 |
| | | | | VTP-018654 | 63-00-000-72520 | 10.50 |
| | | | | VTP-018654 | 64-00-000-72520 | 9.00 |
| | | | | VTP-018654 | 63-00-000-72520 | 122.50 |
| | | | | | Total : | 3,665.90 |
| 193902 | 9/17/2021 | 004438 GRAINGER | 9036542943 | | HAND TRUCK GRIP | |
| | | | | | 01-21-000-72530 | 14.94 |
| | | | 9042450917 | | FISH TAPE, FIBERGLAS, 100FT | |
| | | | | | 01-26-025-73410 | 162.85 |
| | | | 9046036985 | | ANTI-SPLATTER 16OZ | |
| | | | | | 01-26-025-73550 | 12.16 |
| | | | 9050303628 | | TACTICAL HANDHELD FLASHLIGH1 | |
| | | | | | 01-26-023-73410 | 80.03 |
| | | | | | 60-00-000-73410 | 50.42 |
| | | | | | 63-00-000-73410 | 5.60 |
| | | | | | | |

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| 193902 | 9/17/2021 | 004438 GRAINGER | (Continued) | | 64-00-000-73410 Total : | 24.01 350.01 |
| 193903 | 9/17/2021 | 014491 HANSEN DOOR INC. | 10327 | | FD#3 REPLACE BROKEN RT CABLE 01-26-025-72520 Total : | 269.62 269.62 |
| 193904 | 9/17/2021 | 012328 HOMER INDUSTRIES | S168160 | | DROP CHARGE CHIPS/BRUSH 01-26-023-72890 Total : | 50.00 50.00 |
| 193905 | 9/17/2021 | 001487 HOMEWOOD DISPOSAL SERVICE | 7525311 | | 30YD EXCHANGE HAUL AND DUMP 01-26-023-72890 Total : | 285.25 285.25 |
| 193906 | 9/17/2021 | 018510 HOT CORNER UNIFORMS | P-2100036 | VTP-018680 | PATRIOTIC T-SHIRTS 01-35-000-73210 Total : | 986.00 986.00 |
| 193907 | 9/17/2021 | 015854 IFSAP | 090921 | | AURORA TRAINING ADV MEMBERS 01-19-000-72145 Total : | 89.00 89.00 |
| 193908 | 9/17/2021 | 015464 INDUSTRIAL NETWORKING SOLUTION | INV-1607593 INV-1607629 | VTP-018606 VTP-018606 | SIERRA RV55 FOR FIRE MDT 30-00-000-74137 SIERRA RV55 FOR FIRE MDT 30-00-000-74137 Total : | 288.80 10,478.28 10,767.08 |
| 193909 | 9/17/2021 | 004927 INSTRUMATICS INCORPORATED | 50098 | | ANNUAL VISIT OF SVC ENGINEER 01-19-000-72520 Total : | 430.00 430.00 |
| 193910 | 9/17/2021 | 005186 INTERSTATE BATTERY SYSTEM | 304826 | | SLA1075 ALARM SYSTEM BATTER) 01-26-025-72520 Total : | 34.95 34.95 |

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| 193911 | 9/17/2021 | 005022 ISAWWA | 200065886 | | WATER DIST SYSTEM O&M 3 DAY \ 60-00-000-72140 63-00-000-72140 64-00-000-72140 Total : | 78.75 78.75 67.50 225.00 |
| 193912 | 9/17/2021 | 017866 J & J NEWELL CONCRETE | 21-5852 | | SIDEWALK REPAIR #2 01-26-023-75200 Total : | 28,467.20 28,467.20 |
| 193913 | 9/17/2021 | 020223 JABLONSKI, JEROME | Ref001410511 | | UB REFUND CST #00475227, ADJU 60-00-000-20599 Total : | 36.04 36.04 |
| 193914 | 9/17/2021 | 011466 JEWEL OSCO | 091421 | | ****0415 VENDING MACHINE SODA 01-14-000-73115 60-00-000-73115 63-00-000-73115 64-00-000-73115 01-26-023-73115 01-26-024-73115 Total : | 34.95 1.54 1.54 1.32 4.39 2.19 45.93 |
| 193915 | 9/17/2021 | 019785 JIMSON DISTRIBUTING | 171982 | | ANCO BLADE,12-12OZ B. FLUID,BR 01-17-205-72540 Total : | 232.67 232.67 |
| 193916 | 9/17/2021 | 005379 KLEIN, THORPE & JENKINS, LTD | 220231 | | MATTER 5409-001 ADMIN HEARING 01-14-000-72850 Total : | 1,287.00 1,287.00 |
| 193917 | 9/17/2021 | 019686 KOLLINATIS, ANGELA | Ref001410510 | | UB Refund Cst #00465553;rfnd credil 60-00-000-20599 Total : | 300.00 300.00 |
| 193918 | 9/17/2021 | 016616 KURTZ AMBULANCE SERVICE INC. | 10775 | | EMS SERVICE AGREEMENT 8/1/21- 01-21-000-72856 | 43,208.33 |

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| 193918 | 9/17/2021 | 016616 016616 KURTZ AMBULANCE SERV | ICE INC. (Continued) | | Total : | 43,208.33 |
| 193919 | 9/17/2021 | 020207 LENNY'S GAS N WASH 183RD ST | 2726 | | CAR WASH - PW | |
| | | | | | 01-26-023-72540 | 2.00 |
| | | | | | 60-00-000-72540 | 1.05 |
| | | | | | 63-00-000-72540 | 0.35 |
| | | | | | 01-26-024-72540 | 8.00 |
| | | | | | 64-00-000-72540 | 0.60 |
| | | | | | Total : | 12.00 |
| 193920 | 9/17/2021 | 020220 MANKIEWICZ, EDWARD | 091521 | | VOICE OF DEMOCRACY CONTEST | |
| | | | | | 01-41-050-72920 | 100.00 |
| | | | | | Total : | 100.00 |
| 193921 | 9/17/2021 | 012631 MASTER AUTO SUPPLY, LTD. | 15030-107598 | | HUB BEARING, BRK CAL AND SWIT | |
| | | | | | 01-17-205-72540 | -164.13 |
| | | | | | 01-19-000-72540 | -100.00 |
| | | | | | 01-26-023-72540 | -24.95 |
| | | | 15030-107982 | | DEE DRUM PUMP | |
| | | | | | 01-26-024-73410 | 18.40 |
| | | | | | 01-26-023-73410 | 36.80 |
| | | | | | 60-00-000-73410 | 23.18 |
| | | | | | 63-00-000-73410 | 2.57 |
| | | | | | 64-00-000-73410 | 11.04 |
| | | | 15030-108057 | | BRAKE PADS, PAINTED ROTOR, BRI | |
| | | | | | 60-00-000-72540 | 289.97 |
| | | | | | 63-00-000-72540 | 96.66 |
| | | | | | 64-00-000-72540 | 165.70 |
| | | | 15030-108071 | | RETURN ON CALIPERS AND BRK C | |
| | | | | | 01-17-205-72540 | -130.00 |
| | | | | | 60-00-000-72540 | -57.75 |
| | | | | | 63-00-000-72540 | -19.25 |
| | | | 45000 400070 | | 64-00-000-72540 DICTALL FORD F 250 | -33.00 |
| | | | 15030-108076 | | PIGTAIL - FORD E-350 | 40.00 |
| | | | 45020 400077 | | 01-26-024-72540 | 18.33 |
| | | | 15030-108077 | | OIL SEAL 60-00-000-72540 | 13.07 |
| | | | | | 00-00-000-72340 | 13.07 |

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| 193921 | 9/17/2021 | 012631 MASTER AUTO SUPPLY, LTD. | (Continued) | | | |
| | | | | | 63-00-000-72540 | 4.36 |
| | | | | | 64-00-000-72540 | 7.47 |
| | | | 15030-108110 | | BRAKE PADS AND PAINTED ROTOF | |
| | | | | | 01-17-205-72540 | 208.39 |
| | | | | | Total : | 366.86 |
| 193922 | 9/17/2021 | 006074 MENARDS | 10579 | | HOSE CLAMP, LENOX PLASTIC PIPI | |
| | | | | | 01-26-025-73630 | 46.35 |
| | | | 10589 | | CHIP BRUSH, RO SR PAINT S-G WH | |
| | | | | | 01-26-025-72520 | 20.56 |
| | | | 10626 | | GRIP CLIP TRANSFER PUMP | |
| | | | | | 01-26-023-73410 | 7.99 |
| | | | 10637 | | 120PC DRILL & DRIVE BIT SET | |
| | | | | | 01-26-025-73410 | 29.98 |
| | | | 10683 | | 2"WIRE CUP BRUSH COARSE,1/2" | |
| | | | | | 01-26-025-72520 | 6.98 |
| | | | 10757 | | 65W BR30 5KTW DLED 15HR-2 | |
| | | | | | 01-26-025-73570 | 9.79 |
| | | | 10769 | | DECK SCRUB, MASONRY COATER I | |
| | | | | | 01-26-023-73410 | 39.81 |
| | | | | | 01-26-023-73770 | 17.92 |
| | | | 10779 | | 32GB FLASH DRIVE AND 16GB FLA | |
| | | | | | 01-26-024-73870 | 7.58 |
| | | | | | 01-26-023-73870 | 15.18 |
| | | | | | 60-00-000-73870 | 5.31 |
| | | | | | 63-00-000-73870 | 5.31 |
| | | | | | 64-00-000-73870 | 4.56 |
| | | | 10974 | | STRAP BRACKET | |
| | | | | | 01-26-025-72520 | 5.46 |
| | | | 11051 | | HOOK MAGNET, VINYL COLOR -5 | |
| | | | | | 01-17-220-73760 | 26.55 |
| | | | 11073 | | KLEENEX | |
| | | | | | 01-14-000-73110 | 19.16 |
| | | | 11074 | | BENT SCRAPER,COUPLING,TEFLO | |
| | | | | | 60-00-000-73630 | 45.73 |
| | | | | | 63-00-000-73630 | 5.08 |

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|---------|-----------|---------------------------------------|--------------|------------|---|-------------------------------------|
| 193922 | 9/17/2021 | 006074 MENARDS | (Continued) | | 64-00-000-73630 Total : | 21.78 341.08 |
| 193923 | 9/17/2021 | 016491 METALTEK FAB, INC | 7183 | VTP-018656 | BULLETPROOF PANELS 01-26-025-72520 Total : | 2,250.00 2,250.00 |
| 193924 | 9/17/2021 | 005742 METRO POWER INC. | 13346 | VTP-018614 | GENERATOR REPAIRS AT PUBLIC \ 01-26-025-72530 Total : | 1,696.98 1,696.98 |
| 193925 | 9/17/2021 | 011724 METROPOLITAN MAYORS CAUCUS | 2021-250 | | FY'21 CAUCUS DUES 01-11-000-72720 Total : | 2,551.64 2,551.64 |
| 193926 | 9/17/2021 | 014369 MIDWEST OFFICE INTERIORS | 262533 | VTP-018448 | PW WORKSURFACES AND SHELVE 01-26-025-74110 Total : | 1,524.08 1,524.08 |
| 193927 | 9/17/2021 | 013855 MID-WEST SIGN SUPPLY CO. | 15030-108225 | | OIL FILTER 60-00-000-72540 63-00-000-72540 64-00-000-72540 Total : | 3.31 1.10 1.89 6.30 |
| 193928 | 9/17/2021 | 005856 MONROE TRUCK EQUIPMENT, INC. | 334077 | | MISCL,OVAL LIGHT W/GASKET 4 Tł 01-26-023-72540 Total : | 289.74 289.74 |
| 193929 | 9/17/2021 | 004518 MUNICIPAL EMERGENCY SERVICE | IN1617351 | | 5" YELL NITREX X 100' AND 50' HO 01-19-000-74184 Total : | 5,910.00 5,910.00 |
| 193930 | 9/17/2021 | 010810 MUNICIPAL SERV. CONSULTING INC | TPCN-8-21 | | CONS SVC CIMP FOR VTP AUGUS1 30-00-000-75812 11-00-000-74150 | 20,317.50 3,780.00 |

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| 193930 | 9/17/2021 | 010810 | 010810 MUNICIPAL SERV. CONSUL | TING INC (Continued) | | Total : | 24,097.50 |
| 193931 | 9/17/2021 | 014443 | MURPHY & MILLER, INC | SVC00033899 | | VH TREASURER'S OFFICE HEATIN(01-26-025-72520 | 2,512.99 |
| | | | | | | Total : | 2,512.99 |
| 193932 | 9/17/2021 | 020226 | NESTLE USA INC | 9639938911 | | ACCT#6462679 INV 9639938911 ES | |
| | | | | | | 30-00-000-74106 Total : | 9,895.05 9,895.05 |
| | | | | | | | 9,095.05 |
| 193933 | 9/17/2021 | 016503 | NFPA | 8019712Y | | PAMPHLETS 01-19-020-73595 | 96.35 |
| | | | | | | Total : | 96.35 96.35 |
| 193934 | 9/17/2021 | 015723 | NICOR | 33079168366 | | ACCT#33079168366 METER 438535 | |
| | | | | 40024740004 | | 64-00-000-72511 ACCT#49924710004 METER 458175 | 42.99 |
| | | | | 49924710004 | | 01-26-025-72511 | 145.18 |
| | | | | | | Total : | 188.17 |
| 193935 | 9/17/2021 | 013096 | PACE SYSTEMS INC | 211328 | | 2P2 AND LABOR FOR FS 49 NETW(| |
| | | | | | | 01-16-000-74128 | 250.00 |
| | | | | IN00038384 | | 01-16-000-72650 SERVER LICENSING & PRO SRV - (| 375.00 |
| | | | | | VTP-018526 | 01-16-000-74128 | 5,180.00 |
| | | | | | VTP-018526 | 01-16-000-72650 | 500.00 |
| | | | | | | Total : | 6,305.00 |
| 193936 | 9/17/2021 | 006475 | PARK ACE HARDWARE | 066474/1 | | ACCT#89143 INV#066474/1 FATMA> | 45.00 |
| | | | | 066476/1 | | 01-26-025-73410 18-8 SPLT LOCKWASH 5/16 | 15.99 |
| | | | | | | 01-26-023-73840 | 10.39 |
| | | | | | | Total : | 26.38 |
| 193937 | 9/17/2021 | 017268 | PETERSON JOHNSON & MURRAY | 133988 | | 4130.0022 LEGAL SVC THRU 4/30/2 | |
| | | | | 133990 | | 27-00-000-72850 4130.0031 LEGAL SVC THRU 4/30/2 | 6,213.00 |
| | | | | 199880 | | 27-00-000-72850 | 273.00 |
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| | | | (Continued) | 017268 PETERSON JOHNSON & MURRAY | 9/17/2021 | 193937 |
| | 4130.0032 LEGAL SVC THRU 4/30/2 | | 133991 | | | |
| 390.00 | 01-14-000-72850 | | | | | |
| | 4130.0039 LEGAL SVC THRU 4/30/2 | | 133993 | | | |
| 1,014.00 | 01-14-000-72850 | | | | | |
| | 4130.0044 APP OF THE COUNTY TF | | 133995 | | | |
| 682.50 | 01-14-000-72850 | | | | | |
| | 4131.0001 VTP GEN LABOR MATTE | | 133996 | | | |
| 3,841.50 | 01-14-000-72850 | | | | | |
| | 4160.0001 LEGAL SVC THRU 4/30/2 | | 133998 | | | |
| 7,736.00 | 01-14-000-72850 | | | | | |
| | 4130.0001 LEGAL SVC THRU 4/30/2 | | 134019 | | | |
| 31,997.25 | 01-14-000-72850 | | | | | |
| | 4130.0003 LEGAL SVC THRU 4/30/2 | | 134020 | | | |
| 14,683.50 | 01-14-000-72850 | | | | | |
| · | 4130.0045 LEGAL SVC THRU 4/30/2 | | 134021 | | | |
| 4,854.50 | 01-14-000-72850 | | | | | |
| · | 4130.0042 LEGAL SVC THRU 4/30/2 | | 134022 | | | |
| 764.97 | 01-14-000-72850 | | | | | |
| | 4160.0001 LEGAL SVC THRU 6/30/2 | | 134403 | | | |
| 5,935.00 | 01-14-000-72858 | | | | | |
| , | 4130.0029 MENTAL HEALTH CENTE | | 134454 | | | |
| 5,520.00 | 20-00-000-72850 | | | | | |
| -, | 4130.0031 LEGAL SVC THRU 6/30/2 | | 134455 | | | |
| 292.50 | 27-00-000-72850 | | | | | |
| | 4130.0042 LEGAL SVC THRU 6/30/2 | | 134458 | | | |
| 357.17 | 01-14-000-72850 | | | | | |
| | 4130.0045 LEGAL SVC THRU 6/30/2 | | 134459 | | | |
| 9,006.00 | 01-14-000-72850 | | | | | |
| -, | 4130.0046 LEGAL SVC THRU 6/03/2 | | 134460 | | | |
| 546.00 | 01-14-000-72850 | | | | | |
| | 4130.0047 LEGAL SVC THRU 6/30/2 | | 134461 | | | |
| 1,579.50 | 28-00-000-72850 | | | | | |
| ., | | | 134462 | | | |
| 6,261.00 | | | | | | |
| 0,201.00 | | | 134543 | | | |
| 2,077.50 | | | 101010 | | | |
| | 4131.0001 LEGAL SVC THRU 6/30/2 01-14-000-72850 4130.0022 LEGAL SVC THRU 6/30/2 27-00-000-72850 | | 134462 134543 | | | |

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| 193937 | 9/17/2021 | 017268 PETERSON JOHNSON & MURRAY | (Continued) | | | |
| | | | 134544 | | 4130.0047 LEGAL SVC THRU 4/30/2 | |
| | | | | | 28-00-000-72850 | 351.00 |
| | | | | | Total : | 104,375.89 |
| 193938 | 9/17/2021 | 006597 PITNEY BOWES PURCHASE POWER | 8000-9000-0107-6300 | | ACCT#8000900001076300 POSTAG | |
| | | | | | 01-33-300-72110 | 235.18 |
| | | | | | 01-41-040-72110 | 51.66 |
| | | | | | 01-13-000-72110 | 126.85 |
| | | | | | 01-17-217-72110 | 41.00 |
| | | | | | 01-19-020-72110 | 19.89 |
| | | | | | 01-35-000-72110 | 87.46 |
| | | | | | 01-33-310-72110 | 198.39 |
| | | | | | 06-00-000-72110 | 1,153.61 |
| | | | | | 01-41-050-72110 | 9.60 |
| | | | | | 60-00-000-72110 | 394.98 |
| | | | | | 64-00-000-72110 | 169.28 |
| | | | | | 01-14-000-72110 | 1,249.99 |
| | | | | | Total : | 3,737.89 |
| 193939 | 9/17/2021 | 020221 PRESTIGE APPLIANCES REPAIR | 083121 | | COMPRESSOR VALVE DRIVER RE | |
| | | | | | 01-19-000-72524 | 550.00 |
| | | | | | Total : | 550.00 |
| 193940 | 9/17/2021 | 017975 REVIZE LLC | 12323 | | MOBILE APP ANNUAL MAINT COST | |
| 100040 | 5/11/2021 | | 12020 | | 01-35-000-72653 | 950.00 |
| | | | | | Total : | 950.00 950.00 |
| | | | | | iotai. | 550.00 |
| 193941 | 9/17/2021 | 013442 ROADSAFE-TRAFFIC SYSTEMS, INC | 138637 | | TYPE 1 BARRICADES | |
| | | | | VTP-018668 | 01-26-023-73845 | 1,100.00 |
| | | | | VTP-018668 | 01-26-024-73845 | 550.00 |
| | | | | VTP-018668 | 60-00-000-73845 | 693.00 |
| | | | | VTP-018668 | 63-00-000-73845 | 77.70 |
| | | | | VTP-018668 | 64-00-000-73845 | 329.30 |
| | | | | VTP-018668 | 01-26-023-73845 | 50.00 |
| | | | | VTP-018668 | 01-26-024-73845 | 25.00 |
| | | | | VTP-018668 | 60-00-000-73845 | 31.50 |

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| 193941 | 9/17/2021 | 013442 ROADSAFE-TRAFFIC SYSTEMS,INC | (Continued) | | | |
| | | | | VTP-018668 | 63-00-000-73845 | 3.50 |
| | | | | VTP-018668 | 64-00-000-73845 | 15.00 |
| | | | | | Total : | 2,875.00 |
| 193942 | 9/17/2021 | 019092 RORY GROUP, LLC | 3677 | | BUSINESS CONSULTING FEE - SEF | |
| | | | | | 01-11-000-72790 | 3,000.00 |
| | | | | | Total : | 3,000.00 |
| 193943 | 9/17/2021 | 016334 RUSH TRUCK CENTERS | 3024837791 | | CLAMP | |
| | | | | | 01-26-023-72540 | 3.80 |
| | | | 3024857518 | | TUBE ASSY EBP SENSOR, SENSOF | |
| | | | | | 01-26-023-72540 | 92.49 |
| | | | | | Total : | 96.29 |
| 193944 | 9/17/2021 | 019771 SALINA'S PASTA AND PIZZA | 091521 | | CHAIR RENTALS FOR 9/11 CONCEF | |
| | | | | | 01-35-000-72923 | 61.25 |
| | | | | | Total : | 61.25 |
| 193945 | 9/17/2021 | 007629 SAM'S CLUB DIRECT | 090821 | | WATER | |
| | | | | | 01-26-024-73115 | 2.56 |
| | | | | | 01-26-023-73115 | 5.13 |
| | | | | | 60-00-000-73115 | 1.80 |
| | | | | | 63-00-000-73115 | 1.80 |
| | | | 000004 | | 64-00-000-73115 | 1.53 |
| | | | 090821. | | VENDING SODA,COOKIES FOR SEI 60-00-000-73115 | 1.47 |
| | | | | | 63-00-000-73115 | 1.47 |
| | | | | | 64-00-000-73115 | 1.26 |
| | | | | | 01-26-023-73115 | 4.19 |
| | | | | | 01-26-024-73115 | 2.10 |
| | | | | | 01-41-056-72937 | 44.46 |
| | | | | | 01-14-000-73115 | 20.85 |
| | | | 090821 | | WATER AND SNACKS FOR SENIOF | |
| | | | | | 01-41-056-72937 | 14.98 |
| | | | | | 01-26-024-73115 | 1.67 |
| | | | | | 01-35-000-72923 | 19.90 |

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| 193945 | 9/17/2021 | 007629 SAM'S CLUB DIRECT | (Continued) | | | |
| | | | | | 60-00-000-73115 | 1.17 |
| | | | | | 63-00-000-73115 | 1.17 |
| | | | | | 64-00-000-73115 | 1.00 |
| | | | | | 01-26-023-73115 | 3.35 |
| | | | 091021 | | PAPER TOWELS | |
| | | | | | 01-26-025-73580 | 179.90 |
| | | | | | Total : | 311.76 |
| 193946 | 9/17/2021 | 013043 SITE DESIGN GROUP, LTD. | 7482PH2-49 | | LANDSCAPING 7/25-8/21/21 | |
| | | | | VTP-018432 | 01-26-023-72847 | 2,687.50 |
| | | | 7698-70 | | STORMWATER AREA MAINTENANC | |
| | | | | VTP-018309 | 65-00-000-72847 | 2,385.00 |
| | | | 7946-51 | | MOWING 7/25-7/21/21 | |
| | | | | VTP-018308 | 01-26-023-72847 | 852.50 |
| | | | 7947-26 | | LAWN TREATMENT 6/27-8/21/21 | |
| | | | | VTP-018318 | 01-26-023-72847 | 240.00 |
| | | | 7954PH2-10 | | PHASE II LEGACY POND LANDSCA | |
| | | | | VTP-017776 | 16-00-000-75315 | 500.02 |
| | | | 8323-35 | | VTP-017819 APPLE POND DREDGI | |
| | | | | | 30-00-000-73681 | 211.25 |
| | | | 8498-32 | | URBAN FORESTRY PROGRAM 7/25 | |
| | | | 0000.47 | VTP-018431 | 01-26-023-72847 | 3,182.50 |
| | | | 8803-17 | | LANDSCAPE MAINTENANCE 7/25-8 | 000.00 |
| | | | | VTP-018323 | 01-26-023-72847 | 890.00 |
| | | | | | Total : | 10,948.77 |
| 193947 | 9/17/2021 | 012238 STAPLES BUSINESS ADVANTAGE | 3485916419 | | PENS, STAPLES, STAPLER | |
| | | | | | 01-14-000-73110 | 140.31 |
| | | | | | Total : | 140.31 |
| 193948 | 9/17/2021 | 015452 STEINER ELECTRIC COMPANY | S006977308.001 | | FUSES, FUSE HOLDERS, BOOTS, OL | |
| | | | | | 01-26-025-73570 | 412.99 |
| | | | | | Total : | 412.99 |
| 193949 | 0/17/2024 | 015994 STERNBERG LIGHTING, INC. | 60234 | | ELECTRICAL POLES FOR 171ST AN | |
| 193949 | 9/17/2021 | U13994 STERINDERG LIGHTING, INC. | 00234 | | | 40.040.00 |
| | | | | VTP-018228 | 01-26-024-73570 | 16,313.00 |
| | | | | | | |

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VILLAGE OF TINLEY...

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09/16/2021

Bank code :

Date Vendor Invoice PO # **Description/Account** Amount Voucher 193949 9/17/2021 015994 015994 STERNBERG LIGHTING, INC. (Continued) Total : 16,313.00 193950 9/17/2021 007297 SUTTON FORD INC./FLEET SALES 536292 LOCK CYLINDER 01-26-024-72540 129.90 536294 RESISTOR ASY 01-26-024-72540 16.58 536308 EXHAUST MANIFOLD 01-17-205-72540 252.00 536393 GEAR ASY STEERING. SHAFT ASY. 01-17-205-72540 1.586.58 536395 MOTOR COOLING, SWITCH ASY, V 01-26-024-72540 76.95 536502 SOCKET ASY 203.84 01-17-205-72540 536574 ARM ASY FRONT, NUT AND WASH 01-17-205-72540 204.57 Total : 2,470.42 193951 9/17/2021 018724 THE LOCKER SHOP 81117 1/4 ZIP JOB SHIRT TALL 01-19-000-73610 158.00 85036 MICROFIBER SOLID WINDSHIRT 01-19-000-73610 39.00 86645 BADGER MICROFIBER WINDSHIRT 01-19-000-73610 39.00 Total: 236.00 **2 SEMI-ANNUAL ELEVATOR RE-INS** 193952 9/17/2021 007777 THOMPSON ELEVATOR INSPECTION 21-2446 01-33-300-72853 76.00 Total: 76.00 193953 9/17/2021 007800 TK ELEVATOR CORPORATION 6000530776 ANNUAL NO-LOAD SAFETY TEST 01-19-000-72520 926.00 Total : 926.00 193954 **1 YEAR AUTOMATION SERVICE CO** 9/17/2021 012187 TOTAL AUTOMATION CONCEPTS, INC C010934 VTP-018463 01-26-025-72790 7,322.50 Total : 7,322.50

| VILLAGE | OF | TINLEY |
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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|------------------------------------|-----------|------------|--------------------------------|-----------|
| 193955 | 9/17/2021 | 019006 TRAFFIC CONTROL COMPANY | 23084 | | PAVEMENT STRIPING | |
| | | | | VTP-018703 | 01-26-023-75802 | 19,888.37 |
| | | | 23196 | | PAVEMENT STRIPING | |
| | | | | VTP-018703 | 01-26-023-75802 | 600.94 |
| | | | | | Total : | 20,489.31 |
| 193956 | 9/17/2021 | 016302 TRIMARK MARLINN LLC | 2675951 | | VECTOR H SERIES MULTI-COOK O' | |
| | | | | | 30-00-000-74106 | 8,131.11 |
| | | | | | Total : | 8,131.11 |
| 193957 | 9/17/2021 | 014510 TRUGREEN | 146402656 | | LAWN TREATMENT MULT LOCATIO | |
| | | | | VTP-018310 | 01-26-023-72881 | 11,552.00 |
| | | | 146599239 | | LAWN TREATMENT 9/3/21 VH | |
| | | | | VTP-018310 | 01-26-023-72881 | 90.00 |
| | | | 146609851 | | LAWN TREATMENT 9/3/21 167TH S | |
| | | | | VTP-018310 | 01-26-023-72881 | 90.00 |
| | | | 146615296 | | LAWN TREATMENT 167TH ST MEDI | |
| | | | | VTP-018310 | 01-26-023-72881 | 40.00 |
| | | | 146620090 | | LAWN TREATMENT 9/3 WATERSFC | |
| | | | 440044750 | VTP-018310 | 01-26-023-72881 | 90.00 |
| | | | 146644750 | VTP-018310 | LAWN TREATMENT 9/3/21 TINLEY/F | 575.00 |
| | | | | VIP-010310 | 01-26-023-72881 Total : | 12,437.00 |
| | | | | | Total . | 12,457.00 |
| 193958 | 9/17/2021 | 008040 UNDERGROUND PIPE & VALVE CO | 051045 | | UNDERGROUND BBOX | |
| | | | | VTP-018696 | 60-00-000-73630 | 430.92 |
| | | | | VTP-018696 | 63-00-000-73630 | 47.88 |
| | | | | VTP-018696 | 64-00-000-73630 | 205.20 |
| | | | | VTP-018696 | 60-00-000-73630 | 75.60 |
| | | | | VTP-018696 | 63-00-000-73630 | 8.40 |
| | | | | VTP-018696 | 64-00-000-73630 | 36.00 |
| | | | | | Total : | 804.00 |
| 193959 | 9/17/2021 | 008057 USA BLUE BOOK | 715225 | | HYDRANT MARKERS | |
| | | | | VTP-018682 | 60-00-000-73632 | 3,687.68 |
| | | | | VTP-018682 | 64-00-000-73632 | 1,580.43 |

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|---------|-----------|--------|-------------------------|-----------------|-----------------|--------------------------|-----------|----------|
| 193959 | 9/17/2021 | 008057 | 008057 USA BLUE BOOK | (Continued) | | | Total : | 5,268.11 |
| 193960 | 9/17/2021 | 018250 | VERIZON CONNECT NWF INC | OSV00002538311 | | CUST ID TINL001 8/01/21- | 8/31/21 | |
| | | | | | | 01-26-023-72790 | | 275.23 |
| | | | | | | | Total : | 275.23 |
| 193961 | 9/17/2021 | 011416 | VERIZON WIRELESS | 9888375784 | | ACCT 280481333-00001 D | ATA SVC { | |
| | | | | | | 11-00-000-72127 | | 73.68 |
| | | | | | | 01-11-000-72127 | | 216.06 |
| | | | | | | 01-12-000-72127 | | 72.02 |
| | | | | | | 01-13-000-72127 | | 36.01 |
| | | | | | | 01-15-000-72127 | | 36.01 |
| | | | | | | 01-16-000-72127 | | 216.06 |
| | | | | | | 01-17-220-72127 | | 1,840.71 |
| | | | | | | 01-17-205-72127 | | 396.11 |
| | | | | | | 01-19-000-72127 | | 1,451.47 |
| | | | | | | 01-19-020-72127 | | 108.03 |
| | | | | | 01-21-210-72127 | | 288.08 | |
| | | | | 01-26-023-72127 | | 540.15 | | |
| | | | | | | 01-26-025-72127 | | 216.06 |
| | | | | | | 01-33-000-72127 | | 360.10 |
| | | | | | | 01-35-000-72127 | | 108.03 |
| | | | | | | 60-00-000-72127 | | 201.66 |
| | | | | | | 63-00-000-72127 | | 201.66 |
| | | | | | | 64-00-000-72127 | | 172.84 |
| | | | | 9888375785 | | ACCT 2804813333-00003 | MOBILE S | |
| | | | | | | 01-11-000-72120 | | 345.34 |
| | | | | | | 01-12-000-72120 | | 168.92 |
| | | | | | | 01-13-000-72120 | | 84.46 |
| | | | | | | 01-14-000-72120 | | 11.97 |
| | | | | | | 01-15-000-72120 | | 47.56 |
| | | | | | | 01-16-000-72120 | | 337.56 |
| | | | | | | 01-17-205-72120 | | 4,025.64 |
| | | | | | | 01-19-000-72120 | | 224.26 |
| | | | | | | 01-19-020-72120 | | 215.21 |
| | | | | | | 01-21-000-72120 | | 44.00 |
| | | | | | 01-21-210-72120 | | 220.44 | |

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|-----------|-----------|----------------------------------|-----------------|------|--------------------------------|-----------------------------|
| 193961 | 9/17/2021 | 011416 VERIZON WIRELESS | (Continued) | | | |
| | | | | | 01-26-023-72120 | 1,193.84 |
| | | | | | 01-26-024-72120 | 133.77 |
| | | | | | 01-26-025-72120 | 262.82 |
| | | | | | 01-33-300-72120 | 319.55 |
| | | | | | 01-35-000-72120 | 42.23 |
| | | | | | 60-00-000-72120 | 263.41 |
| | | | | | 63-00-000-72120 | 263.41 |
| | | | | | 64-00-000-72120 | 225.78 |
| | | | 9888377153 | | 285837077-00001 TELLULAR SVC 8 | |
| | | | | | 01-17-205-72127 | 8.55 |
| | | | | | Total : | 14,973.46 |
| 193962 | 9/17/2021 | 020219 VIGILANT SOLUTIONS LLC | 42400RI | | ANNUAL INTEGRATION SVC RNW 8 | |
| | | | | | 01-17-225-72720 | 3,600.00 |
| | | | | | Total : | 3,600.00 |
| 193963 | 9/17/2021 | 020222 WALSH, PATRICK | 2904 | | TP ETHICS COMPLAIN - EBERHARI | |
| 193963 9/ | 5/11/2021 | 020222 WAEGH, FAIRIOR | 2304 | | 01-14-000-72850 | 4,708.56 |
| | | | | | Total : | 4,708.50 4,708.56 |
| 400004 | 0/17/0001 | | | | | |
| 193964 | 9/17/2021 | 010165 WAREHOUSE DIRECT WORKPL S | OLINE 5044281-0 | | INK CART HP952,CMY,3PK | |
| | | | | | 60-00-000-73110 | 44.09 |
| | | | | | 63-00-000-73110 | 4.90 |
| | | | | | 64-00-000-73110 | 21.00 |
| | | | | | Total : | 69.99 |
| 193965 | 9/17/2021 | 011055 WARREN OIL CO. | W1417645 | | N.L. GAS USED 8/18-9/8/21 | |
| | | | | | 01-17-205-73530 | 10,515.19 |
| | | | | | 01-19-000-73530 | 473.93 |
| | | | | | 01-19-020-73530 | 140.58 |
| | | | | | 01-21-000-73530 | 441.25 |
| | | | | | 60-00-000-73530 | 692.27 |
| | | | | | 63-00-000-73530 | 173.07 |
| | | | | | 64-00-000-73530 | 370.86 |
| | | | | | 01-26-023-73530 | 1,538.72 |
| | | | | | 01-26-024-73530 | 738.84 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|------------|------------------------|-------------|------|---------------------|------------|
| 193965 | 9/17/2021 | 011055 WARREN OIL CO. | (Continued) | | | |
| | | | | | 01-33-300-73530 | 134.20 |
| | | | | | 01-12-000-73530 | 219.70 |
| | | | | | 01-14-000-73532 | 25.69 |
| | | | | | 01-14-000-73531 | 2,618.32 |
| | | | | | 14-00-000-73530 | 40.90 |
| | | | | | 01-42-000-73530 | 501.46 |
| | | | | | Total : | 18,624.98 |
| 100 |) Vouchers | for bank code : apbank | | | Bank total : | 479,290.58 |
| 101 | Vouchers i | in this report | | | Total vouchers : | 479,916.04 |

The Tinley Park Village Board having duly met at Village Hall do hereby certify that the following claims or demands against said village were presented and are approved for payment as presented on the above listing.

In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands.

_____Village President

_____Village Clerk

Date

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-065

AN ORDINANCE INCREASING THE NUMBER OF CLASS "D" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (JUANCHO'S TACOS 7020 183RD ST.)

MICHAEL GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-065

AN ORDINANCE INCREASING THE NUMBER OF CLASS "D" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (JUANCHO'S TACOS 7020 183RD ST.)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, pursuant to Title XI, Chapter 112, Section 22 of the Village Code, liquor licenses may be authorized by the President and Board of Trustees of the Village of Tinley Park and the number of liquor licenses authorized to be issued for each class shall be kept on record in the office of the Village Clerk; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the said Village of Tinley Park and its residents to amend Title XI, Chapter 112, Section 22 of the Village Code to increase the number of Class "D" licenses from zero (0) to one (1); and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

SECTION 2: Pursuant to Title XI, Chapter 112, Section 22 of the Village of Tinley Park Village Code, the number of Class "D" licenses that can be issued by the Village shall be and is hereby increased to one (1). This Ordinance reflects the availability of one Class "D" liquor license to be issued to Juancho's Tacos 7020 183rd St.

SECTION 3: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 4: That this Ordinance shall be in full force and effect from and after its adoption and approval.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

SS

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-065, "AN ORDINANCE INCREASING THE NUMBER OF CLASS "D" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (JUANCHO'S TACOS 7020 183RD ST.)" which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK



| Date: | September 21, 2021 |
|----------|---|
| То: | Village Board of Trustees |
| From: | Hannah Lipman, Assistant Village Manager |
| Subject: | Liquor License Request (Class D) – Juancho's Tacos – 7020 183 rd St. |

Background:

Juan Torres with Juancho's Tacos approached the Mayor's Office in early 2021 seeking a liquor license. While there was no movement at that time in terms of a liquor license due to some other factors in the strip where he is establishming his restaurant, Mr. Torres has re-approached the Mayor's Office seeking a liquor license. Juancho's Tacos is a casual restaurant serving affordable and quality Mexican food. This is the third location; the other two are located in Homewood and Calumet. Staff recommends a Class D, which authorizes the retail sale of alcoholic liquor on the premise in conjunction with the operation of a restaurant, and served to tables or booths only. No video gaming is permitted.

<u>Request:</u> Award a Class D Liquor License to Juancho's Tacos located at 7020 183th St. Tinley Park, IL.

Juan Torres Owner of Juancho's Tacos 7020 183rd St Tinley Park, IL 60477 juantorres_28@yahoo.com

January 26, 2021

Office of Mayor Vandenberg 16250 S. Oak Park Ave. Tinley Park, IL 60477

Mayor Vandenberg,

I am submitting this Letter of Intent to apply for a Class A liquor license at the above listed address.

I am in the process of establishing a third Juancho's Tacos restaurant and would like to have the opportunity to serve alcohol to the eat-in diners at this location as well. The location in Chicago Heights has a current liquor license with no immediate plans to obtain one for the Homewood location.

If there are any questions or concerns regarding my intent to apply, please feel free to contact me at the above listed email address or at (773)552-5686.

Thank you for your time and consideration.

Sincerely,

Juan Torres

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-066

AN ORDINANCE DECREASING THE NUMBER OF CLASS "O" LIQUOR LICENSES AND INCREASING THE NUMBER OF CLASS "OV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (HAILSTORM BREWING COMPANY 8060 W 186TH ST.)

MICHAEL GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-066

AN ORDINANCE DECREASING THE NUMBER OF CLASS "O" LIQUOR LICENSES AND INCREASING THE NUMBER OF CLASS "OV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (HAILSTORM BREWING COMPANY 8060 W 186TH ST.)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, pursuant to Title XI, Chapter 112, Section 22 of the Village Code, liquor licenses may be authorized by the President and Board of Trustees of the Village of Tinley Park and the number of liquor licenses authorized to be issued for each class shall be kept on record in the office of the Village Clerk; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the said Village of Tinley Park and its residents to amend Title XI, Chapter 112, Section 22 of the Village Code to decrease the number of Class "O" licenses from three (3) to two (2) and increase the number of Class "OV" licenses from zero (0) to one (1); and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as finding of fact as if said recitals were fully set forth herein.

SECTION 2: Pursuant to Title XI, Chapter 112, Section 22 of the Village of Tinley Park Village Code, the number of Class "O" licenses that can be issued by the Village shall be decreased from three (3) to two (2) and the number of Class "OV" licenses that can be issued by the Village shall be and is hereby increased to one (1). This Ordinance reflects the availability of one Class "OV" liquor license to be issued to Hailstorm Brewing Company located at 8060 W 186th St.

SECTION 3: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 4: That this Ordinance shall be in full force and effect from and after its adoption and approval.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

SS

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-066, "AN ORDINANCE DECREASING THE NUMBER OF CLASS "O" LIQUOR LICENSES AND INCREASING THE NUMBER OF CLASS "OV" LIQUOR LICENSES THAT CAN BE ISSUED IN THE VILLAGE (HAILSTORM BREWING COMPANY 8060 W 186TH ST.)" which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK



| Date: | September 21, 2021 |
|----------|---|
| То: | Village Board of Trustees |
| From: | Hannah Lipman, Assistant Village Manager |
| Subject: | Video Gaming Request (Class OV) – Hailstorm Brewing Company LLC |

Background:

Hailstorm Brewing Company, located at 8060 W 186th St., has approached the Mayor's Office seeking video gaming (Class OV). Avenue. Hailstorm has been in business here in Tinley for several years now, and has not only a local but regional draw. Hailstorm is looking to add video gaming to help support business operations that have been impacted by COVID-19. The proposed gaming area is an existing office that is not in use, and therefore meets the barrier wall/21+ room requirement. Additional information is attached.

<u>Request:</u> Award a Class OV Liquor & Video Gaming License to Hailstorm Brewing Co located at 8060 186th St. Tinley Park, IL.



Hailstorm Brewing Co. 8060 186th St. Tinley Park, IL 60487 ● 312-961-0568

September 7th, 2021

Village of Tinley Park

Attn: Mayor Michael Glotz

Letter of Intent for Video Gaming

Dear Mayor, we at Hailstorm hope you are well. We are interested in adding a video gaming room here at Hailstorm Brewing. In our current challenging environment, with our foot traffic diminished due to covid, it may be crucial to keeping us going. We have an ideal spot already in place, a fully enclosed existing office room adjacent to the bar with one regular doorway entrance. The office is not currently in use so the transition would be simple. Moreover, the machines would not be visible to the rest of the bar patrons, which is important to us for aesthetic reasons. As for the number of machines, we have not looked into the details of how that works so we will be gathering information as far as allowed numbers.

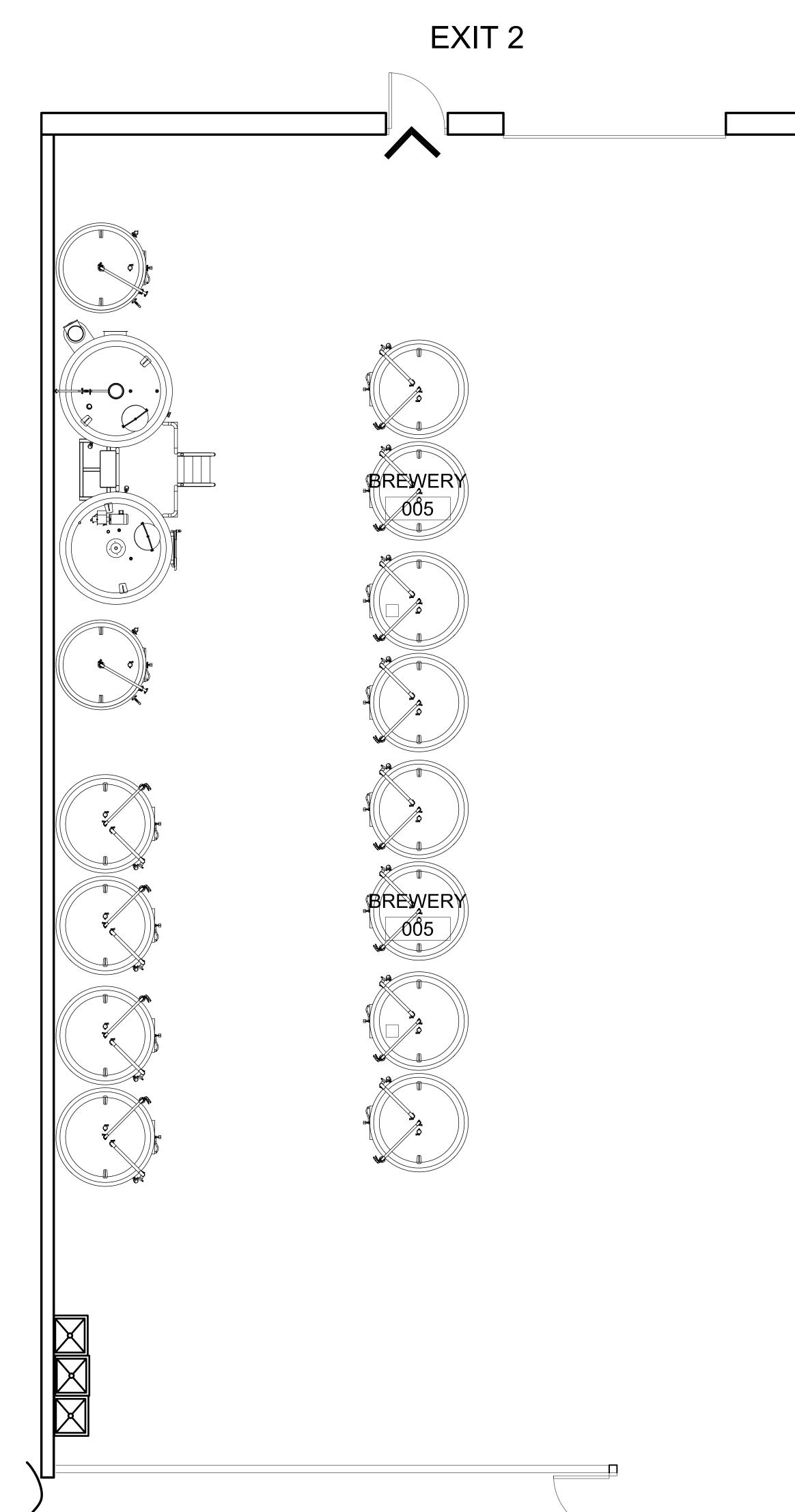
As Tinley Parks' original and largest craft brewery we have a broad appeal from the surrounding suburbs and greater Chicagoland, so we are sure this will also help bring tax revenue to the village. We enjoy contributing to Tinley's many events, causes and community. We are proud to be a part of Tinley Park.

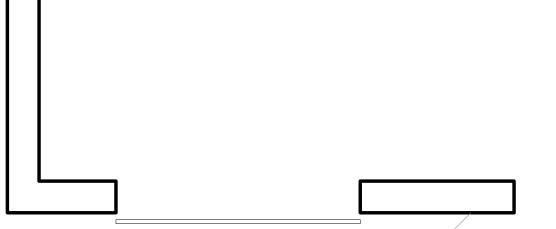
Thank you in advance for considering our request.

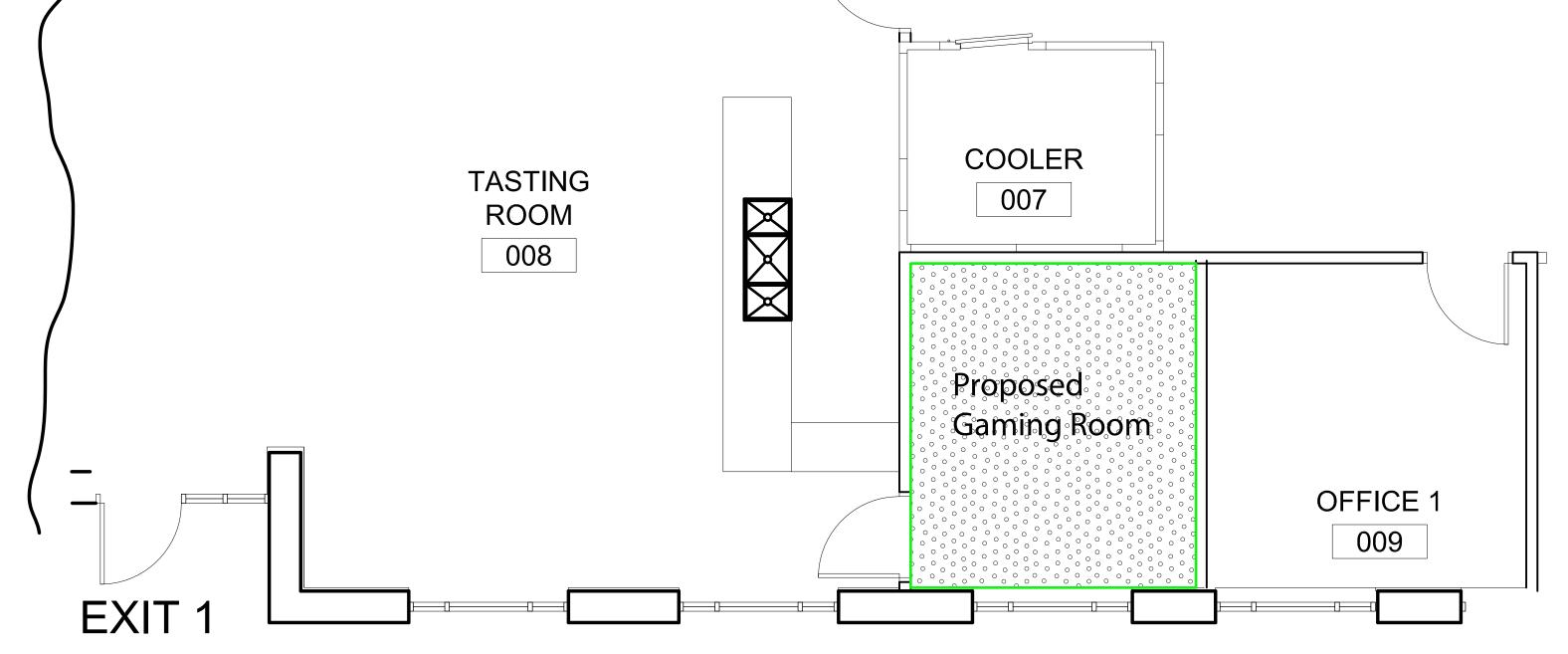
Enc: Sketch of proposed game area.

Sincerely,

Christopher Schiller, LLC Manager Hailstorm Brewing Inc.







THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO.2021-O-067

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE HICKORY CREEK PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROADWAY WIDENING PROJECT

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-067

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE HICKORY CREEK PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROADWAY WIDENING PROJECT

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for a Substantial Deviation from the Hickory Creek Planned Unit Development ("PUD") for changes to the lot dimensions, building setbacks, sign setbacks, and landscape bufferyards on multiple properties in the PUD described in Section 3 below ("Subject Property") has been filed by Mark Mathewson, on behalf of Will County Highway Department of Transportation ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on September 02, 2021, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 5-0 and has filed its report of findings and recommendations regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The overall lot, landscaping, and sign setback changes are safe for the public by meeting all building and life safety code requirements. The roadway improvements that are the cause of these requests, is an overall benefit to the general public.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The lot, landscaping, and sign setback changes do not affect neighboring property enjoyment or impair property values. They come as close to the code requirements as possible on existing and previously developed lots.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of the neighboring properties.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The sites are already developed with adequate utilities and are otherwise designed to support the existing sites.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and

- Site circulation is designed to allow for safe circulation by trucks, employees, and the general public. The roadways improvements causing this request will allow for even better traffic flow to and from the sites.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - All other Village code requirements not addressed with the deviation will be met.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The changes that are a result of the county completing a taking that results in improved roadway access through the area making it overall more appealing and successful. The approval allows the sites to remain legal and conforming with respect to the PUD and Village regulations.

SECTION 3: The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION: LOT 6 AND 9 IN HICKORY CREEK CORPORATE CENTER UNIT 2, BEING A SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 2001, AS DOCUMENT NUMBER R 2001148202 AND AMENDED BY CERTIFICATE OF CORRECTION NUMBERS R2001157981, R2001161607 AND R2001161608, IN WILL COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER (PIN): 19-09-01-101-007-0000 and 19-09-01-101-009-0000

COMMONLY KNOWN AS: 7979 183rd Street and 7950 185th Street, Tinley Park, Illinois

SECTION 4: That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the approved Hickory Creek Planned Unit Development at certain property described in the above section at in the ORI (Office and Restricted Industrial) zoning district, in accordance with the plans listed in <u>Exhibit 1</u>, for the following changes:

1. Lots: Permit a reduction in lot width, depth, and overall size as compared to the original plat.

- 2. Setbacks: Permit reduced front and side yard structure setbacks resulting from the taking of land along the roadway frontages.
- 3. Landscape Bufferyard Width: Permit landscaping bufferyard width reductions directly as a result of a roadway taking.
- 4. Bufferyard Planting Totals: Permit reduction in overall landscaping and trees if the previously approved landscaping totals cannot be planted within the remaining public right-of-way or private frontage space. Owners shall work to meet the code as much as possible and with staff approval for any reductions.
- 5. Sign Setbacks: Permit a reduction of ground sign setback to be as little as 1.5 feet from the property line. The setback shall be maximized as much as possible while also maintaining safe setback from internal drive aisles, parking, and pedestrian walkways. This allowance is only for the relocation of existing signs. If a sign is widened in the future, it may not get any closer than the sign that is approved at this time.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-067, "AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE HICKORY CREEK PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

Exhibit 1

LIST OF REVIEWED PLANS

| Submitted Sheet Name | | Prepared By | Date On Sheet |
|----------------------|---|----------------|------------------|
| Hickory Creek PUD | | | |
| 8 of 21 | Plat of Highways Plat for Hickory Creek (Job No. R-55- | RT&A | 12/18/19 |
| | 001-97) | | |
| 9 of 21 | Plat of Highways Plat for Tinley Hickory Creek (Job No. | RT&A | 12/18/19 |
| | R-55-001-97) | | |
| | Landscaping - 80 th Avenue Removals | DW&P | 4/28/21 |
| | Landscaping - 80 th Avenue Proposed Plantings | DW&P | 4/28/21 |
| | Landscaping - 183 rd Street Removals | DW&P | 4/28/21 |
| | Landscaping - 183 rd Street Proposed Plantings | DW&P | 4/28/21 |

RT&A = Ruettiger, Tonelli & Associates, Inc. (Engineers, Planners, etc.) DW&P = Daniel, Weinback & Partners (Landscape Architects)

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO.2021-O-068

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE TINLEY CROSSINGS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-068

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE TINLEY CROSSINGS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for a Substantial Deviation from the Tinley Crossings Planned Unit Development ("PUD") for changes to the lot dimensions, building setbacks, sign setbacks, and landscape bufferyards on multiple properties in the PUD described in Section 3 below ("Subject Property") has been filed by Mark Mathewson, on behalf of Will County Highway Department of Transportation ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on September 2, 2021, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 5-0 and has filed its report of findings and recommendations regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS: **SECTION 1**: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The overall lot, landscaping, and sign setback changes are safe for the public by meeting all building and life safety code requirements. The roadway improvements which are the cause of these requests, is an overall benefit to the general public.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The lot, landscaping, and sign setback changes do not affect neighboring property enjoyment or impair property values. They come as close to the code requirements as possible on existing and previously developed lots.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of the neighboring properties.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The sites are already developed with adequate utilities and are otherwise designed to support the existing sites.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
 - Site circulation is designed to allow for safe circulation by trucks, employees, and the general public. The roadways improvements causing this request will allow for even better traffic flow to and from the sites.

- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - *All other Village code requirements not addressed with the Deviation will be met.*
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The changes are a result of the county completing a taking that results in improved roadway access through the area making it more appealing and successful. The approval allows the sites to remain legal and conforming with respect to the PUD and Village regulations.

SECTION 3: The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION: LOTS 25, 29, 30, 31 IN TINLEY CROSSINGS CORPORATE CENTER PHASE 3, BEING A SUBDIVISION OF PART OF THE NORTH ¹/₂ SECTION 2, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 2001, AS DOCUMENT R2001-21137, IN WILL COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER (PIN): 19-09-02-205-010-0000, 19-09-02-205-023-0000, 19-09-02-205-0205-0205-0205-029-0000

COMMONLY KNOWN AS: 8001-8101 183rd Street, Tinley Park, Illinois

SECTION 4: That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the approved Tinley Crossings Planned Unit Development at certain property described in the above section at in the M-1 (General Manufacturing) zoning district, in accordance with the plans listed in <u>Exhibit 1</u>, for the following changes:

- 1. Lots: Permit a reduction in lot width, depth, and overall size as compared to the original plat.
- 2. Setbacks: Permit reduced front and side yard structure setbacks resulting from the taking of land along the roadway frontages.
- 3. Landscape Bufferyard Width: Permit landscaping bufferyard width reductions directly as a result of a roadway taking.

- 4. Bufferyard Planting Totals: Permit reduction in overall landscaping and trees if the previously approved landscaping totals cannot be planted within the remaining public right-of-way or private frontage space. Owners shall work to meet the code as much as possible and with staff approval for any reductions.
- 5. Sign Setbacks: Permit a reduction of ground sign setback to be as little as 1.5 feet from the property line. The setback shall be maximized as much as possible while also maintaining safe setback from internal drive aisles, parking, and pedestrian walkways. This allowance is only for the relocation of existing signs. If a sign is widened in the future, it may not get any closer than the sign that is approved at this time.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-068, "AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE TINLEY CROSSINGS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

Exhibit 1

LIST OF REVIEWED PLANS

| Submitted Sheet Name | | Prepared By | Date On Sheet |
|----------------------|---|----------------|------------------|
| Tinley Crossings PUD | | | |
| 12 of 21 | Plat of Highways Plat for Tinley Crossings (Job No. R- | RT&A | 12/18/19 |
| | 55-001-97) | | |
| 13 of 21 | Plat of Highways Plat for Tinley Crossings/Comcast (Job | RT&A | 12/18/19 |
| | No. R-55-001-97) | | |
| Pg. 40 | Sign Exhibit (C) – The Plaza at Tinley Crossings | HLR | n/a |
| L1.0 | Landscape Plan – The Plaza at Tinley Crossings (8021 | Terra | 8/25/21 |
| | 183 rd St) | | |

RT&A = Ruettiger, Tonelli & Associates, Inc. (Engineers, Planners, etc.)

HLR = Hampton, Lenzini and Renwick, Inc (Engineer/Surveyor)

Terra = Terra Engineering LTD.

Petitioner

Mark Mathewson, on behalf of Will County Highway Department of Transportation

Property Location

7979 183rd St 8001-8101 183rd St 7950 185th St 18900 Panduit Dr

PINs

19-09-02-205-010-0000, 19-09-02-205-029-0000, 19-09-01-101-007-0000, 19-09-01-301-001-0000, 19-09-02-205-023-0000

Zoning

Office and Restricted Industrial (ORI) and General Manufacturing (M-1)

Approvals Sought

Special Use Permit for a Substantial Deviation

Project Planner

Daniel Ritter, AICP Senior Planner

PLANNING & ZONING COMMISSION STAFF REPORT

September 2, 2021 – Workshop/Public Hearing

80th Avenue Widening Takings – PUD Deviations

7979 183rd St, 8001-8101 183rd St, 7950 185th St, and 18900 Panduit Dr



EXECUTIVE SUMMARY

Mark Mathewson, on behalf of Will County Highway Department of Transportation, is requesting a Special Use Permit for a Substantial Deviation from three Planned Unit Developments (Hickory Creek, Tinley Crossings, and Panduit Corporate Headquarters) for changes to the approved lots, structure setbacks, ground sign setbacks, and landscaping requirements. The affected properties are located in the ORI (Office and Restricted Industrial) and M-1 (General Manufacturing) zoning districts.

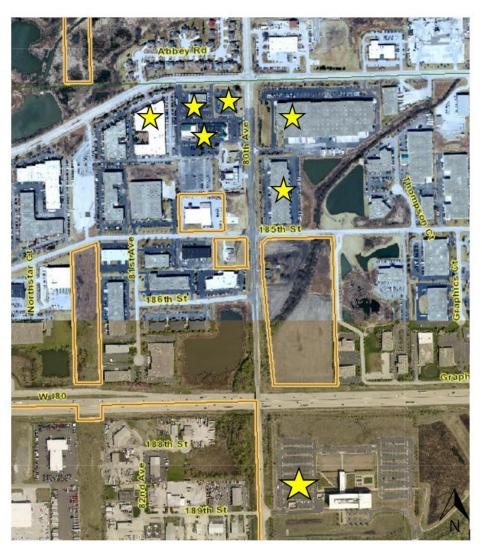
The properties are subject to governmental takings by Will County as part of a roadwidening project for 80th Avenue. The widening will allow for more efficient and safer movement through the area and include improvements to the bridge over I-80. Once completed, the improved roadway will be transferred to the Village of Tinley Park as part of a multi-jurisdictional agreement on the overall project.

The takings will make the properties that are losing land along the roadways nonconforming with certain requirements outlined in their original Planned Unit Development (PUD) approvals. The regulations include the defined lots, building setbacks, landscaping, and signage. The request is being led by the Will County Department of Transportation (WCDOT) on behalf of the affected property owners so that it can be handled under one request and not each property owner. The property owners have limited alternative options since it is a result of a physical property taking for a public roadway. However, they wish to ensure their properties remain in full conformance with PUD and Village regulations.

EXISTING SITES AND HISTORY

Will County is moving forward with plans for widening 80th Avenue, which also includes improvements near its intersections with 183rd Street and 191st Street. Will County and IDOT together plan to spend more than \$30 million to widen and reconstruct 80th Avenue from 183rd Street to 191st Street. The project includes building a barrier median, installing a traffic signal at 185th Street, modernizing traffic signals, bridge replacement, and adding noise abatement walls. The work and project include agreements between Will County, Cook County, IDOT, and the Village of Tinley Park. Once the project is complete, the Village of Tinley Park will take jurisdictional control of the 80th Avenue roadway from Will County. Utility relocation has begun and roadway work is expected to commence in 2022.

As part of the project, Will County has initiated a takings process that will allow for a widening of the roadway for additional lanes and medians, as well as sufficient area needed for the parkway and public sidewalks. Most of

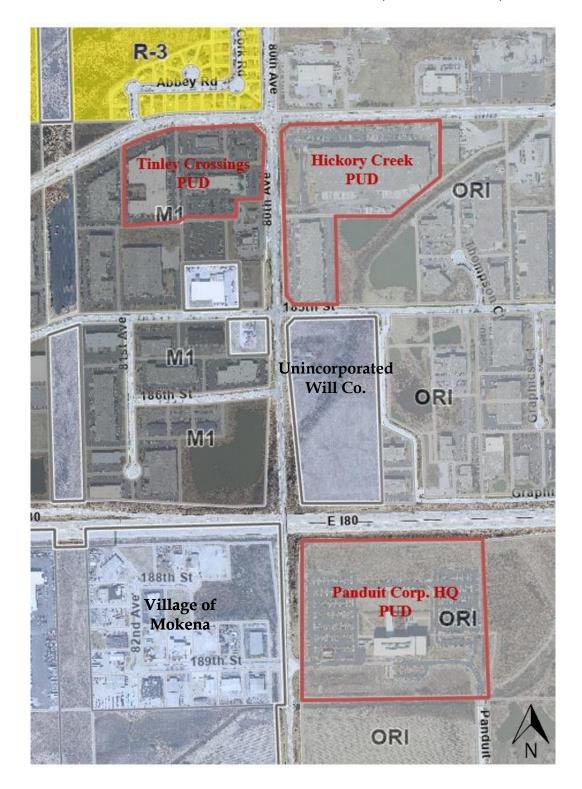


the affected properties are around the intersection of 183rd Street and 80th Avenue where additional turn lanes are being added to the roads that allow for better traffic flow.

The properties affected by the takings that are located in Tinley Park's boundaries are shown on the map above. These properties are located in three approved Planned Unit Developments (PUDs): Tinley Park Crossings (SW Corner of 183rd St & 80th Ave), Hickory Creek (SE Corner of 183rd St & 80th Ave), and Panduit Corporate Headquarters (NE Corner of 191st Street and 80th Ave). Each of these PUDs regulate the overall development and included specific regulations for the development area. Each PUD functions as a small zoning code over the specific development area. Most notably a Preliminary or Final Plat of Subdivision regulates how the lots may be subdivided along with specific setbacks approved on each property. Other requirements in PUDs include site layouts, landscaping, architecture, signage, allowable uses, and many other development-related aspects.

ZONING

The subject sites are located in their respective PUDs as indicated on the zoning map below. The Hickory Creek and Panduit Corporate Headquarters PUDs are located in the ORI (Office and Restricted Industrial) zoning district and the Tinley Crossings PUD is located in the M-1 (General Manufacturing) zoning district. It should be noted that while the Tinley Crossings PUD is zoned M-1, it also allows for business-related (traditionally viewed as B-3) uses at the intersection of 80th Avenue and 183rd Street that benefit the overall development and area as part of the PUD approval.



SPECIAL USE FOR A SUBSTANTIAL DEVIATION

In PUDs, any "substantial" changes to approved plans require a Special Use Permit for a Substantial Deviation from the approved PUD. Deviations from Village's Zoning Ordinance not covered by the existing PUD regulations, are considered "Exceptions" rather than "Variations". Exceptions do not require the standard Findings of Fact as required with a Variation. A PUD Exception is typically viewed more specifically to how it relates to the goals and context of that specific PUD, rather than a Variation, which looks at a "hardship" that can affect requirements for all properties in the Village.

The proposal includes allowing changes to the lots, structure setbacks, site plan/landscaping, and ground sign setbacks. These changes result from the roadway takings outlined below and the changes will be permitted legally as part of the PUD regulations going forward. The alternative to approving these changes is to leave the properties as "legal non-conforming" properties. However, issues can come up in the future with sales, change of uses, and insurance when a property is non-conforming in any way. The Petitioner, in consultation with staff, believes that the best route was to preemptively "clean up" the properties and make them legal to avoid completing a separate process for each property in the future.

Proposed PUD Changes and Exceptions as a result of the 80th Avenue widening takings include:

- 1. Lots Permit a reduction in lot width, depth, and overall size as compared to the original plat.
- 2. Setbacks Permit reduced front and side yard structure setbacks resulting from the taking of land along the roadway frontages.
- 3. Landscape Bufferyard Width Permit landscaping bufferyard width reductions directly as a result of a roadway taking.
- 4. Bufferyard Planting Totals Permit reduction in overall landscaping and trees if the previously approved landscaping totals cannot be planted within the remaining public right-of-way or private frontage space. Owners shall work to meet the code as much as possible and with staff approval for any reductions.
- 5. Sign Setbacks Permit a reduction of ground sign setback to be as little as 1.5 feet from the property line. The setback shall be maximized as much as possible while also maintaining safe setback from internal drive aisles, parking, and pedestrian walkways. This allowance is only for the relocation of existing signs. If a sign is widened in the future, it may not get any closer than the sign that is approved at this time.

Open Item #1: Review overall proposal for Site Plan and code exceptions related to the county roadway taking.

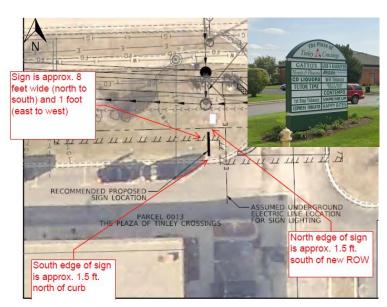
LANDSCAPING

Plans indicating the areas of takings and landscape changes are attached to the Staff Report. These sites have largely replaced what is being removed but in some cases, there is not enough space left in the bufferyard to cover all of the plantings. In these situations, staff has worked with the petitioner to come as close to the code as possible and help meet the intent of it by creating an attractive front bufferyard with trees, shrubs, bushes and other planting materials. On sites that have not submitted specific sign or landscape changes, they will be subject to similar changes. The preference is to have the same amount of landscaping as before the takings, but staff can work with these sites similarly to come up with an approved plan. These plantings, regardless of location on the private frontage or the new public right-of-way, will be the responsibility of the property owners and would take place once the project is fully completed by Will County Department of Transportation.

GROUND SIGN SETBACKS

There will be changes to various ground signs that will have a smaller setback or need to be physically moved altogether. One property (8005-8021 183rd Street – The Plaza of Tinley Crossings) did submit specific plans as they will have a total of 3 feet of space between the property line and parking lot when relocating the existing sign. They are proposing it to be located 1.5 feet from the property line (and 1.5 feet from the drive aisle and parking lot) as shown on the right.

Other properties have not submitted specific sign plans yet, but it is expected that others will have similar setback concerns. Staff has proposed allowing for allowing as little as a 2-foot setback on any other properties subject to the land taking. However, it is noted that the setback shall be maximized as much as



possible to meet the Zoning Code requirement of a 10-foot minimum setback. Vehicle and pedestrian visibility requirements for line of sight will remain as well as review with any permits for sign relocations. A minimum 2-foot setback was chosen because it has been a standard width that has been held for sign setback variations on existing or infill sites. Recent examples of setbacks of 2 feet were approved at the 7-Eleven gas station (171st St and Harlem Ave) and Smoothie King (159th St and Oak Park Ave) redevelopment/infill sites. Since this situation and the reduced setbacks are at no fault of the owners, the reduction will help alleviate the need for properties to reconstruct an entirely new sign in a new location. In some situations, a sign being setback 10 feet from the new property lines would be too narrow to read, or likely not possible at all (as with the Tinley Crossings Shopping Center).

OTHER SITE CHANGES

Changes are limited in scope to the front bufferyard areas located along 80th Avenue and 183rd Street. There are no changes to the interior of the subject sites proposed including parking, roadway access, lighting, or the general use of the properties.

STANDARDS FOR A SPECIAL USE

Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Staff has drafted the following Findings of Fact for the Commission to consider. These may be adjusted by the Commission as they choose prior to supplying a recommendation to the Village Board.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The overall lot, landscaping, and sign setback changes are safe for the public by meeting all building and life safety code requirements. The roadway improvements overall that are the cause of these requests is an overall benefit to the general public.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The lot, landscaping, and sign setback changes do not affect neighboring property enjoyment or impair property values. They come as close to the code requirements as possible on existing and previously developed lots.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of the neighboring properties.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The sites are already developed with adequate utilities and are otherwise designed to support the existing sites.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
 - Site circulation is designed to allow for safe circulation by trucks, employees, and the general public. The roadways improvements causing this request will allow for even better traffic flow to and from the sites.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - All other Village code requirements not addressed with the Deviation will be met.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The changes that are a result of the county completing a taking that results in improved roadway access through the area making it overall more appealing and successful. The approval allows the sites to remain legal and conforming with respect to the PUD and Village regulations.

STANDARDS FOR SITE PLAN APPROVAL

Section III.T.2. of the Zoning Ordinance requires that the conditions listed below must be met and reviewed for Site Plan approval. Specific findings are not required but all standards shall be considered to have been met upon review and approval from the Plan Commission. Only the Site Design standards are listed below as there are no changes proposed with the architecture of the existing buildings.

<u>Site Design</u>

- a. Building/parking location: Buildings shall be located in a position of prominence with parking located to the rear or side of the main structure when possible. Parking areas shall be designed so as to provide continuous circulation avoiding dead-end parking aisles. Drive-through facilities shall be located to the rear or side of the structure and not dominate the aesthetics of the building. Architecture for canopies of drive-through areas shall be consistent with the architecture of the main structure.
- b. Loading Areas: Loading docks shall be located at the rear or side of buildings whenever possible and screened from view from public rights-of-way.
- c. Outdoor Storage: Outdoor storage areas shall be located at the rear of the site in accordance with Section III.O.1. (Open Storage). No open storage is allowed in front or corner side yards and are not permitted to occupy areas designated for parking, driveways or walkways.
- d. Interior Circulation: Shared parking and cross access easements are encouraged with adjacent properties of similar use. Where possible visitor/employee traffic shall be separate from truck or equipment traffic.
- e. Pedestrian Access: Public and interior sidewalks shall be provided to encourage pedestrian traffic. Bicycle use shall be encouraged by providing dedicated bikeways and parking. Where pedestrians or bicycles must cross vehicle pathways a cross walk shall be provided that is distinguished by a different pavement material or color.

MOTIONS TO CONSIDER

If the Plan Commission wishes to act on the Petitioner's requests, the appropriate wording of the motions is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan, it simply brings the requested motion forward for a vote. Any conditions listed below are recommended by staff, but can be added to, changed, or removed by the Commission based on their discussion and what they wish to approve or recommend to the Village Board.

Motion 1 (Site Plan Approvals):

"...make a motion to grant the Petitioner, Mark Mathewson, on behalf of Will County Highway Department of Transportation, Site Plan Approval in accordance with the plans submitted and listed in the September 2, 2021 Staff Report to make site and landscape changes related to regulatory takings by Will County resulting from the widening and improvement of 80th Avenue. The properties are located at 7979 18rd St, 8001-8101 183rd St, 7950 185th St, and 18900 Panduit Dr and are located in the M-1 (General Manufacturing) and ORI (Office & Restricted Industrial) zoning districts."

Motion 2 (Special Use for Substantial Deviation):

"...make a motion to recommend that the Village Board grant a Special Use Permit for a Substantial Deviation from the Tinley Crossings PUD, Hickory Creek PUD, and Panduit Corporate Headquarters PUD with and Exceptions from the Zoning Ordinance to the Petitioner, Mark Mathewson, on behalf of Will County Highway Department of Transportation, to permit site changes associated with roadway takings for the expansion of 80th Avenue, in accordance with the plans submitted, exceptions listed, and adopt the Findings of Fact as proposed in the September 2, 2021 Staff Report. The properties are located at 7979 18rd St, 8001-8101 183rd St, 7950 185th St, and 18900 Panduit Dr and are located in the M-1 (General Manufacturing) and ORI (Office & Restricted Industrial) zoning districts."

LIST OF REVIEWED PLANS

| Submitted Sheet Name | | Prepared By | Date On Sheet |
|--------------------------|--|----------------|------------------|
| Tinley Crossings PUD | | | |
| 12 of 21 | Plat of Highways Plat for Tinley Crossings (Job No. R-55-001-97) | RT&A | 12/18/19 |
| 13 of 21 | Plat of Highways Plat for Tinley Crossings/Comcast (Job No. R- 55-001-97) | RT&A | 12/18/19 |
| Pg. 40 | Sign Exhibit (C) – The Plaza at Tinley Crossings | HLR | n/a |
| L1.0 | Landscape Plan – The Plaza at Tinley Crossings (8021 183 rd St) | Terra | 8/25/21 |
| Hickory Creek PUD | | | |
| 8 of 21 | Plat of Highways Plat for Hickory Creek (Job No. R-55-001-97) | RT&A | 12/18/19 |
| 9 of 21 | Plat of Highways Plat for Tinley Crossings (Job No. R-55-001-97) | RT&A | 12/18/19 |
| | Landscaping - 80 th Avenue Removals | DW&P | 4/28/21 |
| | Landscaping - 80 th Avenue Proposed Plantings | DW&P | 4/28/21 |
| | Landscaping - 183 rd Street Removals | DW&P | 4/28/21 |
| | Landscaping - 183 rd Street Proposed Plantings | DW&P | 4/28/21 |
| Panduit Corporate HQ PUD | | | |
| 6 of 21 | Plat of Highways Plat for Tinley Crossings (Job No. R-55-001-97) | RT&A | 6/22/21 |
| | Landscape Plan – Panduit R.O.W. Redesign | DW&P | 5/4/21 |

RT&A = Ruettiger, Tonelli & Associates, Inc. (Engineers, Planners, etc.)

HLR = Hampton, Lenzini and Renwick, Inc (Engineer/Surveyor)

Terra = Terra Engineering LTD.

DW&P = Daniel, Weinback & Partners (Landscape Architects)

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE SEPTEMBER 2, 2021 REGULAR MEETING

ITEM #2PUBLIC HEARING – 80TH AVENUE WIDENING WILL COUNTY TAKINGS, 7979 183RD
St., 8001-8101 183RD St., 7950 185TH St., AND 18900 PANDUIT DR.
SPECIAL USE FOR A SUBSTANTIAL DEVIATION & SITE PLAN APPROVAL

Consider recommending that the Village Board grant Mark Mathewson, on behalf of Will County Highway Department of Transportation, for a Special Use Permit for a Substantial Deviation from three (3) Planned Unit Developments (Hickory Creek, Tinley Crossings and Panduit Corp. Headquarters) for changes to approved lots, ground sign setbacks, and landscaping requirements. The changes are the result of regulatory takings by Will County related to the widening of 80th Avenue. Properties are located in the ORI (Office and Restricted Industrial) and M-1 (General Manufacturing) zoning districts.

| Present Plan Commissioners: | Chairman Garrett Gray |
|------------------------------|---|
| | James Gaskill |
| | Frank Loscuito |
| | Ken Shaw |
| | Jennifer Vargas |
| | |
| Absent Plan Commissioners: | Angela Gatto |
| | Eduardo Mani |
| | Greg Maniatis |
| | Kehla West |
| | |
| Village Officials and Staff: | Kimberly Clarke, Director of Community Development |
| | Lori Kosmatka, Associate Planner |
| | |
| Petitioners: | Mark D. Mathewson, Mathewson Right of Way Company |
| | Eric Wesel, Project Manager, Will County Department of Transportation |
| Maushawa - Calla Dashlian | News |
| Members of the Public: | None |

CHAIRMAN GRAY asked for a motion to open the Public Hearing. Motion made by COMMISSIONER LOSCUITO, seconded by COMMISSIONER GASKILL. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

CHAIRMAN GRAY stated he received proof of the Notice of Publication for this Public Hearing. He invited staff to start with the presentation of this item.

Dan Ritter, Senior Planner, summarized the Staff Report for the Commission. This included a review of the site's background and proposal. This is a unique project mostly involving the widening of 80th Avenue from 183rd to 191st Street, but also replacing the bridge, turn lanes, light signals, and pedestrian improvements. The project will take multiple jurisdictions into account (Will County, IDOT, and Tinley Park), and is being led by Will County Department of Transportation. At the project's completion, the road will belong to Tinley Park. The project will include takings, a forced giving of property for public purposes with compensation in return. The Tinley Crossings, Hickory Creek, and Panduit PUDs will all be affected. Certain deviations to the sites affected include lot sizes, setbacks from property lines, signage, and landscaping bufferyards and planting totals. These elements are just being related to what land is being taken. The affected properties will all be considered at one time with this proposal, so that going forward they will have a legal lot setup and not be coming in individually for the requests. The proposal is set with some looser allowances than usual with these requests because some of the properties do not have specific plan details set. The

Village also does not have final plats for each lot yet, which usually come at the completion of the project after the takings occur. If something changes in the field with the project, the flexibility in the approvals will help avoid needing to go back through this process. He showed some of the available plans including landscaping. They will not be held directly to these plans. He stated that a blanket 2' setback is proposed for ground signs, with exception of one multitenant sign setback 1.5'. The owners of that property would like to reuse the existing sign. Two feet can act as a buffer from vehicles and pedestrians. 1.5' may work in the one exception as that location does not appear to cause any major visibility issues. He noted the Petitioner is here as well as the project manager for Will County.

The Petitioner, Mark Mathewson, was sworn in. He stated they are in the process of negotiating settlements with the property owners. The owners would like the surety of knowing the proposed remediations are approved for cost purposes.

CHAIRMAN GRAY appreciated that all the properties are being looked at now versus 26 properties each coming in at different times. He asked if the other Commissioners had any comments for discussion.

COMMISSIONER VARGAS noted that there were properties the proposal didn't have information on. She asked if any of those included residential.

Dan Ritter responded they are just commercial properties. It does not include the residents on the north side.

The Petitioner, Mark Mathewson, noted the residents on the north side would not need variances.

COMMISSIONER SHAW asked if this amounts to a tidying up.

Dan Ritter responded yes. This will ensure that going forward the properties will not be nonconforming.

COMMISSIONER SHAW appreciated this is being done for all properties at one time. He asked if this was not being done, if the properties would then be legal nonconforming.

Dan Ritter responded yes. They would be able to exist, but if they wanted to make changes or the buildings burned down, there would be issues. The current proposal would make the properties legal and conforming.

COMMISSIONER SHAW noted that without all the details, it appears some administrative flexibility was written in. He asked if the work goes beyond the limits of the approval as worded, then the work would either need to be scaled back or seek reconsideration.

Dan Ritter responded yes. Staff built flexibility into the language, but if the work goes beyond those allowances, they would need to return for reconsideration.

COMMISSIONER SHAW noted the unincorporated northeast corner of I-80 and 80th is contiguous with Mokena. He asked if the Village had any existing boundary agreements

Dan Ritter responded that you cannot annex diagonally, and that parcel would eventually come into Tinley Park. He confirmed that the parcel is currently unincorporated.

COMMISSIONER SHAW noted that the parcel would then be within Tinley Park's planning boundary. He asked if it came in, would it then essentially be new property.

Dan Ritter responded yes. When it gets annexed in, the Village would make it conforming at that point.

Eric Wesel, the project manager, asked to speak, and was sworn in. He explained that parcel was purchased as a whole, and that it will be a detention basin along with right-of-way for the roadway project. He noted when the roadway is going to be turned over to the Village along with the road, then it will automatically become Village of Tinley Park property.

CHAIRMAN GRAY asked if the entire parcel would be a detention basin and not developed.

Eric Wesel responded yes, it won't be developed.

COMMISSIONERS GASKILL and LOSCUITO had no comment.

CHAIRMAN GRAY asked how much land is being taken on the east and west sides of the corridor.

The Petitioner Mark Mathewson responded the distance varies. Intersections involve more land due to turning lanes, signals, and then it narrows out. He didn't think there was a standard width.

Eric Wesel responded they are trying to achieve a total of 120 feet of right-of-way, nominal, along the corridor until reaching each intersection.

CHAIRMAN GRAY acknowledged the width will flare out at the intersections. He asked on average how much land is being lost for the properties.

Eric Wesel responded approximately five to ten feet.

CHAIRMAN GRAY noted this project will improve the bridge as well. The effects of the widening will not be the fault of any of the owners. This proposal of "tidying up" will help prevent the properties from becoming nonconforming, and save headaches and money down the line. He noted every property owner has unique circumstances. He referenced the single instance where a sign setback would be 1.5' versus the 2.0' minimum requirement elsewhere. If there is an exception on a property then they would have to come back for reconsideration.

CHAIRMAN GRAY asked if anyone from the public had any questions or comments. Hearing none, he entertained a motion to close the Public Hearing.

Motion made by COMMISSIONER GASKILL, seconded by COMMISSIONER LOSCUITO. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

Dan Ritter reviewed the draft Standards of Approval on this request, as outlined in the Staff Report.

There were two motions for this item.

Motion 1-Site Plan Approval:

COMMISSIONER GASKILL made a motion to grant the Petitioner, Mike Mathewson, on behalf of Will County Highway Department of Transportation, Site Plan Approval in accordance with the plans submitted and listed in the September 2, 2021 Staff Report to make site and landscape changes related to regulatory takings by Will County resulting from the widening and improvement of 80th Avenue. The properties are located at 7979 18rd St, 8001-8101 183rd St, 7950 185th St, and 18900 Panduit Dr and are located in the M-1 (General Manufacturing) and ORI (Office & Restricted Industrial) zoning districts.

Motion seconded by COMMISSIONER SHAW. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

Motion 2- Special Use for Substantial Deviation:

COMMISSIONER LOSCUITO made a motion to recommend that the Village Board grant a Special Use Permit for a Substantial Deviation from the Tinley Crossings PUD, Hickory Creek PUD, and Panduit Corporate Headquarters PUD with and Exceptions from the Zoning Ordinance to the Petitioner, Mike Mathewson, on behalf of Will County Highway Department of Transportation, to permit site changes associated with roadway takings for the expansion of 80th Avenue, in accordance with the plans submitted, exceptions listed, and adopt the Findings of Fact as proposed in the September 2, 2021 Staff Report. The properties are located at 7979 18rd St, 8001-8101 183rd St, 7950 185th St, and 18900 Panduit Dr and are located in the M-1 (General Manufacturing) and ORI (Office & Restricted Industrial) zoning districts.

Motion seconded by COMMISSIONER VARGAS. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

CHAIRMAN GRAY noted the request will be reviewed by the Village Board at their September 21st meeting.

4

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO.2021-O-069

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE PANDUIT CORP. HEADQUARTERS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2021-O-069

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE PANDUIT CORP. HEADQUARTERS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for a Substantial Deviation from the Panduit Corp. Headquarters Planned Unit Development ("PUD") for changes to the lot dimensions, building setbacks, sign setbacks, and landscape bufferyards on multiple properties in the PUD described in Section 3 below ("Subject Property") has been filed by Mark Mathewson, on behalf of Will County Highway Department of Transportation ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on September 2, 2021, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 5-0 and has filed its report of findings and recommendations regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The overall lot, landscaping, and sign setback changes are safe for the public by meeting all building and life safety code requirements. The roadway improvements are the cause of these requests and is an overall benefit to the general public.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The lot, landscaping, and sign setback changes do not affect neighboring property enjoyment or impair property values. They come as close to the code requirements as possible on existing and previously developed lots.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - Neighboring properties are already developed and the proposal will not negatively affect any future development or redevelopment of the neighboring properties.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The sites are already developed with adequate utilities and are otherwise designed to support the existing sites.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and

- Site circulation is designed to allow for safe circulation by trucks, employees, and the general public. The roadways improvements causing this request will allow for even better traffic flow to and from the sites.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - All other Village code requirements not addressed with the Deviation will be met.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The changes that are a result of the county completing a taking that results in improved roadway access through the area making it overall more appealing and successful. The approval allows the sites to remain legal and conforming with respect to the PUD and Village regulations.

SECTION 3: The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION: LOT 6 AND 9 IN HICKORY CREEK CORPORATE CENTER UNIT 2, BEING A SUBDIVISION OF THAT PART OF THE NORTH ¹/₂ OF THE NORTHWEST ¹/₄ OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 2001, AS DOCUMENT NUMBER R 2001148202 AND AMENDED BY CERTIFICATE OF CORRECTION NUMBERS R2001157981, R2001161607 AND R2001161608, IN WILL COUNTY, ILLINOIS.

PARCEL IDENTIFICATION NUMBER (PIN): 19-09-01-101-007-0000 and 19-09-01-101-009-0000

COMMONLY KNOWN AS: 7979 183rd Street and 7950 185th Street, Tinley Park, Illinois

SECTION 4: That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the approved Panduit Corp. Headquarters Planned Unit Development at certain property described in the above section at in the ORI (Office and Restricted Industrial) zoning district, in accordance with the plans listed in <u>Exhibit 1</u>, for the following changes:

1. Lots: Permit a reduction in lot width, depth, and overall size as compared to the original plat.

- 2. Setbacks: Permit reduced front and side yard structure setbacks resulting from the taking of land along the roadway frontages.
- 3. Landscape Bufferyard Width: Permit landscaping bufferyard width reductions directly as a result of a roadway taking.
- 4. Bufferyard Planting Totals: Permit reduction in overall landscaping and trees if the previously approved landscaping totals cannot be planted within the remaining public right-of-way or private frontage space. Owners shall work to meet the code as much as possible and with staff approval for any reductions.
- 5. Sign Setbacks: Permit a reduction of ground sign setback to be as little as 1.5 feet from the property line. The setback shall be maximized as much as possible while also maintaining safe setback from internal drive aisles, parking, and pedestrian walkways. This allowance is only for the relocation of existing signs. If a sign is widened in the future, it may not get any closer than the sign that is approved at this time.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 21st day of September, 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September, 2021.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2021-O-069, "AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE PANDUIT CORP. HEADQUARTERS PUD AT CERTAIN PROPERTIES RELATED TO THE 80TH AVENUE IMPROVEMENT AND ROAD WIDENING PROJECT," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September, 2021.

KRISTIN A. THIRION, VILLAGE CLERK

Exhibit 1

LIST OF REVIEWED PLANS

| Submitted Sheet Name | | Prepared By | Date On Sheet |
|--------------------------|--|----------------|------------------|
| Panduit Corporate HQ PUD | | | |
| 6 of 21 | Plat of Highways Plat for Panduit Corp. HQ (Job No. R- | RT&A | 6/22/21 |
| | 55-001-97) | | |
| | Landscape Plan – Panduit R.O.W. Redesign | DW&P | 5/4/21 |

RT&A = Ruettiger, Tonelli & Associates, Inc. (Engineers, Planners, etc.) DW&P = Daniel, Weinback & Partners (Landscape Architects)



| Date: | September 21, 2021 |
|----------|---|
| То: | Mayor & Trustees |
| From: | Kimberly Clarke, Community Development Director |
| Subject: | Revisions to Cannabis Ordinance |

Background:

At the September 1st Village Board meeting, the adoption of the Cannabis ordinance was continued. Staff noted the current zoning regulations limit the number of licenses to be granted and in addition there needed to be clarification on section b2 of the ordinance regulating distance from residentially zoned property.

Discussions:

Number of Licenses: Currently the zoning code limits the number of cannabis dispensaries to one. This limitation is not necessary if the Village through their licensing regulations wants to limit them. In addition, if the Village wanted to expand the number of licenses they could do so without also having to amend the zoning code eliminating the need for additional meetings. Staff is recommending this language be stricken from the ordinance.

Proximity to Residentially Zoned or Used property: Section b2 of the ordinance states the following: *"Facility may not be located in a dwelling unit or within 100 feet of the property line of a pre-existing zoned or used for residential purposes."* Staff has noted there are a few properties in town that have commercial properties adjacent to residentially zoned property, however that property may not be used for residential purposes. For instance, the industrial park Duvan Drive has R-5 zoning to the west. There is a large pond that separates the residential homes to the rear lot line of the Duvan Industrial Park. The width of that open area is approximately 232 feet. Staff interprets the current code would not allow a cannabis dispensary at this location. If that is not the intent of this code, the language should be modified to allow this scenario.





A second location came up for discussion where a parcel of land is zoned R-5 but the lot is part of a commercial development. Staff learned the lot remained zoned R-5 after it was discovered the lot was not buildable. The distance from the one commercial lot to the back of the townhome is almost 260 feet. If this is not the intent of this code, the language should be modified to allow this scenario.





Mixed-use buildings:

It is staff's understanding as the code is written, a cannabis dispensary cannot locate within a mixed-use building. However, staff wanted to clarify that a dispensary could be located in a commercially zoned district as long as it was at least 100 feet away from the lot line of the mixed-use development. For instance, the convention center shopping center could allow a dispensary as it is over 100 feet away from the mixed-use development across the street. If the distance were less than 100 feet, the dispensary would not be permitted.



Based on the above scenarios, staff is looking for clarification on the desired limitations on dispensaries adjacent to residentially zoned property. We learned that just because the property is zoned residential, it doesn't mean it can or will be used for residential purposes. Secondly, we wanted to clarify any questions on how a mixed-use building would be considered in our current regulations.

Staff suggests the following language be changed to section b2: "Facility may not be located in a dwelling unit or within 100 feet of the property line of a property pre-existing zoned or used for residential purposes." All dispensaries require a special use permit and there are many other factors that still need to be considered. However, eliminating the language of the zoning of the property and only focusing on the actual use, will allow for some of these unique situations to not automatically eliminate the eligibility for a cannabis dispensary to locate there. At a minimum, staff wanted to make the Village Board aware of these unique situations and gain clarity on the intent of the regulations.

Attachments: Revised Cannabis Ordinance



THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO.2021-O-054

AN ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSERIES

MICHAEL W. GLOTZ, PRESIDENT KRISTIN A. THIRION, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

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WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, On June 25, 2019, the Governor of the State of Illinois signed into law Public Act 101-0027, establishing the Cannabis Regulation and Tax Act (hereinafter referred to as "Act"); and

WHEREAS, The Act legalizes the possession and use of cannabis for recreational purposes by adults over the age of 21, authorizes the sale of recreational cannabis at dispensaries, permits the expansion of cultivation centers previously only authorized to supply medical cannabis sales, and authorizes new types of cannabis businesses, such as craft growers, infusers and processors; and,

WHEREAS, pursuant to the Act, the Village may enact reasonable zoning ordinances or resolutions not in conflict with the Act, regulating cannabis business establishments, including rules adopted governing the time, place, manner and number of cannabis business establishments, and minimum distance limitations between cannabis business establishments and locations the Village deems sensitive; and

WHEREAS, under the Act, "Adult Use Cannabis Dispensing Organizations," as that term is defined by the Act ("Recreational Dispensaries"), will be authorized to sell cannabis to eligible medical card holders and all adults over the age of 21 starting January 1, 2020; and

WHEREAS, On March 3, 2020, the Village Board discussed the results of the Citizen Survey regarding the sale of cannabis within the Village and directed staff to research regulations and zoning text amendments related to the sale of sale of cannabis; and

WHEREAS, On August 4, 2020, the Village Board adopted ordinance 2020-O-038 regulating Adult-Use Cannabis Business Establishments in the Village of Tinley Park; and

WHEREAS, Amendments to the Tinley Park Zoning Ordinance and previously approved regulations have been proposed and processed in accordance with the provisions of the Tinley Park Zoning Ordinance; and

WHEREAS, after due notice as required by law the Plan Commission of the Village held a Public Hearing on August 5, 2021, on said amendments and submitted its findings and recommendation that the proposed amendments be adopted, and this President and Board of Trustees has duly considered said findings and recommendations; and

WHEREAS, the President and Board of Trustees have reviewed the matter herein and have determined that amending the Zoning Ordinance to amend Adult-Use Cannabis Business Establishment regulations on Adult Use Cannabis Dispensing Organization locations, is in the best interest of the Village of Tinley Park.

NOW, THEREFORE, Be It Ordained BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AS FOLLOWS:

Section 1: That the report and findings and recommendation of the Plan Commission of this Village are herein incorporated by reference as the findings of this Board of Trustees, as completely as if fully recited herein at length.

<u>Section 2</u>: That this President and Board of Trustees, after considering the report and findings and recommendation of the Plan Commission and other matters properly before it, finds, in addition to the findings set forth in Section 1 hereof as follows:

- (a) That the purpose of the proposed text amendments is to define and regulate Adult-Use Cannabis Dispensing Organizations as a Special Use in certain zoning districts; and
- (b) That the proposed text amendments are designed to improve the health, safety and welfare of the Village of Tinley Park and its residents; and
- (c) That the proposed text amendments will contribute favorably to the economic development of the Village as a whole; and
- (d) That the proposed text amendments foster the intent and purpose of the Zoning Ordinance as set forth in Section I of the Zoning Ordinance and are in the best interests of the Village and its residents.

Section 3: That Section V.B. (Schedule of Regulations) Schedule I (Schedule of Permitted Uses-By Use Type) is hereby amended to indicating the use "Adult-Use Cannabis Dispensing Organization" is allowed in the B-1 (Neighborhood Shopping), ORI (Office and Restricted Industrial), M-1 (General Manufacturing), and MU-1 (Mixed-Use Duvan Drive Overlay District) in addition to the previously permitted B-2 (Community Shopping District) or B-3 (General Business and Commercial) districts as a Special Use, to read as follows:

| USE | R-1 thru R-7 | B-1 | B-2 | B-3 | B-4 | B-5 | ORI | M-1 | MU-1 |
|--|-----------------|------------|-----|-----|-----|-----|-----|-----|------|
| Adult-use cannabis craft grower | x | x | x | x | х | X | х | х | x |
| Adult-use cannabis cultivation center | x | x | x | x | х | X | x | х | x |
| Adult-use cannabis dispensing organization | x | S * | S* | S* | х | x | S* | S* | S* |
| Adult-use cannabis infuser organization or infuser | x | x | x | x | х | x | х | x | x |
| Adult-use cannabis processing organization or processor | x | x | x | x | x | X | х | x | x |
| Adult-use cannabis transporting organization or transporter | x | x | x | x | х | x | Х | х | x |

*only one SUP for Adult-Use Cannabis Dispensing Organization will be approved within the Village of Tinley Park.

<u>Section 4</u>: That Section V.B. Schedule I (Schedule of Permitted Uses-By District) is hereby amended by adding a certain term under the heading "B-1, Neighborhood Shopping" in alphabetical order to read as follows: "Adult-use cannabis dispensing organization" with a "S" to denote a Special Use.

<u>Section 5</u>: That Section V.B. Schedule I (Schedule of Permitted Uses-By District) is hereby amended by deleting a certain term under the heading "B-2 Community Shopping" in alphabetical order to read as follows: "Adult-use cannabis dispensing organization" with a "S" to denote a Special Use.

Section 6: That Section V.B. Schedule I (Schedule of Permitted Uses-By District) is hereby amended by deleting footnote "W" in its entirety.

**. Only one SUP for Adult-Use Cannabis Dispensing Organization will be approved within the Village of Tinley Park.

Section 7: That Section V.C. (Supplementary District Regulations) is hereby amended to add the following to Section 13.a. (Adult-Use Cannabis Business Establishment Components), as number "xi" as follows:

xi. HVAC and air treatment systems that will be installed to reduce odors to the exterior of the building and internal to the building if located in a multi-tenant building.

Section 8: That Section V.C. (Supplementary District Regulations) is hereby amended to Section 13.b. (Adult-Use Cannabis Dispensing Organization), "ii" as follows:

ii. "Facility may not be located in a dwelling unit or within 100 feet of the property line of a property used for residential purposes."

Section 8: That Section V.C. (Supplementary District Regulations) is hereby amended and deleted in its entirety to Section 13.b. (Adult-Use Cannabis Dispensing Organization), "iii" & "iv":

- iii. Adult-Use Cannabis Dispensing Organization will be limited to locations with frontage on 159th Street, Harlem Avenue and LaGrange Road.
- iv. Facility must be located in a standalone building; no co-tenancy with other uses allowed.

Section 9: That Section V.C. (Supplementary District Regulations) is hereby amended to Section 13.c. (Additional Requirements), "i" to be deleted in its entirety:

i. No more than one Adult-Use Cannabis Dispensing Organization shall be permitted within the Village of Tinley Park corporate limits.

Section 10: That Section V.D.3.A.(3). (Rich Township Entertainment and Tourism Overlay District - Uses) is hereby amended by adding certain terms under the heading "Special Uses" in alphabetical order to read as follows: "Adult-use cannabis dispensing organization".

Section 12: That the Village Clerk be and is hereby directed to publish this Ordinance in pamphlet form.

Section 13: That this Ordinance shall be in full force and effect upon its passage, approval, and publication in pamphlet form.

PASSED THIS 21st day of September 2021.

AYES:

NAYS:

ABSENT:

APPROVED THIS 21st day of September 2021.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No.2021-O-054, "AN ORDINANCE AMENDING THE TINLEY PARK ZONING ORDINANCE FOR THE PURPOSE OF REGULATING ADULT-USE CANNABIS DISPENSERIES," which was adopted by the President and Board of Trustees of the Village of Tinley Park on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 21st day of September 2021.

KRISTIN A. THIRION, VILLAGE CLERK



Petitioner Village of Tinley Park

Code Section Sec. of Zoning Ordinance

Approvals Sought Text Amendment

Project Planner

Daniel Ritter, AICP Senior Planner

PLAN COMMISSION STAFF REPORT

August 5, 2021 – Public Hearing

Zoning Code Text Amendment - Adult-Use Cannabis Dispensary Locations

EXECUTIVE SUMMARY

The Cannabis Regulation and Tax Act ("Act"), was signed into law by Governor JB Pritzker on June 25, 2019 (amended and adopted as Public Act 101-0593 December 4, 2019). Effective as of January 1, 2020, the Act legalized the possession and private use of cannabis for Illinois residents over 21 years of age. With the adoption of the Act, municipalities may not restrict the private consumption of cannabis that is authorized by the Act. However, municipalities can adopt and enforce local ordinances to regulate the possession and public consumption of cannabis so long as the regulations and penalties are consistent with the Act. The Act also preserves local zoning authority and authorizes municipalities to prohibit or significantly limit the location of cannabis businesses by ordinance.

On August 4, 2020 the Village adopted Ord. 2020-O-038 (attached) regulating adult-use recreational cannabis establishments and allowing dispensaries to operate in the Village with limitations on their locations. Since that time no licenses have been available for a Cannabis Dispensary to locate in the Village. Staff has had discussions with dispensary groups and received feedback that with the current zoning regulations, finding a location was proving difficult.

With the potential of more licenses to be issued by the State and feedback from the Village Board, Staff has re-examined the regulations to determine what changes can be made that would make it easier for a dispensary to locate in the Village.

Proposed changes for recreational dispensaries include:

- Allowing in multi-tenant structures and not just standalone structures.
- Remove corridor requirements that limit locations along 159th St, Harlem Ave, and LaGrange Rd)
- Allowing as a Special Use in additional commercial districts beyond B-2 and B-3, including B-1, ORI, M-1, and Overlay Districts.

Changes to the July 15, 2021 Workshop Staff Report are indicated in Red.

EXISTING ALLOWANCES

<u>Use Chart</u>

The current allowances for adult-use cannabis are indicated in the chart below (located in Section V.B.Schedule I (schedule of Permitted Uses – By Use Type) and in the attached Ordinance (2020-O-038). In addition to this chart, it is noted that all cannabis businesses are prohibited in the Legacy Code Districts.

| USE | R-1 thru R-7 | B-1 | B-2 | B-3 | B-4 | B-5 | ORI | M-1 | MU-1 |
|--|-----------------|-----|-----|-----|-----|-----|-----|-----|------|
| Adult-use cannabis craft grower | х | Х | х | х | х | Х | Х | х | х |
| Adult-use cannabis cultivation center | x | х | х | х | х | х | х | х | х |
| Adult-use cannabis dispensing organization | х | х | S* | S* | х | х | х | х | х |
| Adult-use cannabis infuser organization or infuser | х | Х | Х | Х | Х | Х | Х | х | х |
| Adult-use cannabis processing organization or processor | х | Х | Х | х | Х | Х | Х | х | х |
| Adult-use cannabis transporting organization or transporter | х | х | Х | х | х | Х | х | х | х |

*only one SUP for Adult-Use Cannabis Dispensing Organization will be approved within the Village of Tinley Park.

<u>Additional Location Regulations in Sec. V.C.13. (Supplementary Business Regulations – Adult Cannabis Business</u> <u>Establishments)</u>

Below is a list of existing location regulations for adult-use cannabis dispensing organizations. Other requirements of Adult-Use Cannabis Dispensing Organizations, such as submittal information, Special Use procedures, operating requirements, licensing, and the maximum of one location in the Village are not being changed or analyzed with this text amendment.

- b. <u>Adult-Use Cannabis Dispensing Organization</u>: In those zoning districts in which an Adult-Use Cannabis Dispensing Organization may be located, the proposed facility must comply with the following:
 - i. Facility may not be located within 400 feet of the property line of a pre-existing public or private nursery school, preschool, primary or secondary school or day care center. This shall not include a daycare home (daycare conducted within a residence) or residential care home. Learning centers or technical and vocational/trade centers shall not be classified as a public or private school for purposes of this Section.
 - ii. Facility may not be located in a dwelling unit or within 100 feet of the property line of a preexisting property zoned or used for residential purposes.
 - iii. Adult-Use Cannabis Dispensing Organization will be limited to locations with frontage on 159th Street, Harlem Avenue and LaGrange Road.
 - iv. Facility must be located in a standalone building; no co-tenancy with other uses allowed.

PROPOSED CHANGES

| USE | R-1 thru R-7 | B-1 | B-2 | В-3 | B-4 | B-5 | ORI | M-1 | MU-1 |
|--|-----------------|------------|-----|-----|-----|-----|-----|------------|------------|
| Adult-use cannabis craft grower | х | х | х | х | х | х | х | х | х |
| Adult-use cannabis cultivation center | х | Х | х | х | х | Х | Х | х | х |
| Adult-use cannabis dispensing organization | х | S * | S* | S* | х | х | S* | S * | S * |
| Adult-use cannabis infuser organization or infuser | x | х | х | х | х | х | х | х | х |
| Adult-use cannabis processing organization or processor | X | х | х | х | х | х | х | х | х |
| Adult-use cannabis transporting organization or transporter | х | х | Х | Х | х | Х | х | х | х |

Use Chart (Proposed Code Changes Indicated in Red)

Additional Location Regulations in Sec. V.C.13. (Supplementary Business Regulations – Adult Cannabis Business Establishments)

- b. <u>Adult-Use Cannabis Dispensing Organization</u>: In those zoning districts in which an Adult-Use Cannabis Dispensing Organization may be located, the proposed facility must comply with the following:
 - i. Facility may not be located within 400 feet of the property line of a pre-existing public or private nursery school, preschool, primary or secondary school or day care center. This shall not include a daycare home (daycare conducted within a residence) or residential care home. Learning centers or technical and vocational/trade centers shall not be classified as a public or private school for purposes of this Section.
 - ii. Facility may not be located in a dwelling unit or within 100 feet of the property line of a preexisting property zoned or used for residential purposes.
 - iii. Adult-Use Cannabis Dispensing Organization will be limited to locations with frontage on 159th Street, Harlem Avenue and LaGrange Road.
 - iv. Facility must be located in a standalone building; no co-tenancy with other uses allowed.

WORKSHOP FOLLOW-UP

Commissioners generally noted they did not have concerns with opening up the allowance of dispensaries to other commercial zoning districts and removing the corridor/roadway restrictions. The concerns that could come with allowing them in more locations are mitigated by the requirement that only one location is permitted and that all locations require Special Use review and approval that considers the overall site compatibility and surrounding uses. The Commission's main concern was in regards to allowing dispensaries in multi-tenant buildings. Specifically, how it could affect other existing businesses in the building in terms of odors and foot traffic.

Staff did some research into the requirements for these organizations. The dispensary locations are scored and approved partially based on a requirement to submit the following information: "A detailed description of air treatment systems that will be installed to reduce odors". Specific standards do not exist since the correct solution may differ widely based on the existing building's air systems, design, and layout. However, it is required as part of any submittal at the state and available to the Village as well.

While standalone buildings are often the preference of both municipalities and dispensary owners, multi-tenant locations are common for dispensary locations. As noted in the workshop meeting, some commercial owners have noted that they cannot lease to cannabis tenants due to restrictions with federally-back mortgages. Whether a property owner leases to a dispensary is completely up to them to determine if it benefits their overall property. A list of some notable and surrounding multi-tenant dispensaries are listed below:

- 1. Curaleaf Mokena (Medical-only)
- 2. CuraLeaf Justice
- 3. Curaleaf Deerfield
- 4. Windy City Cannabis Posen
- 5. Windy City Cannabis Homewood
- 6. Verilife Romeoville
- 7. Verilife Arlington Heights



- 8. Verilife North Aurora
- 9. Verilife Galena
- 10. Verilife Schaumburg
- 11. Verilife Rosemont
- 12. Sunnyside Rockford

13. Sunnyside – Schaumburg



14. Mission – Calumet City



15. ZenLeaf – Lombard



Common reasons for use of multi-tenant buildings are low availability of standalone/single-tenant buildings and insufficient time permitted to wait on new development. Multi-tenant buildings also give some flexibility to the dispensary in regards to needing upfront cash, rent amount, and the ability to expand in the future if needed. In no cases did staff find a multi-tenant center owned by a dispensary organization. This is likely because the company is not in the business of being a landlord. However, sometimes the properties are held in a trust or separate company with many of the same beneficiaries as the dispensary. However, it is not technically the same owner.

Staff discussed the locating of dispensaries in multi-tenant buildings with staff at the Villages of Schaumburg and Homewood. Each noted that the state required submittal of information related to adequate ventilation and air cleaning systems that each village reviewed as well with their approvals. No noted that there were no odors exterior to the buildings that were regular or received any complaints on. Within the buildings, there was some odor in the tenant space but none known in separate tenant spaces. Exterior lines on the sites were not noted as a major issue after the initial surge when they first opened. It appears customers are mostly handled inside but occasionally a line needs to be formed at peak times since there are limits to the number of people within the building. Whether a standalone structure or multi-tenant structure, it was recommended that the lines be looked at as part of a Special Use process.

The Tinley Park Police Department was also consulted and did not have concerns about smell if proper ventilation and filtration was installed. It was noted a smell issue existed at the Police Departments' evidence room previously but a HEPA filtering system has resolved the issue. In regards to any issues with crime, they did not have any new or updated information. They were not aware of any major issues though. It was noted there are strong controls for security and product availability.

To clarify the items related to odor in multi-tenant buildings, staff recommends adding an additional submittal component of a Special Use review. This requirement would be under Section V.C.13. (Adult-Use Cannabis Business Establishments) and require the information to be submitted and reviewed with each request. Since each site is unique and HVAC technology is changing, the Special Use review of the ventilation and air filtration is recommended over a set standard. The submittal can then be analyzed by Village staff and the Plan Commission to ensure it does not create any nuisances. The drafted additional language is:

xi. HVAC and air treatment systems that will be installed to reduce odors to the exterior of the building and internal to the building if located in a multi-tenant building.

MOTION TO CONSIDER

If the Plan Commission wishes to act on the proposed Text Amendment, the appropriate wording of the motion is listed below.

"...make a motion to recommend the Village Board amend various sections of the Zoning Ordinance to as described in the August 5, 2021 Staff Report and draft ordinance to permit Adult-Use Cannabis Dispensing Organizations to be allowed in the following zoning districts as a Special Use: B-1 (Neighborhood Shopping), ORI (Office and Restricted Industrial District), M-1 (General Manufacturing), MU-1 (Duvan Drive Overlay District), and Rich Township Entertainment and Tourism Overlay District, in addition to their current allowances. Additionally, the restrictions for location in a standalone single-tenant building and corridor restrictions be removed; an additional requirement for submittal of HVAC and air treatment systems be required with any submittal for a Special Use."

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE AUGUST 5, 2021 REGULAR MEETING

ITEM #4 PUBLIC HEARING – TEXT AMENDMENT – ADULT-USE RECREATIONAL CANNABIS DISPENSARY LOCATION CHANGES

Consider a proposed text amendment to certain sections of the Tinley Park Zoning Ordinance for Adult-Use Cannabis Dispensing Organizations to be additionally permit in the B-1, ORI, M-1, MU-1, and Rich Township Entertainment Districts. Also to eliminate requirements requiring their location in a standalone building and along designated commercial corridors (159th St, Harlem Ave, and LaGrange Rd).

| Present Plan Commissioners: | Acting Chairperson Kehla West Eduardo Mani James Gaskill Kehla West Greg Maniatis |
|------------------------------|---|
| Absent Plan Commissioners: | Garrett Gray Frank Loscuito Ken Shaw Jennifer Vargas |
| Village Officials and Staff: | Dan Ritter, Senior Planner Lori Kosmatka, Associate Planner |
| Petitioners: | None |
| Members of the Public: | None |

ACTING CHAIRPERSON WEST stated she received proof of the Notice of Publication for this Public Hearing,

ACTING CHAIRPERSON WEST asked for a motion to open the Public Hearing. Motion made by COMMISSIONER GATTO, seconded by COMMISSIONER GASKILL. ACTING CHAIRPERSON WEST requested a voice vote asking if any were opposed to the motion; hearing none, she declared the motion carried.

ACTING CHAIRPERSON WEST invited staff to start with the presentation of this item.

Dan Ritter, Senior Planner, summarized the Staff Report for the Commission that will be attached to the minutes and available on the Village's webpage for the record. This text amendment proposes to make changes from last year's approval to permit cannabis dispensaries. The consideration is to allow it in multi-tenant buildings, remove the corridor requirements, and allowing it as a special use in additional zoning districts. The concerns from the zoning districts can be covered through the special use process, allowing dispensary operators to find more locations. He addressed the main concerns of the Plan Commission from the Workshop on July 15th, which were odor and lines at multitenant buildings.

He had contacted other municipalities and noted most do allow multi-tenant buildings. He mentioned Mokena, Arlington Heights (next to a supermarket), and Schaumburg (next to a pizza restaurant) as examples. Air filtration has been a requirement as part of the state approval process and each site has sir filtration and separate HVAC systems. Staff has drafted these standards as well into the Village ordinance, so upon submission for a Special Use, they would have to submit that air filtration and HVAC information to the Village. Schaumburg and Homewood have not had any odor complaints from tenants. He believes the state air filtration requirement may have started with the

introduction of recreational cannabis. He noted an existing older building with medical cannabis may not have the same odor control. Police Chief Walsh had explained to staff that odor was previously an issue with storage of the product in the police station's evidence locker, but was no longer an issue once a HEPA air filter was installed. Dan Ritter also looked at Google reviews of neighboring restaurants and did not see any negative reviews relating to the smell of marijuana. The other issue of concern from the Plan Commission Workshop was lines blocking access and taking up parking. Schaumburg and Homewood said there were originally complaints of lines blocking access and limited parking, but the complaints have faded now. Lines may be a little longer on weekends, but the initial wave has died down. Also, there are a lot more dispensaries out there now. It used to be that you would pull from a larger geographic area. He further noted that interior designs have also improved, allowing more space for people to wait inside. As part of the Special Use, the Village can review how many people can wait inside versus outside. For people waiting outside, we could look at where they would wait and limit the number. He summarized the Workshop updates and called out new air filtration and ventilation as part of the submittal requirements. He noted there are no standards to present for text amendments.

ACTING CHAIRPERSON WEST asked if there were any questions and comments. Hearing none, she asked for a motion to close the Public Hearing.

Motion made by COMMISSIONER GATTO, seconded by COMMISSIONER MANI. ACTING CHAIRPERSON WEST requested a voice vote asking if any were opposed to the motion; hearing none, she declared the motion carried.

There was one motion for this item.

Motion 1-Text Amendment:

COMMISSIONER GASKILL made a motion to recommend the Village Board amend various sections of the Zoning Ordinance to as described in the August 5, 2021 Staff Report and draft ordinance to permit Adult-Use Cannabis Dispensing Organizations to be allowed in the following zoning districts as a Special Use: B-1 (Neighborhood Shopping), ORI (Office and Restricted Industrial District), M-1 (General Manufacturing), MU-1 (Duvan Drive Overlay District), and Rich Township Entertainment and Tourism Overlay District, in addition to their current allowances. Additionally, the restrictions for location in a standalone single-tenant building and corridor restrictions be removed; an additional requirement for submittal of HVAC and air treatment systems be required with any submittal for a Special Use.

Motion seconded by COMMISSIONER GATTO. Vote taken by Roll Call; all in favor. ACTING CHAIRPERSON WEST declared the motion carried.

This will be reviewed by the Village Board at their August 17th meeting for the first reading. The following meeting will be for adoption.

STAFF COMMENT

FNDA

BOARD COMMENT

NDA

PUBLIC COMMENT

EXECUTIVE SESSION

ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

A. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.

B. THE SETTING OF A PRICE FOR SALE OR LEASE OF PROPERTY OWNED BY THE PUBLIC BODY.